



Agenda

Notice of the Early
Neighborhood Notification
(ENN)
April 24, 2025 at 5:30 PM
Meeting Virtually

Procedures for Early Neighborhood Notification (ENN) Meeting

1. ENN Name
 - a. 0 South Meadows Road
2. Project Address
 - a. 0 South Meadows Road, Tracts 3, 4, and lot 17 within Section 31, T 17.
3. Description
 - a. Request to rezone approximately 7.010 acres at Tracts 3, 4, and lot 17
Plan Amendment to a southern portion of the subject parcels from Very
4. Applicant
 - a. Sommer Karnes & Associates LLP on behalf of Montoya y Garcia, LLC,
5. Staff
 - a. Joel Cruz-Haber, jcruzhaber@santafenm.gov
6. Meeting Location

a Join Zoom Meeting

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fj%2F64867b0bc707f%7C0%7C0%7C638792120472012544%7CUnknown%7CTWFpbGZsb3d8eyJFbXN3D&reserved=0>

Meeting ID: 890 4665 3277

Passcode: 797241

One tap mobile

+17193594580,,89046653277#,,,,*797241# US

+12532050468,,89046653277#,,,,*797241# US

Early Neighborhood Notification (ENN)

April 24, 2025

Page 1 of 2

Dial by your location

- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 408 638 0968 US (San Jose)
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 646 876 9923 US (New York)
- +1 646 931 3860 US
- +1 689 278 1000 US
- +1 301 715 8592 US (Washington DC)

Meeting ID: 890 4665 3277

Passcode: 797241

Find your local number:

<https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fu%2F%2FCUnknown%7CTWfPbGZsb3d8eyJFbXB0eU1hcGkiOnRydWUsIIYiOilwLjAuMDAwMCIslIAiOiJXa>

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.



APPLICATION RESOURCES

PLANNING AND LAND USE DEPARTMENT RESOURCES

MISSION: The mission of the Planning Division is to review development applications for compliance with the City's land development code and department policies while providing information, guidance, and the highest possible level of customer service to applicants, neighborhoods, and the City's quasi-judicial decision-making bodies.

OFFICE: Santa Fe City Hall 200 Lincoln Avenue Santa Fe, NM 87501

WEBSITE: https://santafenm.gov/land-use/current-planning

CURRENT AND UPCOMING PUBLIC MEETINGS: https://santafe.primegov.com/public/portal

INTERACTIVE GIS MAPS: https://santafenm.gov/information-technology-telecommunications/gis

SANTA FE CITY CODE (SFCC): https://library.municode.com/nm/santa_fe/codes/code_of_ordinances

APPLICATION SUBMISSION AND FEES: All applications shall be submitted electronically as PDF files to planning@santafenm.gov. Incomplete applications, including those missing required submittals will be returned without processing. Application fees will be assessed and invoiced upon acceptance of the application for initial review. Fee tables may be viewed online.

GENERAL QUESTIONS: zoningcounter@santafenm.gov

DEVELOPMENT REVIEW PROCESS



PRE-APPLICATION PHASE

For many applications, the development review process begins with a pre-application conference, where the applicant presents their proposal to the City's Development Review Team (DRT) for initial review and feedback. If the applicant wishes to proceed, a city planner is assigned to assist the applicant through the remaining steps of the process. For administratively reviewed applications, a pre-application conference is usually not required.

For all applications requiring a hearing before a land use board, the applicant shall schedule, notice and host an early neighborhood notification (ENN) meeting in coordination with the city planner. The intent of the ENN is to provide for an exchange of information among the applicant, residents, and property owners, prior to application submittal. ENN notification requirements are set forth in SFCC §14-3.1(H). Applications that qualify for administrative review and some variances are not required to conduct an ENN meeting.

DEVELOPMENT REVIEW PHASE

Once an application and all required submittals are prepared by the applicant, they or their agent submits the Application to the City via planning@santafenm.gov. The applicant will receive an email confirming receipt of the application, and an invoice for applicable development fees which can be paid online or at the cashier's office at City Hall. The city planner and the DRT review the application for completeness and compliance with all applicable codes, ordinances, plans and regulations. During the review process, the city planner or members of the DRT may request additional information or amendments from the applicant to complete the review process. The review timeline can range for 9-12 weeks or more depending on the complexity of the application and the total number of cases under review.

PUBLIC HEARING PHASE

When the City determines that the application is complete, the case is scheduled for a public hearing before the applicable Land Use Board. Notification requirements for public hearings are set forth in SFCC §14-3.1(H). If the application is approved at the public hearing, the city planner will prepare the findings of fact and conclusions of law (FOFCOL) documenting the approval findings, any conditions of approval and an expiration date for the approval, as required.

POST APPROVAL PHASE

When the applicant has met all necessary conditions of approval and technical corrections, the plan or plat is recorded at the County Clerk's office and filed with the City's plat room. The case planner prepares an action letter detailing the approval record. The applicant may then proceed to building permitting and construction.

If you have questions about the requirements please contact your assigned case planner or planning@santafenm.gov.



LAND DEVELOPMENT CODE REFERENCE

EARLY NEIGHBORHOOD NOTIFICATION PROCEDURES (SECTION 14-3.1(F)SFCC)

Intent: The early neighborhood notification meeting (ENN) is intended to provide for an exchange of information between the applicant and residents and property owners in affected neighborhoods before plans become too firm to respond meaningfully to community input and before changes in plans might cause major financial losses by the applicant.

Applicability: Generally, an ENN is required for all projects heard before a land use board or the governing body.

ENN Scheduling; Notice Required: ENN's shall be scheduled in coordination with city staff, prior to issuing notice. The applicant is responsible for providing notice of the ENN in accordance with Subsection 14-3.1(H).

ENNs are scheduled Monday - Thursday from 5:30 PM to 7:00 PM based on staff availability. ENNs are hosted by the applicant on Zoom.

All ENNs are posted on the City's Primegov portal: https://santafe.primegov.com/public/portal

ENN Procedures: ENNs must take place at least ten days before an application is submitted to the City. The applicant is responsible for hosting the meeting and providing information on the proposal addressing the ENN Guildelines. Staff is present at the ENN meeting to acquaint the applicant and community with the provisions of city ordinances, applicable code standards and the development review process. The applicant presents schematic or preliminary plans for the proposed project and a drawing or other graphical representation suitable to reasonably indicate streets and structures within a two hundred (200) foot radius from the perimeter of the property that is the subject of the application. Following the presentation the community is invited to ask questions, provide feedback and comments on the proposal.

ENN Guidelines: The guidelines listed below are explained in further detail and are to be filled out in the following pages of this application.

- a. Effect on character and appearance of surrounding neighborhoods
b. Effect on protection of physical environment
c. Impacts on prehistoric, historic, archaeological or cultural sites or structures, including acequias and historic downtown
d. Relationship to existing density and land use within surrounding area and with land uses and densities proposed by the general plan
e. Effects on pedestrian or vehicular traffic and access to services
f. Impact on economic base of Santa Fe
g. Effect on availability of affordable housing and availability of housing choices
h. Effect on public services and infrastructure elements
i. Impacts on water supply, availability and conservation methods
j. Effect on opportunities for community integration and social balance
k. Effect on urban form

SUBMITTAL CHECKLIST

Submittal requirements may vary based on the individual application. The City reserves the right to request additional information during the review process. Please submit each of the following items as separate PDF files saved with unique and descriptive file names:

Table with 2 columns: Item Description, Item Description. Rows include: County parcel map depicting properties within 300 feet of the properties' perimeter (available from County Assessor's) / Draft notification poster; ENN meeting notification guidelines / Draft neighborhood notice letter; Legal lot of record / Site Plan with vicinity map; Notification mailing list, including neighborhood associations.



PROJECT INFORMATION

Project Name:
Address: Parcel Size:
Zoning: Future Land Use:
Pre-application Conference Date:
Project Description:

PROPERTY OWNER INFORMATION

Name (First, Last):
Address: Street Address Suite/Unit #
City State ZIP Code
Phone: E-mail Address:

APPLICANT/AGENT INFORMATION (IF DIFFERENT FROM OWNER)

Name (First, Last):
Address: Street Address Suite/Unit #
City State ZIP Code
Phone: E-mail Address:

AGENT AUTHORIZATION (IF APPLICABLE)

I am/We are the owner(s) and record title holder(s) of the property located at:
I/we authorize to act as my/our agent to execute this application.
Signed: Date:
Signed: Date:

PROPOSED ENN MEETING DATES

Table with 3 columns: Please provide 2 options, Preferred Option, Alternative Option. Row 2: Date:

ENN Policies:

- ENN are scheduled in coordination with City staff; Monday - Thursday; 5:30 PM to 7:00 PM
ENN notice affidavit must be submitted on the notice date (15 days prior to the ENN)
ENN are hosted by the applicant on their Zoom account (Minimum Pro Plan)
ENN must be recorded by the applicant
ENN are valid for one year



ENN MEETING GUIDELINES

The applicant and neighborhood shall use the guidelines below to assist them in discussing the project at the ENN. The guidelines are based on the requirements of Chapter 14 and the general plan and other formally adopted city plans. Responses from all participants shall be provided to the land use board prior to hearing the application.

Please address each of the discussion items below. Each discussion item is based on the Early Neighborhood Notification (ENN) guidelines for meetings, and can be found in [Section 14-3.1\(F\)\(5\)](#) SFCC 2001. A short narrative should address each item (if applicable) in order to facilitate discussion of the project at the ENN meeting. Responses should be submitted with the application for an ENN meeting to enable staff enough time to distribute to the interested parties. For additional detail consult the Land Development Code.

A. EFFECT ON CHARACTER AND APPEARANCE OF THE SURROUNDING NEIGHBORHOODS For example: number of stories, average setbacks, mass and scale, landscaping, lighting, access to public places, open spaces and trails.

B. EFFECT ON PROTECTION OF THE PHYSICAL ENVIRONMENT For example: trees, open space, rivers, arroyos, floodplains, rock outcroppings, escarpments, trash generation, fire risk, hazardous materials, easements, etc.

C. IMPACTS ON ANY PREHISTORIC, HISTORIC, ARCHAEOLOGICAL OR CULTURAL SITES OR STRUCTURES, INCLUDING ACEQUIAS AND THE HISTORIC DOWNTOWN For example: the project's compatibility with historic or cultural sites located on the property where the project is proposed.

