



## Agenda

**Regular Meeting of the Public  
Works and Utilities Committee  
June 2, 2025 at 5:00 PM  
Council Chambers, City Hall  
200 Lincoln Avenue**

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### **Procedures for Public Works and Utilities Committee Meeting**

Join on Zoom: <https://santafenm.gov.zoom.us/j/84414126510>

Webinar ID: 844 1412 6510

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Consent Agenda
5. Public Comment
6. Presentations
  - a. Parks & Open Space Capital Projects Update (Scott A. Overlie, PW Project Manager III; [saoverlie@santafenm.gov](mailto:saoverlie@santafenm.gov))
7. Action Items: Consent Agenda
  - a. Request for Approval of the May 19, 2025 Public Works and Utilities Committee Meeting Minutes. (Xavier Vigil, Assistant City Clerk; [xivigil@santafenm.gov](mailto:xivigil@santafenm.gov))

#### **Committee Review:**

Public Works and Utilities Committee: 06/02/2025

- b. Request for Approval of a Budget Amendment Resolution in the Total Amount of \$150,000 From Capital Fund Balance into Facilities Division WIP Construction for Repairs to the City Hall Elevator. (Caryn Grosse, Facilities Division Project Manager III, [clgrosse@santafenm.gov](mailto:clgrosse@santafenm.gov)).

#### **Committee Review**

Public Works and Utilities Committee: 06/02/2025

Finance Committee: 06/09/2025

Governing Body: 06/11/2025

- c. Request for Approval to Purchase Roadway Marking Materials from 3M Library Transportation Safety Division in the Total Amount of \$360,307.40 Excluding

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NMGRT. (Jose Lerma, Traffic Operations Manager, [jnlerma@santafenm.gov](mailto:jnlerma@santafenm.gov))

**Committee Review:**

Public Works and Utilities Committee: 06/02/2025

Finance Committee: 06/09/2025

Governing Body: 06/11/2025

- d. Request for Approval of Memorandum of Agreement with Santa Fe Public Schools for the School Crossing Guard Program in the Total Amount of \$900,000 for a Four Year Term. (Jennifer Morrow, Complete Streets Division Director; [jlmorrow@santafenm.gov](mailto:jlmorrow@santafenm.gov))

**Committee Review:**

Public Works and Utilities Committee: 06/02/2025

Finance Committee: 06/09/2025

Governing Body: 06/11/2025

- e. Request for Approval of a Memorandum of Agreement (MOA) with New Mexico Department of Transportation for Federal Transit Administration Section 5310 Funding for Public Transportation Services in the Total Amount of \$668,072.30 Through September 30, 2025. (Gabrielle Chavez, Transit Director of Administration; [gnchavez@santafenm.gov](mailto:gnchavez@santafenm.gov))

1. Request for Approval of a Budget Amendment Resolution (BAR) to Allocate \$534,458 from the MOA to Transit FY25 Revenue, Vehicles Under 1.5 Tons and Data Processing Equipment.

**Committee Review:**

Public Works and Utilities Committee: 06/02/2025

Finance Committee: 06/09/2025

Governing Body: 06/11/2025

- f. Request for Approval to Exercise Renewal Option on Item #23-0689 with Vector Airport Systems LLC, for the Collection of Aircraft Landing and Parking Fees at the Santa Fe Regional Airport. (Kelly Bynon, Administrative Manager; [kabyon@santafenm.gov](mailto:kabyon@santafenm.gov) and Jimmy Gunn, Interim Airport Director; [jdgunn@santafenm.gov](mailto:jdgunn@santafenm.gov))

**Committee Review:**

Public Works and Utilities Committee: 06/02/2025

Finance Committee: 06/09/2025

Governing Body: 06/11/2025

- g. CONSIDERATION OF RESOLUTION NO. 2025-\_\_\_\_. (Mayor Alan Webber, Councilor Jamie Cassutt, Councilor Alma Castro, and Councilor Amanda Chavez)  
A Resolution Identifying City Property at 2395 Richards Avenue as a Location for a Micro Community to Provide Shelter and Supportive Services for Individuals Experiencing

Homelessness in Santa Fe. (Henri Hammond-Paul, Community Health and Safety Director; hmhammondpaul@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 05/28/2025

Public Works and Utilities: 06/02/2025

Governing Body Special Meeting: 06/03/2025

Quality of Life Committee: 06/04/2025

Governing Body: 06/11/2025

8. Action Items: Discussion Agenda
9. Executive Session
10. Matters from Staff
11. Matters from the Committee
12. Matters from the Chair
13. Next Meeting: June 9, 2025
14. Adjourn

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.