



Agenda

**Regular Meeting of the Water
Conservation Committee
May 13, 2025 at 4:00 PM
Councilor's Conference Room,
City Hall
200 Lincoln Avenue**

Procedures for Water Conservation Committee Meeting

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes
 - a. Request for the Approval of the April 8, 2025 Water Conservation Committee Meeting Minutes.
5. Presentations
 - a. What's Up With Water 2025 Preview (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 505- 955-4309)
 - b. 2025 Annual Report (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 505-955-4309)
 - c. Water Conservation Program Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
6. Action Items
7. Discussion Items
 - a. 10-year Water Conservation Plan Subcommittee Report Out (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
8. Matters from Staff
9. Matters from the Committee
10. Matters from the Chair
11. Matters from the Public

12. Next Meeting: June 10, 2025

13. Adjourn

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.