D. RELATIONSHIP TO EXISTING DENSITY AND LAND USE WITHIN THE SURROUNDING AREA AND WITH LAND USES AND DENSITIES PROPOSED BY THE CITY GENERAL PLAN For example: how are existing City Code requirements for annexation and rezoning, the Historic Districts, and the General Plan and other policies being met.



E. EFFECTS ON PARKING, TRAFFIC PATTERNS, CONGESTION, PEDESTRIAN SAFETY, IMPACTS OF THE PROJECT ON THE FLOW OF PEDESTRIAN OR VEHICULAR TRAFFIC AND PROVISION OF ACCESS FOR THE DISABLED, CHILDREN, LOW-INCOME AND ELDERLY TO SERVICES For example: increased access to public transportation, alternate transportation modes, traffic mitigation, cumulative traffic impacts, pedestrian access to destinations and new or improved pedestrian trails.

F. IMPACT ON THE ECONOMIC BASE OF SANTA FE For example: availability of jobs to Santa Fe residents; market impacts on local businesses; and how the project supports economic development efforts to improve living standards of neighborhoods and their businesses.

G. EFFECT ON THE AVAILABILITY OF AFFORDABLE HOUSING AND AVAILABILITY OF HOUSING CHOICES FOR ALL SANTA FE RESIDENTS For example: creation, retention, or improvement of affordable housing; how the project contributes to serving different ages, incomes, and family sizes; the creation or retention of affordable business space.

H. EFFECT UPON PUBLIC SERVICES SUCH AS FIRE, POLICE PROTECTION, SCHOOL SERVICES AND OTHER PUBLIC SERVICES OR INFRASTRUCTURE ELEMENTS SUCH AS WATER, POWER, SEWER, COMMUNICATIONS, BUS SYSTEMS, COMMUTER OR OTHER SERVICES OR FACILITIES For example: whether or how the project maximizes the efficient use or improvement of existing infrastructure; and whether the project will contribute to the improvement of existing public infrastructure and services.

I. IMPACTS UPON WATER SUPPLY, AVAILABILITY AND CONSERVATION METHODS For example: conservation and mitigation measures; efficient use of distribution lines and resources; effect of construction or use of the project on water quality and supplies.



J. EFFECT ON THE OPPORTUNITIES FOR COMMUNITY INTEGRATION AND SOCIAL BALANCE THROUGH MIXED LAND USE, PEDESTRIAN ORIENTED DESIGN, AND LINKAGES AMONG NEIGHBORHOODS AND RECREATIONAL ACTIVITY AND EMPLOYMENT CENTERS For example: how the project improves opportunities for community integration and balance through mixed land uses, neighborhood centers and/or pedestrian-oriented design.

K. EFFECT ON SANTA FE'S URBAN FORM For example: how are policies of the existing City General Plan being met? Does the project promote a compact urban form through appropriate infill development? Discuss the project's effect on intra-city travel and between employment and residential centers.

L. ADDITIONAL COMMENTS (Optional)

SANTA FE COUNTY PUBLIC NOTICE

THE SANTA FE COUNTY LAND USE ADMINISTRATOR HAS NOT REVIEWED THIS PLAT OF SURVEY BEFORE ITS FILING IN THE OFFICE OF THE COUNTY CLERK. THIS PLAT IS NOT BEING FILED FOR THE PURPOSE OF CREATING A SUBDIVISION OR NEW LOTS, ALTERING THE BOUNDARIES OF ANY EXISTING LOTS OR FOR THE PURPOSE OF "DEVELOPMENT" AS DEFINED IN THE SANTA FE COUNTY LAND DEVELOPMENT CODE, EXTRATERRITORIAL ZONING ORDINANCE OR EXTRATERRITORIAL SUBDIVISION REGULATIONS. THIS STATEMENT DOES NOT IN ANY WAY REPRESENT OFFICAL COUNTY APPROVAL OF THIS PLAT.

LEGEND AND NOTES

- DENOTES POINT TOLER CAP NMPLS#11599 OR AS NOTED
- DENOTES POINT SET THIS SURVEY
- DENOTES POINT CALCULATED
- ⊙ DENOTES BLM OR NMDOT MONUMENT

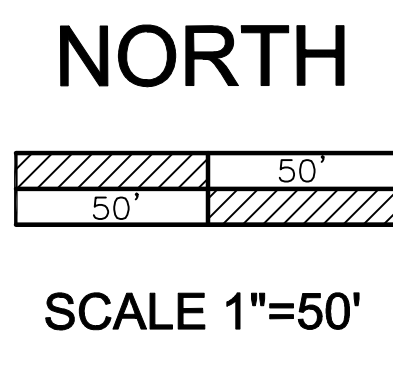
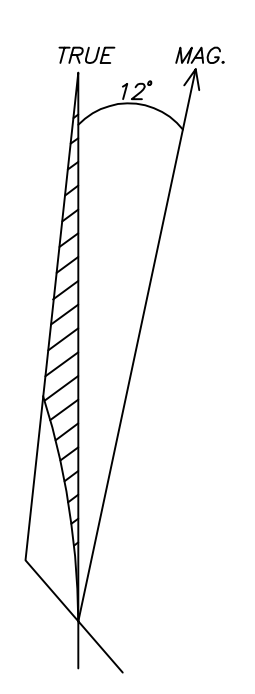
- DENOTES EDGE OF EASEMENT
- DENOTES EDGE OF SOUTH MEADOWS ROW
- x—x— DENOTES FENCE LINE

1. BASIS OF BEARING IS FROM "BOUNDARY SURVEY OF EXTERIOR DATA FOR LOTS AS SHOWN" BY RICHARD A. CHATROOP, NMPLS # 11011 AND FILED IN THE OFFICE OF THE SANTA FE CO. CLERK IN PLAT BK.361, PG.042.
2. DATA IN () IS FROM PLAT REFERENCE#5 WHERE IT DIFFERS FROM DATA SHOWN.
3. THIS PLAT IS SUBJECT TO ANY EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD.

PLAT REFERENCES

THE FOLLOWING PLATS WERE USED IN THE DETERMINATION OF LOT LINES AND RIGHT-OF-WAYS AND ARE RECORD DOCUMENTS FOR THIS PLAT.

1. "PLAT OF SURVEY FOR RICHARD MONTOYA" BY RICHARD A. CHATROOP NMPLS#11011, AND FILED IN PLAT BOOK 264, PG. 030 ON JAN. 25TH, 1994. OFFICE OF THE COUNTY CLERK SANTA FE COUNTY, NEW MEXICO.
2. "TOWNSHIP 17 NORTH, RANGE 9 EAST, OF THE NEW MEXICO PRINCIPAL MERIDIAN NEW MEXICO DEPENDENT RESURVEY AND SUBDIVISION OF SECTION AND SURVEY OF LOTS" BY THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SANTA FE, NEW MEXICO ACCEPTED 12/02/1993.
3. "TOWNSHIP 17 NORTH, RANGE 9 EAST, OF THE NEW MEXICO PRINCIPAL MERIDIAN NEW MEXICO DEPENDENT RESURVEY AND SURVEY" BY THE UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SANTA FE, NEW MEXICO ACCEPTED 03/20/2007.
4. "SOUTH MEADOWS ROAD EXTENSION PROJECT" SANTA FE COUNTY PUBLIC WORKS DEPARTMENT, BY STEPHEN J. TOLER NMPLS#11599 DATED APRIL, 2007. FILED IN PLAT BOOK 743, PGS. 24 & 25 SANTA FE COUNTY CLERKS OFFICE.
5. "BOUNDARY SURVEY OF GOVERNMENT LOT 17" BY RICHARD A. CHATROOP NMPLS#11011, AND FILED IN PLAT BOOK 745, PG. 023 IN THE OFFICE OF THE COUNTY CLERK SANTA FE COUNTY, NEW MEXICO.
6. "NEW MEXICO STATE HIGHWAY DEPARTMENT RIGHT OF WAY MAP NEW MEXICO PROJECT NO. ST-7649(203)-2 SANTA FE COUNTY", BY THOMAS G. KLINGENHAGEN NMPLS#5978.



STATE OF NEW MEXICO
 PLAT BOOK 789, PG.40
 UPC#104809474052

N/F THE RODRIGUEZ TRUST
 DOC.#2014602
 UPC#1049097028060

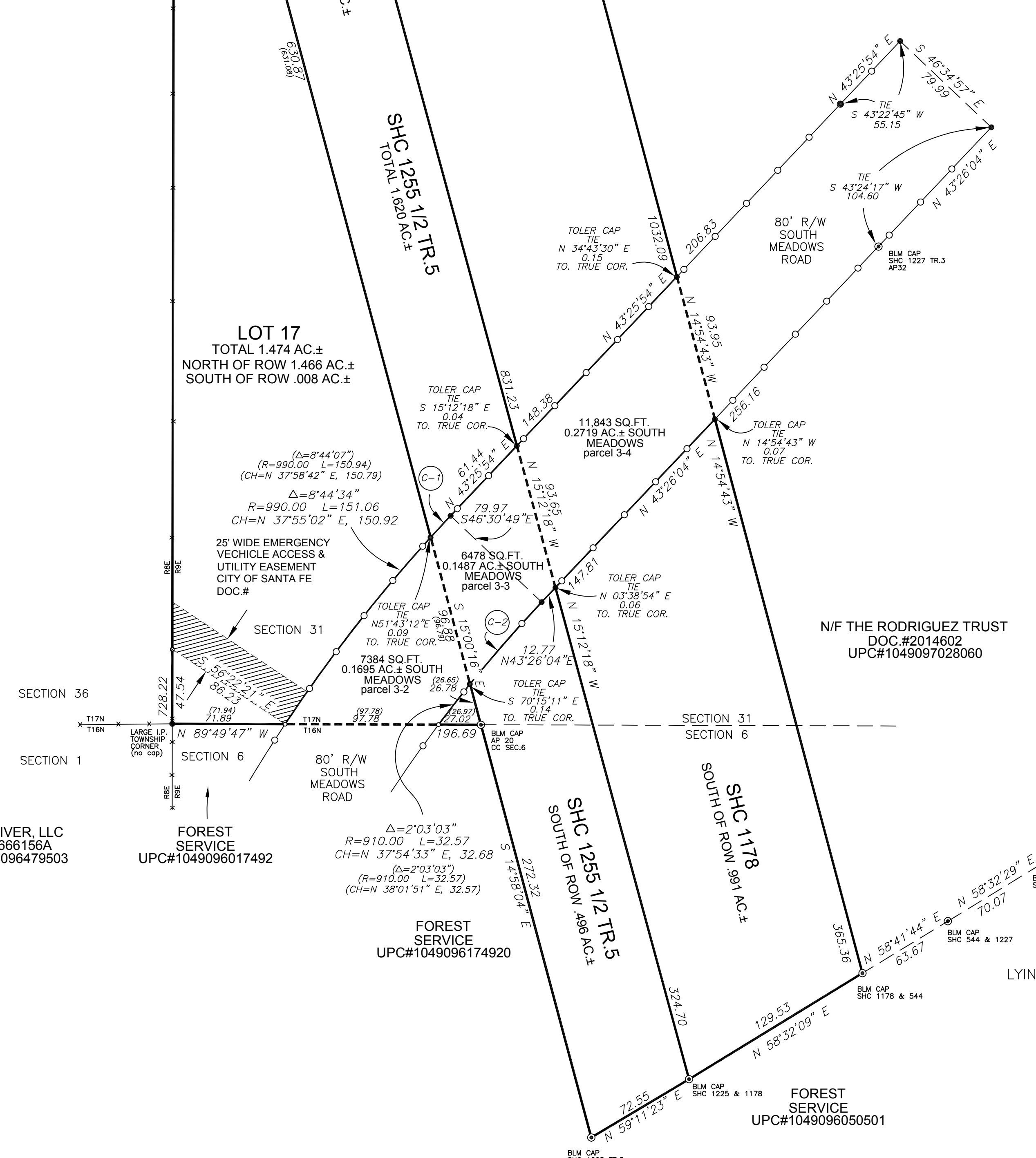
RICHARD A. CHATROOP N.M.P.L.S.#11011

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT AND THE NOTES HEREON ARE AN ACCURATE DELINEATION OF A FIELD SURVEY COMPLETED BY ME OR UNDER MY DIRECTION ON JULY 18TH, 2024, AND ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND MEET THE STANDARDS FOR PROFESSIONAL LAND SURVEYORS PRACTICING IN NEW MEXICO.

SOUTH MEADOWS ROW INFO

CURVE	ARC	RADIUS	CHORD	LENGTH	DELTA
C1	18.74	990.00	N42°49'51"E	18.74	1°05'04"
C2	69.42	910.00	N41°07'23"E	69.40	4°22'15"



COUNTY OF SANTA FE)SS
 STATE OF NEW MEXICO)
 I hereby certify that this instrument was filed for record on the _____ day of _____ A.D. 20_____, at _____ o'clock _____ m. and was duly recorded in book _____ of the records of _____ Santa Fe County.

Witness my Hand and Seal of Office
 Katharine Clark
 County Clerk, Santa Fe County, N.M.
 _____ Deputy

BOUNDARY SURVEY OF REMAINING PORTIONS OF
**GOVERNMENT LOT 17,
 SHC 1255 1/2 TR.5 &
 SHC 1178**

LYING WITHIN SECTION 31, T17N, R9E, & SEC.6, T16N, R9E, N.M.P.M. SANTA FE COUNTY, NEW MEXICO.

RICK CHATROOP
 PROFESSIONAL LAND SURVEYOR
 NEW MEXICO REGISTRATION NO. 11011
 (505) 470-0037 110 WAGON TRAIL RD. CERRILLOS, NM. 87010

INDEXING INFORMATION FOR THE COUNTY CLERK
 OWNER: MONTOYA Y GARCIA, LLC UPC#1049097015040-SHC 1255 1/2 TR5
 UPC#1049097021053-SHC 1178, UPC#1049097006028-L17
 LOCATION: LYING WITHIN SECTION 31, T17N, R9E, & SEC.6, T16N, R9E, N.M.P.M. SANTA FE COUNTY, NEW MEXICO.

STORM RIVER, LLC
 DOC.#1666156A
 UPC#1048096479503

FOREST SERVICE
 UPC#1049096017492

FOREST SERVICE
 UPC#1049096174920

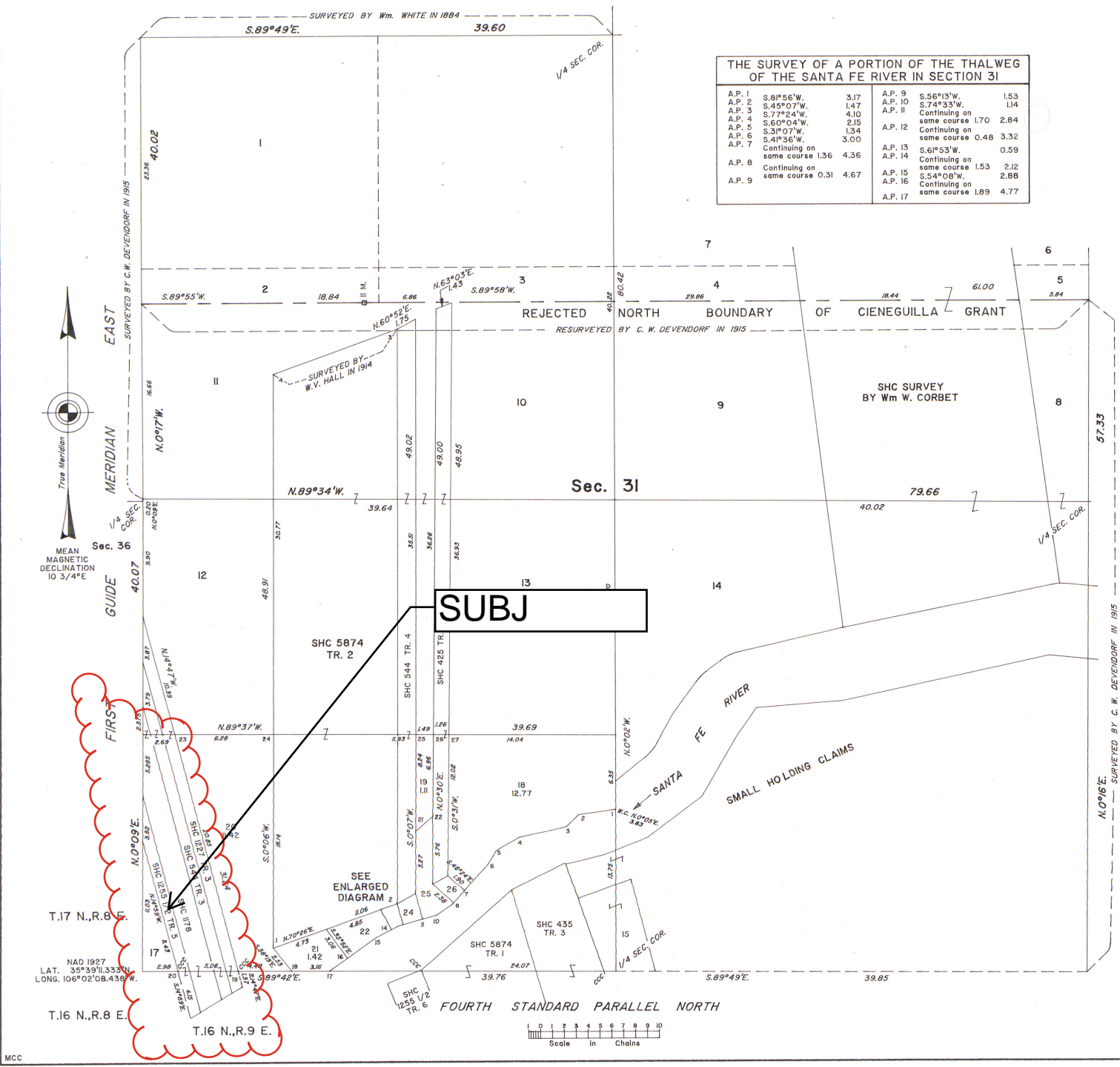
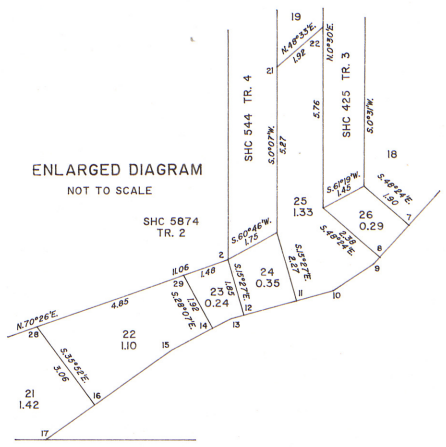
N/F THE RODRIGUEZ TRUST
 DOC.#2014602
 UPC#1049097028060

FOREST SERVICE
 UPC#1049096050501

TOWNSHIP 17 NORTH, RANGE 9 EAST, OF THE NEW MEXICO PRINCIPAL MERIDIAN, NEW MEXICO
DEPENDENT RESURVEY AND SUBDIVISION OF SECTION AND SURVEY OF LOTS

THE SURVEY OF A PORTION OF THE THALWEG OF THE SANTA FE RIVER IN SECTION 31

A.P. 1	S.81°56'W.	3.17	A.P. 9	S.56°13'W.	1.53
A.P. 2	S.45°07'W.	1.47	A.P. 10	S.74°33'W.	1.14
A.P. 3	S.77°24'W.	4.10	A.P. 11	Continuing on	
A.P. 4	S.60°04'W.	2.15		some course 1.70	2.84
A.P. 5	S.3°07'W.	1.34	A.P. 12	Continuing on	
A.P. 6	S.4°36'W.	3.00		some course 0.48	3.32
A.P. 7	Continuing on		A.P. 13	S.61°53'W.	0.59
	same course 1.36	4.36	A.P. 14	Continuing on	
A.P. 8	Continuing on			some course 1.53	2.12
	same course 0.31	4.67	A.P. 15	S.54°08'W.	2.88
			A.P. 16	Continuing on	
				some course 1.89	4.77
			A.P. 17		



A history of surveys is contained in the field notes.

This plat represents the dependent resurvey of a portion of the Fourth Standard Parallel North, a portion of the First Guide Meridian East, and certain small holding claim boundaries in section 31, designed to restore the corners in their true original location according to the best available evidence, and the subdivision of section 31, the survey of a portion of the thalweg of the Santa Fe River in section 31, and the survey of certain lot boundaries in section 31, Township 17 North, Range 9 East, New Mexico Principal Meridian, New Mexico.

Except as indicated hereon, the lottings and areas are as shown on the plats approved April 24, 1911 and September 26, 1919.

Survey executed by Thomas A. Maestas, Cadastral Surveyor, beginning January 10, 1984, and completed April 18, 1992, pursuant to Special Instructions dated August 18, 1993, for Group No. 826, New Mexico.

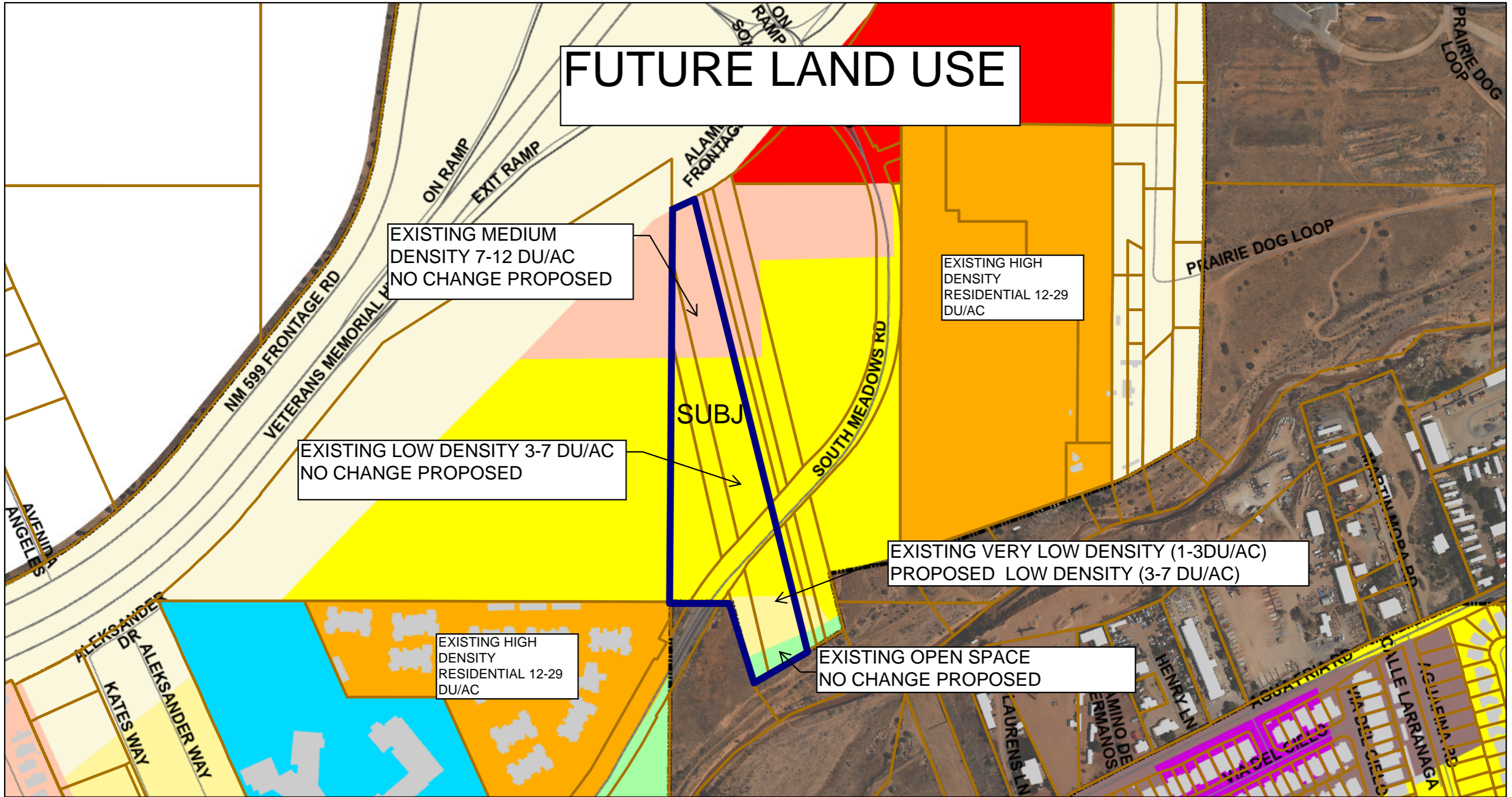
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Santa Fe, New Mexico December 2, 1993

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

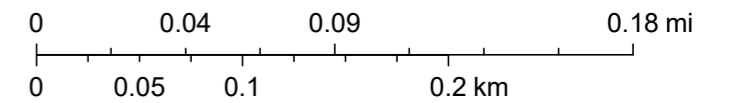
Chief Cadastral Surveyor for New Mexico



2/26/2025, 10:55:32 AM

1:4,514

- | | | | |
|-------------------------|--------------------------|------------------------|-------------|
| Santa Fe County Parcels | 7-12 dwellings per acre | Transitional Mixed Use | Major Roads |
| Future Land Use | 12-29 dwellings per acre | Public/Institutional | Roads |
| 1 dwelling per acre | Community Commercial | Open Space | Parcels |
| 1-3 dwellings per acre | Neighborhood Center | Building Footprint | City Limits |
| 3-7 dwellings per acre | | | |



TITLE SHEET

RIGHT-OF-WAY MAPS

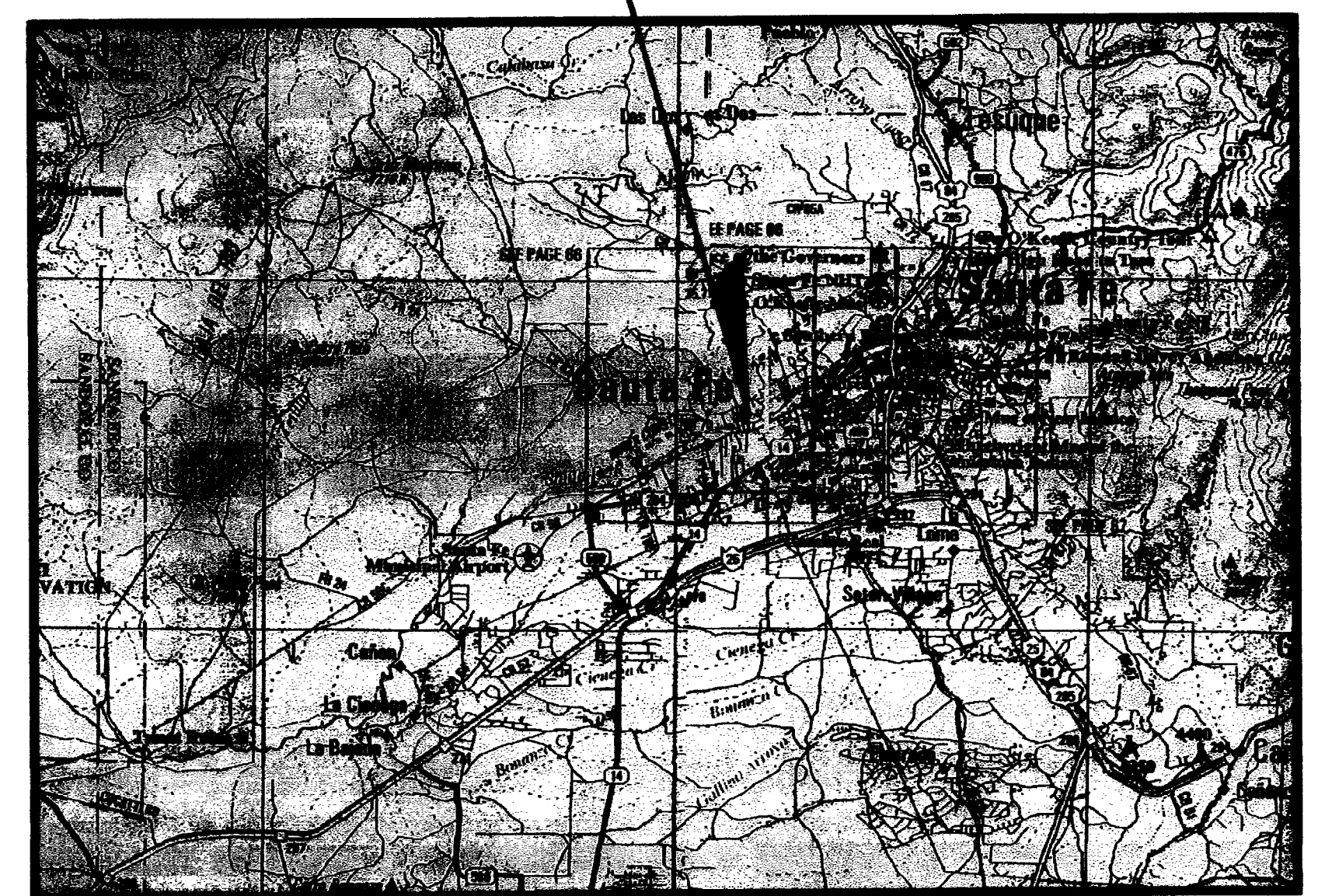
SOUTH MEADOWS ROAD EXTENSION PROJECT

INDEX OF SHEETS	
No.	DESCRIPTION
1	TITLE SHEET
1A	PARCEL BLOCK SHEET
2	POB STA. 19+55.99 TO STA. 36+00.00
3	STA. 36+00.00 TO POE STA. 52+00.00
4	STA. 52+00.00 TO POE STA. 69+70.44

743021

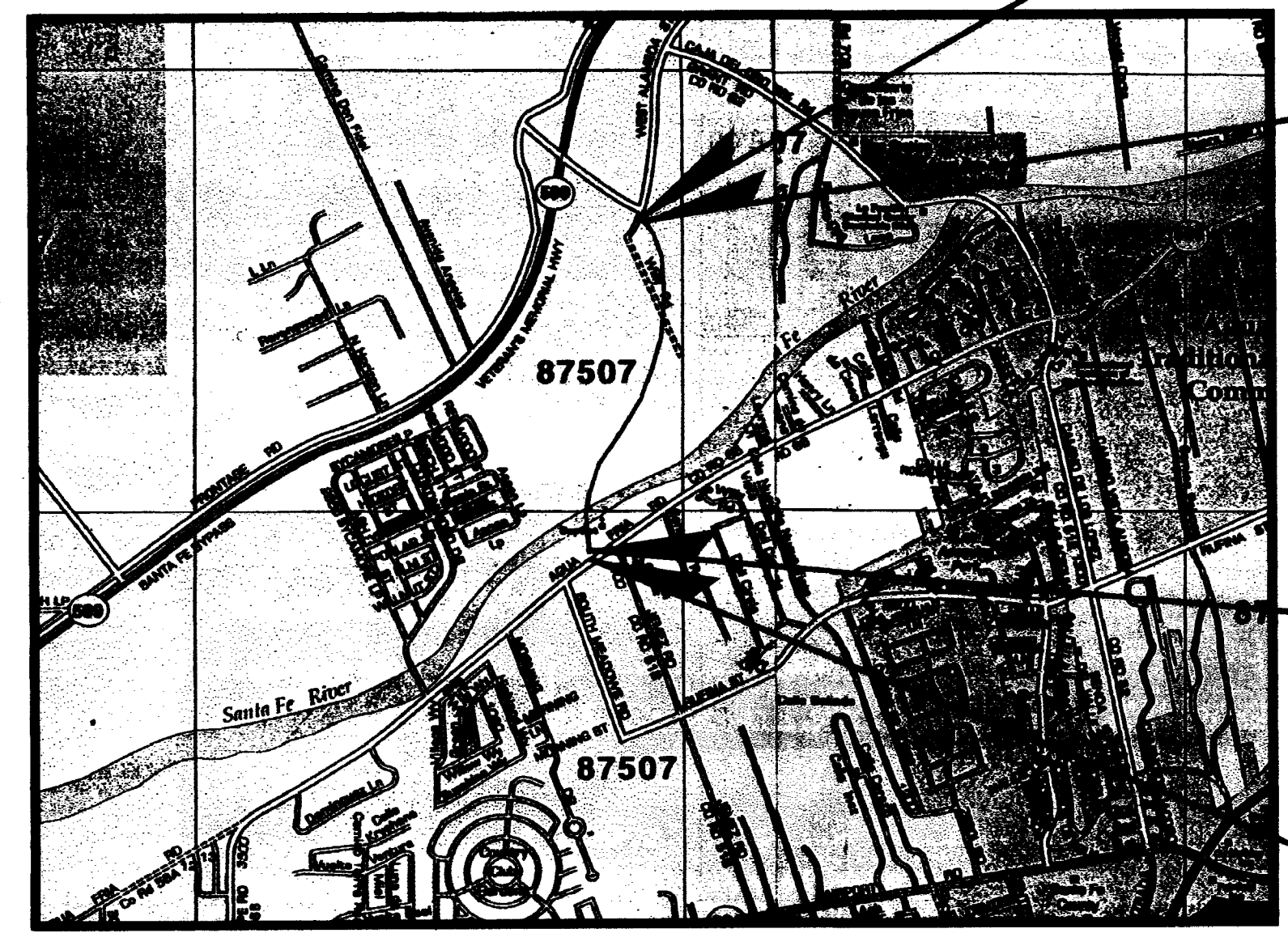
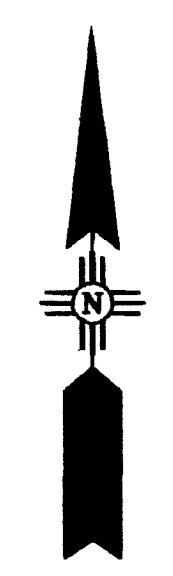
LENGTH OF PROJECT = 0.9497 MILES
LENGTH OF ROW = 0.9050 MILES

PROJECT SITE



Reference: New Mexico Atlas & Gazetteer
Issued by: DeLorme

VICINITY MAP



Reference: Albuquerque and Santa Fe N.M. Street Atlas
Published by: Mapsco, Inc.

LOCATION MAP

CONST. \odot Station 69+70.44
End Construction

CONST. \odot Station 68+01.16
End Right-of-Way

CONST. \odot Station 20+22.64
Begin Right-of-Way

CONST. \odot Station 19+55.99
Begin Construction

FINAL MAP JULY 16, 2007
DATE

REVISIONS (OR CHANGE NOTICES)			
NO.	DESCRIPTION	DATE	BY
1			
2			
3			

1664116
COUNTY OF SANTA FE
STATE OF NEW MEXICO
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED
FOR RECORD ON THE 23 DAY OF JULY A.D.
2007 AT 11:00 O'CLOCK
AND WAS FULLY RECORDED IN BOOK 733
PAGE 41-25 OF THE RECORDS OF
SANTA FE COUNTY
WITNESS MY HAND AND SEAL OF OFFICE
VALERIE ESPINOZA
COUNTY CLERK, SANTA FE COUNTY, N.M.
DENNY



SANTA FE COUNTY PUBLIC WORKS DEPARTMENT

**SOUTH MEADOWS ROAD
EXTENSION PROJECT**

SANTA FE COUNTY
NO SCALE SHEET 1 OF 4

Right-of-Way Maps Prepared By:
DATE: July, 2007
SCI JOB No. 2006-052
Surveying Control, Inc.
2140 Avenue 95, N.E.
Albuquerque, N.M. 87108
505-244-0935

PARCEL BLOCK SHEET

RIGHT-OF-WAY ACQUISITION

PARCEL NUMBER	OWNER	AREA		AREA REMAINDER	LARGER PARCEL	NRW ACRES
		ACRES	SQ. FT.	ACRES	ACRES	
2-1	Leeder Construction Inc.	0.3264	14,216	5.0636	5.3900	
2-2	R.L. Leeder Headquarters, LLC	0.0273	1,189	2.7567	2.7840	
2-3	R.L. Leeder Headquarters, LLC	0.0107	465	2.7733	2.7840	
2-4	Cottonwood Village Community, LLC	0.0022	95	76.2178	76.220	
2-5	R.L. Leeder Residential Land, LLC	0.9090	39,595	0.1495 (North) 2.2925 (South) 2.4420 (Total)	3.3510	
2-6	Roddy Leeder	0.1039	4,528	4.0901	4.1940	
2-7	Patricia Romero Landin and Joseph Dominick aka Joe Dominick	0.0398	1,736	34.1862	34.226	
2-8	Roddy Ledder	0.7397	32,222	0.6354 (North) 0.1270 (South) 0.7624 (Total)	1.5021	
2-9	Suerte Del Sur, LLC	3.3214	144,680	38.4056	41.7270	
3-1	Bureau of Land Management	0.4353	18,964	0.1007 (North)* 2.9440 (South) 3.0447 (Total)	3.4800	
3-2	Estate of Richard Paul Montoya c/o Rita B. Montoya	0.1692	7,369	1.4662 (North) 0.0081 (South) 1.4743 (Total)	1.6435	
3-3	Heirs of Vicente Carillo -- Unknown	0.1489	6,487	1.6262	1.7751	
3-4	Hiers of Juan Lopez -- Unknown	0.2718	11,839	24.3482	24.6200	
4-1	George L. Rodriguez and Shirley A. Rodriguez James A. Rodriguez and Janell Rodriguez Robert A. Rodriguez and Elaine Rodriguez Regina M. Rodriguez	0.0667	2,906	1.0046	1.0713	
4-2	George L. Rodriguez and Shirley A. Rodriguez James A. Rodriguez and Janell Rodriguez Robert A. Rodriguez and Elaine Rodriguez Regina M. Rodriguez	0.0669	2,914	1.0002	1.0671	
4-3	Milton A. Rodriguez	0.1448	6,308	2.1508	2.2956	
4-4	Estate of Richard Paul Montoya	0.6641	28,928	3.4364	4.1005	

* North remainder area of Parcel 3-1 includes the area of 3-CME-3, 0.324 Acres.

CME PARCEL BLOCK

PARCEL NUMBER	OWNER	AREA OF TAKE	
		ACRES	SQ. FT.
2-CME-1	Roddy Leeder	0.0540	2,353
3-CME-1	Suerte Del Sur, LLC	0.0187	815
3-CME-2	Suerte Del Sur, LLC	0.0456	1,987
3-CME-3	Bureau of Land Management	0.0324	1,413
3-CME-4	Bureau of Land Management	0.0138	600
4-CME-1	Bureau of Land Management	0.0137	597

TCP PARCEL BLOCK

PARCEL NUMBER	OWNER	AREA OF TCP	
		ACRES	SQ. FT.
2-TCP-1	Suerte Del Sur, LLC	0.0083	360
2-TCP-2	Roddy Leeder	0.0508	2,213
3-TCP-1	Suerte Del Sur, LLC	0.0096	420

FINAL MAP JULY 16, 2007
DATE

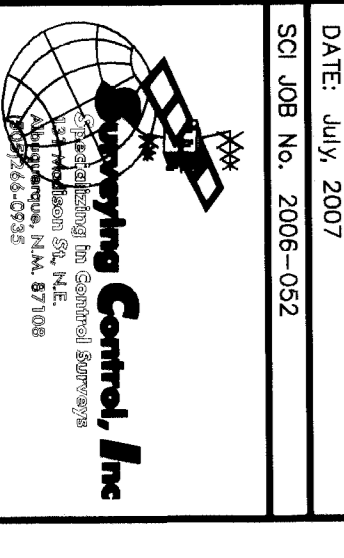
REVISIONS (OR CHANGE NOTICES)			
NO.	DESCRIPTION	DATE	BY
1	ADD 2-CME-1	10/01/07	SJT
2	ADD 2-TCP-2	10/01/07	SJT
3			

LARGER PARCEL AREAS SHOWN
DERIVED FROM:
COPIED FROM RECORD PLAT AND/OR
RECORD DEED:
2-1, 2-2, 2-3, 2-4, 2-5, 2-6, 2-7,
2-9, 3-1, 3-3, 3-4
FIELD SURVEY DATA:
2-8, 3-2, 4-1, 4-2, 4-3, 4-4

SANTA FE COUNTY PUBLIC WORKS DEPARTMENT

**SOUTH MEADOWS ROAD
EXTENSION PROJECT**

SANTA FE COUNTY
SHEET 1A OF 4



Right-of-Way Maps Prepared By:
DATE: July, 2007
JOB No. 2006-052

Surveyor's Certificate
I CERTIFY THAT I AM A REGISTERED PROFESSIONAL SURVEYOR AND THAT THESE R/W MAPS ARE AN INTERIM PRODUCT OF PROJECT DESIGN DEVELOPMENT AND WERE PREPARED BY ME OR UNDER MY DIRECTION AND ARE BASED ON ACTUAL FIELD SURVEYS PERFORMED UNDER MY DIRECTION IN JANUARY AND APRIL OF 2007. CONFORMANCE WITH THE STATE OF NEW MEXICO'S MINIMUM STANDARDS FOR RIGHT-OF-WAY SURVEYING WILL OCCUR FOLLOWING ACTUAL ACQUISITION OF RIGHT-OF-WAY REQUIRED BY THE SOUTH MEADOWS EXTENSION PROJECT.

Stephen J. Miller, N.M.P.S., 11599
131 Madison St., N.E.
Albuquerque, N.M. 87108
(505) 266-0935

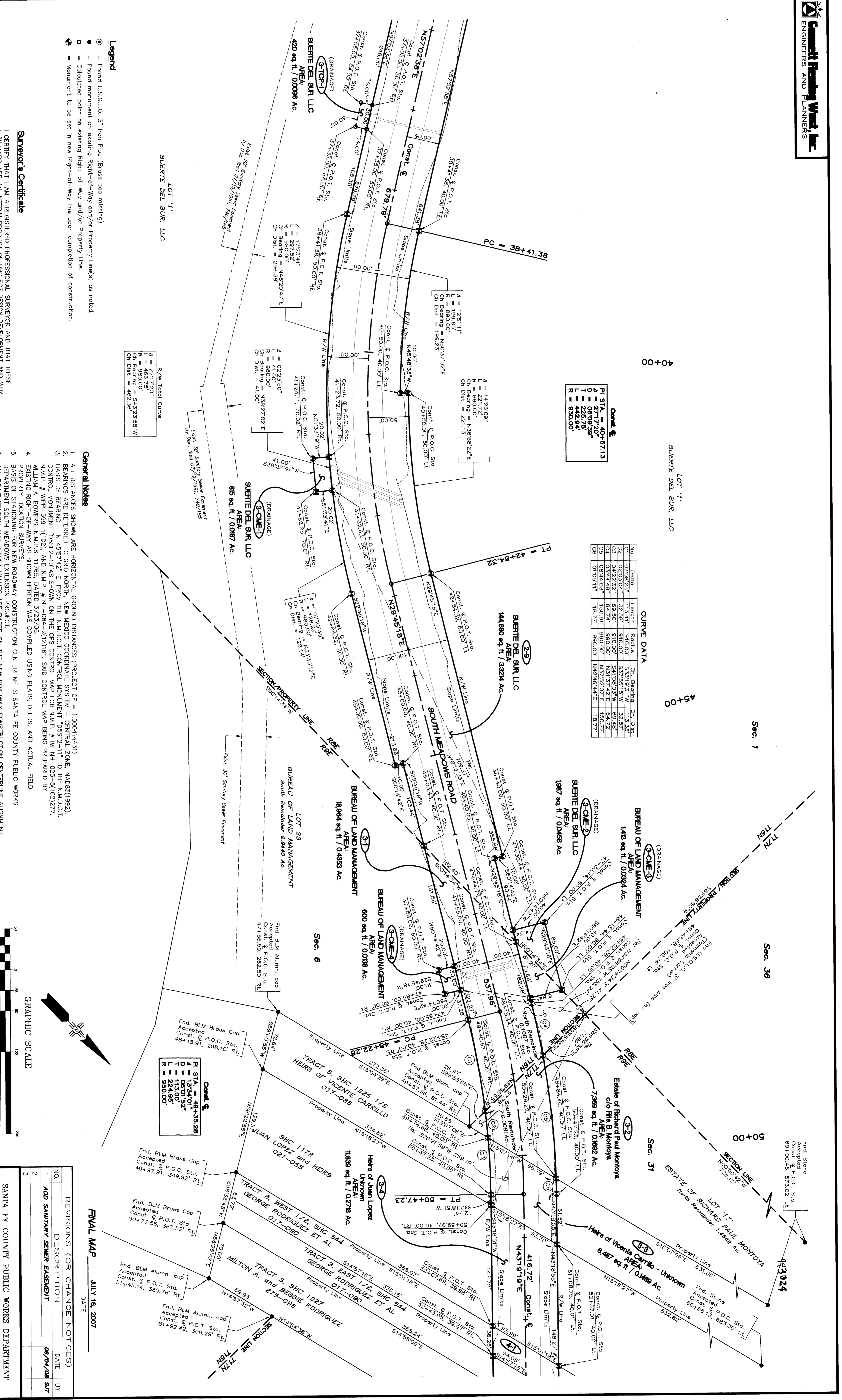
Section 1, T16N, R8E
Section 6, T16N, R9E
Section 31, T17N, R9E
SANTA FE COUNTY, NEW MEXICO

FOR OWNERS NAMES AND AREAS OF PARCEL NUMBERS SHOWN, SEE SHEET 1A OF 4

FINAL MAP JULY 16, 2007

REVISIONS (OR CHANGE NOTICES)
NO. DESCRIPTION DATE BY
1 ADD SANITARY SEWER EASEMENT 06/04/06 SJT
2
3

SANTA FE COUNTY PUBLIC WORKS DEPARTMENT
SOUTH MEADOWS ROAD EXTENSION PROJECT
SANTA FE COUNTY
SCALE 1" = 50'
SHEET 3 OF 4



Legend

- = Found U.S.G.L.O. 3" Iron Pipe (Brass cap missing).
- = Found monument on existing Right-of-Way and/or Property Line(s) as noted.
- = Calculated point on existing Right-of-Way and/or Property Line.
- = Monument to be set in new Right-of-Way line upon completion of construction.

Curve Data

No.	Delta	Length	Radius	Ch. Bearing	Ch. Dist.
C1	07°08'25"	113.41'	910.00'	S33°19'31"W	113.33'
C2	02°03'04"	32.56'	910.00'	S37°55'15"W	32.57'
C3	04°22'32"	69.50'	910.00'	S41°08'03"W	69.48'
C4	03°44'48"	64.74'	990.00'	N31°31'42"E	64.77'
C5	03°54'02"	158.37'	990.00'	N27°46'44"E	158.77'
C6	01°53'11"	61.77'	990.00'	N27°46'44"E	61.77'

General Notes

1. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES (PROJECT CF = 1.000414431).
2. BEARINGS ARE REFERRED TO GRID NORTH, NEW MEXICO COORDINATE SYSTEM - CENTRAL ZONE, NAD83(1992).
3. BASIS OF BEARING - N 55°57'07" E - ALONG THE THE G.S. CONTROL MONUMENT 105522-11" TO THE N.M.D.O.T. CONTROL MONUMENT 105527-07" S - ALONG THE THE G.S. CONTROL MAP FOR N.M.P. # JM-NH-025-5(102)277.
4. N.M.P. # WNB088-11025-AN1765 DATED 3/23/06.
5. MILLING, HIGHWAYS, AND SANITARY SEWER LINES SHOWN HEREON WAS COMPILED USING PLATS, DEEDS, AND ACTUAL FIELD SURVEY LOCATIONS.
6. BASIS OF STATIONING FOR NEW ROADWAY CONSTRUCTION CENTERLINE IS SANTA FE COUNTY PUBLIC WORKS DEPARTMENT SOUTH MEADOWS EXTENSION PROJECT.
7. ALL POINT STATION AND OFFSET VALUES ARE BASED ON THE NEW ROADWAY CONSTRUCTION CENTERLINE ALIGNMENT UNLESS OTHERWISE NOTED.
8. FOUND MONUMENTS WERE ACCEPTED THIS SURVEY UNLESS OTHERWISE NOTED.

Graphic Scale

1 inch = 50 feet

North Arrow

PI STA. = 40+67.13
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 42+84.32
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 44+87.13
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 46+89.94
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 48+92.75
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 50+95.56
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 52+98.37
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 54+01.18
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 56+04.00
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 58+06.81
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 60+09.62
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 62+12.43
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 64+15.24
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 66+18.05
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 68+20.86
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 70+23.67
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 72+26.48
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 74+29.29
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 76+32.10
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 78+34.91
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 80+37.72
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 82+40.53
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 84+43.34
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 86+46.15
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 88+48.96
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 90+51.77
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 92+54.58
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 94+57.39
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 96+60.20
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 98+63.01
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 100+65.82
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 102+68.63
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 104+71.44
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 106+74.25
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 108+77.06
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 110+79.87
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 112+82.68
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 114+85.49
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 116+88.30
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 118+91.11
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 120+93.92
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 122+96.73
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 124+99.54
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 126+102.35
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 128+105.16
D = 2717.20'
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T = 442.84'
R = 530.00'

PI STA. = 130+107.97
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 132+110.78
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 134+113.59
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 136+116.40
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L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 138+119.21
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 140+122.02
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 142+124.83
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 144+127.64
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 146+130.45
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L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 148+133.26
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 150+136.07
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 152+138.88
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 154+141.69
D = 2717.20'
L = 225.75'
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R = 530.00'

PI STA. = 156+144.50
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 158+147.31
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 160+150.12
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L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 162+152.93
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 164+155.74
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 166+158.55
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 168+161.36
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 170+164.17
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 172+166.98
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 174+169.79
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 176+172.60
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 178+175.41
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 180+178.22
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 182+181.03
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 184+183.84
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 186+186.65
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 188+189.46
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 190+192.27
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 192+195.08
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 194+197.89
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 196+200.70
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 198+203.51
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L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 200+206.32
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 202+209.13
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 204+211.94
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 206+214.75
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 208+217.56
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 210+220.37
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L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 212+223.18
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 214+225.99
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 216+228.80
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 218+231.61
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 220+234.42
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 222+237.23
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 224+240.04
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 226+242.85
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

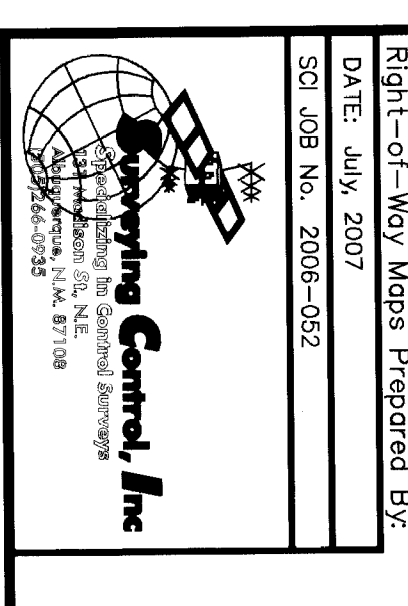
PI STA. = 228+245.66
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L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 230+248.47
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 232+251.28
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

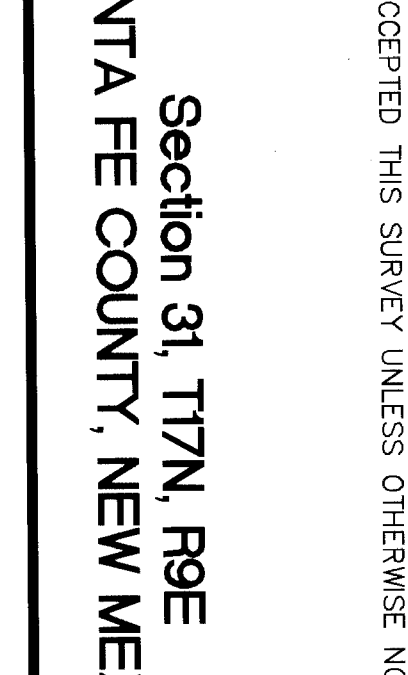
PI STA. = 234+254.09
D = 2717.20'
L = 225.75'
T = 442.84'
R = 530.00'

PI STA. = 236+256.90
D = 2717.20'
L = 225.7



Right-of-Way Maps Prepared By:
DATE: July, 2007
SD JOB No. 2006-022

Stephane A. Toler, N.M.P.S. 11599
131 Madison St., N.E.
Albuquerque, N.M. 87108
(505) 266-0935



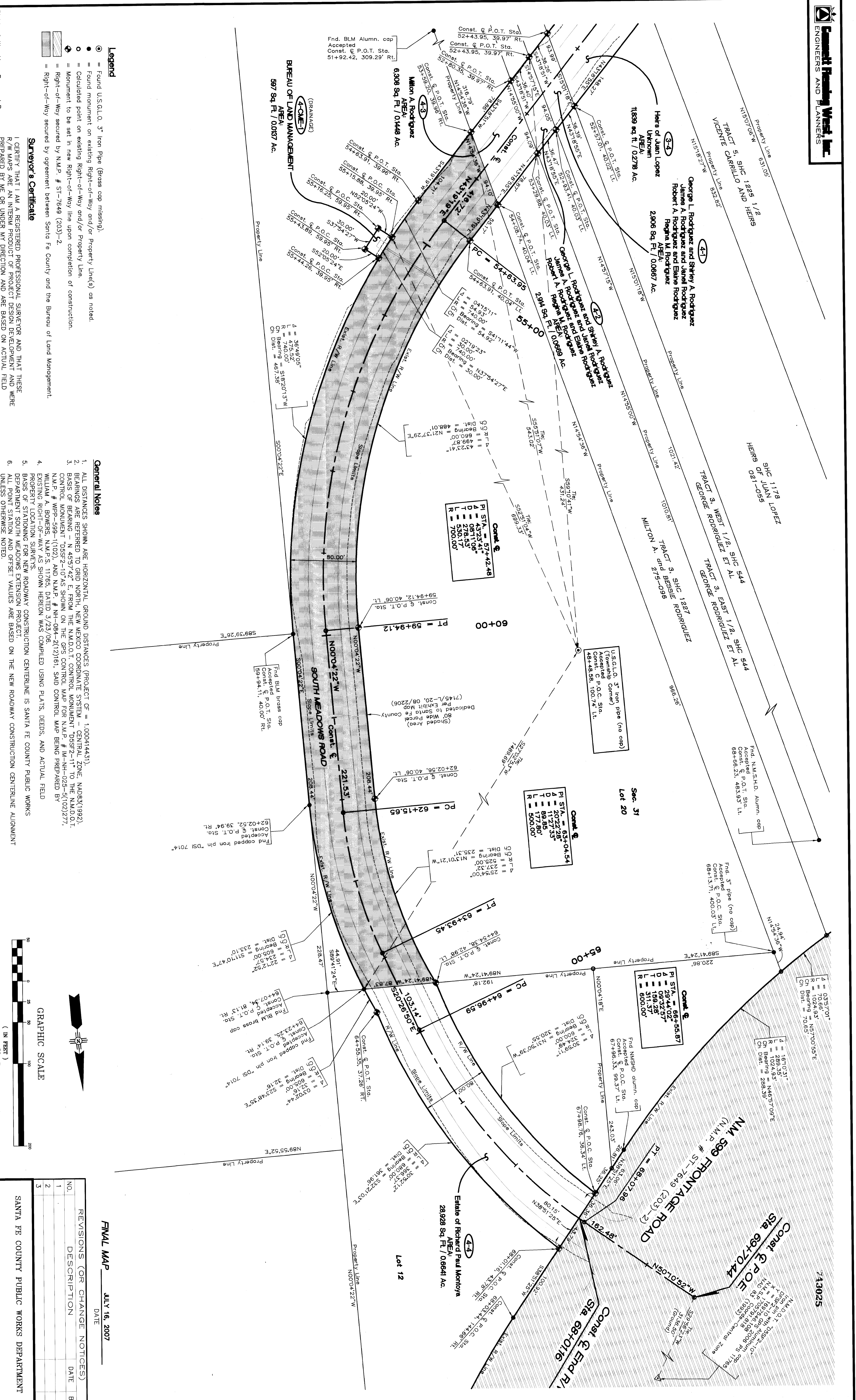
Section 31, T17N, R9E
SANTA FE COUNTY, NEW MEXICO

FOR OWNERS NAMES AND AREAS
OF PARCEL NUMBERS SHOWN,
SEE SHEET 1A OF 4

SANTA FE COUNTY
SCALE 1" = 50'
SHEET 4 OF 4

DATE: July, 2007
SD JOB No. 2006-022

DATE: July 16, 2007



- Legend**
- = Found U.S.G.L.O. 3" Iron Pipe (Bross cap missing).
 - = Found monument on existing Right-of-Way and/or Property Line(s) as noted.
 - = Calculated point on existing Right-of-Way and/or Property Line.
 - = Monument to be set in new Right-of-Way line upon completion of construction.
 - = Right-of-Way secured by N.M.P. # ST-7649 (2003)-2.
 - = Right-of-Way secured by agreement between Santa Fe County and the Bureau of Land Management.

Surveyor's Certificate

I CERTIFY THAT I AM A REGISTERED PROFESSIONAL SURVEYOR AND THAT THESE PLANS ARE AN INTERIM PRODUCT OF PROJECT DESIGN DEVELOPMENT AND WERE PREPARED BY ME OR UNDER MY DIRECTION AND ARE BASED ON ACTUAL FIELD SURVEYS PERFORMED UNDER MY DIRECTION IN JANUARY AND APRIL OF 2007. CONFORMANCE WITH THE STATE OF NEW MEXICO'S MINIMUM STANDARDS FOR RIGHT-OF-WAY SURVEYING WILL OCCUR FOLLOWING ACTUAL ACQUISITION OF RIGHT-OF-WAY SECURED BY THE SOUTH MEADOWS EXTENSION PROJECT.

- General Notes**
1. ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES (PROJECT CF = 1.0000414431).
 2. BEARINGS ARE REFERRED TO GRID NORTH, NEW MEXICO COORDINATE SYSTEM - CENTRAL ZONE, NAD83(1982).
 3. BASIS OF BEARING - N 55° 27' 47" S FROM THE N.M.D.O.T. CONTROL MONUMENT "D5572-11" TO THE N.M.D.O.T. CONTROL MONUMENT "D5572-47" AS SHOWN ON THE GPS CONTROL MAP FOR N.M.P. # JM-NH-025-5(102)277, N.M.P. # WPP-398-(102) AND N.M.P. # NH-094-2(12)161, SAND CONTROL MAP BEING PREPARED BY WILLIAM A. BOWERS, N.M.P.S. SHOW HEREON DATED 3/23/06.
 4. EXISTING UTILITY LOCATIONS SHOWN HEREON WERE COMPILED USING PLATS, DEEDS, AND ACTUAL FIELD SURVEYS.
 5. BASIS OF STATIONING FOR NEW ROADWAY CONSTRUCTION CENTERLINE IS SANTA FE COUNTY PUBLIC WORKS DEPARTMENT SOUTH MEADOWS EXTENSION PROJECT.
 6. ALL POINT STATION AND OFFSET VALUES ARE BASED ON THE NEW ROADWAY CONSTRUCTION CENTERLINE ALIGNMENT UNLESS OTHERWISE NOTED.
 7. FOUND MONUMENTS WERE ACCEPTED THIS SURVEY UNLESS OTHERWISE NOTED.

**FOR OWNERS NAMES AND AREAS
OF PARCEL NUMBERS SHOWN,
SEE SHEET 1A OF 4**

FINAL MAP JULY 16, 2007

**SOUTH MEADOWS ROAD
EXTENSION PROJECT**

NO.	REVISIONS (OR CHANGE NOTICES)	DESCRIPTION	DATE	BY
1				
2				
3				

DATE: July 16, 2007

TRACT 11
COTTONWOOD VILLAGE
MOBILE HOME PARK

Sec. 1
R/W Total Curve
L = 704.330'
R = 869.133'
Ch Bearing = N21°17'17"E
Ch Dist. = 814.888'

Parcel A'
RODDY LEEDER
AREA:
4,528 sq. ft. / 0.1039 Ac.

Parcel A'
RODDY LEEDER
AREA:
1,736 sq. ft. / 0.0398 Ac.

Parcel A'
RODDY LEEDER
AREA:
2,353 sq. ft. / 0.0540 Ac.

Parcel A'
RODDY LEEDER
AREA:
2,239 sq. ft. / 0.0509 Ac.

Parcel A'
RODDY LEEDER
AREA:
1,480.00'

Parcel A'
RODDY LEEDER
AREA:
14,680 sq. ft. / 3.3294 Ac.

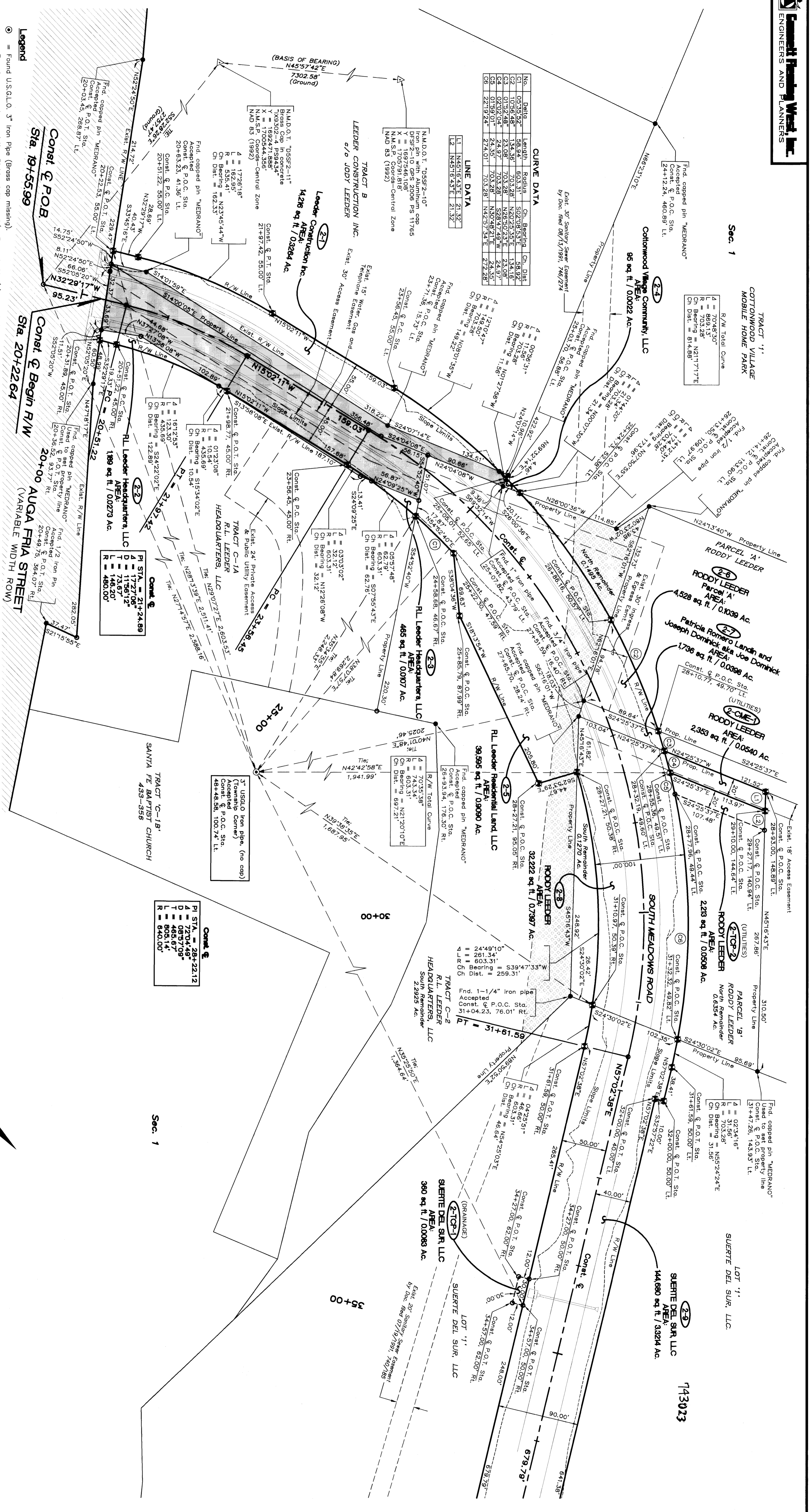
Parcel A'
RODDY LEEDER
AREA:
14,680 sq. ft. / 3.3294 Ac.

CURVE DATA

No.	Delta	Length	Radius	Ch. Bearing	Ch. Dist.
C1	05°33'52"	58.94'	603.31'	S02°08'53"E	98.92'
C2	10°56'48"	134.36'	703.28'	N02°25'55"E	134.18'
C3	01°52'08"	23.08'	703.28'	N66°50'25"E	23.08'
C4	01°52'08"	23.08'	703.28'	N66°50'25"E	23.08'
C5	01°59'07"	24.35'	703.28'	N50°48'21"E	24.35'
C6	22°19'24"	274.01'	N42°57'54"E	272.28'	

LINE DATA

L1	N45°16'43"E	21.32'
L2	N45°16'43"E	21.32'



Right-of-Way Maps Prepared By:
DATE: July, 2007
SOI JOB No. 2006-032

Surveying Central, Inc.
131 Madison St., N.E.
Albuquerque, N.M. 87108
(505) 286-0935

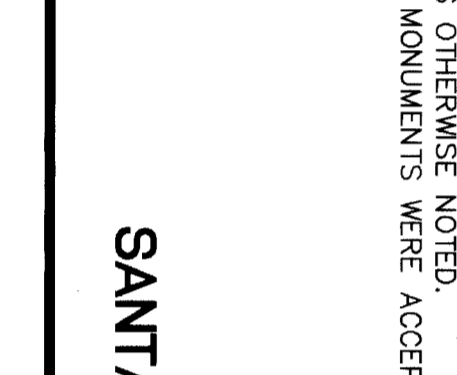
Legend

- = Found U.S.G.L.O. 3" Iron Pipe (Brass cap missing).
- = Found monument on existing Right-of-Way and/or Property Line(s) as noted.
- = Calculated point on existing Right-of-Way and/or Property Line.
- ⊕ = Monument to be set in new Right-of-Way line upon completion of construction.
- ⊕ = Right-of-Way secured by local platting action.
- ⊕ = Right-of-Way secured by plot filed 12/20/99 in Book 431, Page 28, Santa Fe County records.
- ⊕ = Exist. Sanitary Sewer Easement as shown on plot filed 06/20/2005 in Book 590, Page 49, Santa Fe County records.

Surveyor's Certificate

I CERTIFY THAT I AM A REGISTERED PROFESSIONAL SURVEYOR AND THAT THESE R/W MAPS ARE AN INTERIM PRODUCT OF PROJECT DESIGN DEVELOPMENT AND WERE PREPARED BY ME OR UNDER MY DIRECTION AND ARE BASED ON ACTUAL FIELD SURVEYS PERFORMED UNDER MY DIRECTION IN JANUARY AND APRIL OF 2007. CONFORMANCE WITH THE STATE OF NEW MEXICO'S MINIMUM STANDARDS FOR RIGHT-OF-WAY SURVEYING WILL OCCUR FOLLOWING ACTUAL ACQUISITION PROJECT. RIGHT-OF-WAY RECORDED BY THE SANTA FE COUNTY RECORDS.

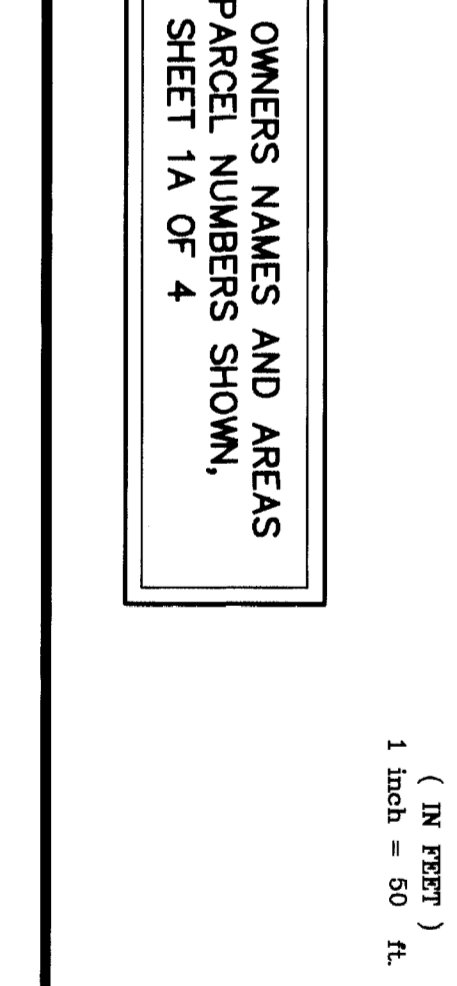
Stephen J. Geier, N.M.P.S. 11599
131 Madison St., N.E.
Albuquerque, N.M. 87108
(505) 286-0935



General Notes

- ALL DISTANCES SHOWN ARE HORIZONTAL GROUND DISTANCES. (PROJECT CF = 1.000414431)
- BEARINGS ARE REFERRED TO GRID NORTH, NEW MEXICO COORDINATE SYSTEM - CENTRAL ZONE, NAD83(1992).
- BASIS OF BEARING - N 45°57'42" E FROM THE N.M.D.O.T. CONTROL MONUMENT "D55F2-11" TO THE N.M.D.O.T. CONTROL MONUMENT "D55F7-10" AS SHOWN ON THE GPS CONTROL MAP FOR N.M.P. # JM-NM-025-51(02)2277, N.M.P. # WPP-599-(1)02, AND N.M.P. # NH-084-2(12)161, SAID CONTROL MAP BEING PREPARED BY WILLIAM A. BOWERS, N.M.P.S. 11765, DATED 3/23/06.
- EXISTING RIGHT-OF-WAY AS SHOWN HEREON WAS COMPILED USING PLATS, DEEDS, AND ACTUAL FIELD PROPERTY LOCATION SURVEYS.
- PROPERTY LOCATION SURVEYS.
- PROPERTY STATIONING FOR NEW ROADWAY CONSTRUCTION CENTERLINE IS SANTA FE COUNTY PUBLIC WORKS DEPARTMENT SOUTH MEADOWS EXTENSION PROJECT.
- ALL POINT STATION AND OFFSET VALUES ARE BASED ON THE NEW ROADWAY CONSTRUCTION CENTERLINE ALIGNMENT UNLESS OTHERWISE NOTED.
- FOUND MONUMENTS WERE ACCEPTED THIS SURVEY UNLESS OTHERWISE NOTED.

FOR OWNERS NAMES AND AREAS OF PARCEL NUMBERS SHOWN, SEE SHEET 1A OF 4



FINAL MAP JULY 16, 2007

NO.	REVISIONS (OR CHANGE NOTICES)	DATE	BY
1	ADD 2-CME-1	10/01/07	SJT
2	ADD 2-TOP-2	10/01/07	SJT
3	ADD SANITARY SEWER EASEMENT	08/04/08	SJT

SANTA FE COUNTY PUBLIC WORKS DEPARTMENT
SOUTH MEADOWS ROAD EXTENSION PROJECT
SANTA FE COUNTY
SCALE 1" = 50'
SHEET 2 OF 4