



## Agenda

Regular Meeting of the  
Governing Body  
March 25, 2026 at 5:00 PM  
City Council Chambers, City  
Hall  
200 Lincoln Avenue

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### Procedures for Governing Body Meeting

**Viewing:** *If the relevant technology is available to record the meeting in City Hall,* members of the public may stream the meeting live on the [City of Santa Fe's YouTube channel](#). The YouTube live stream can be accessed from most smartphones, tablets, or computers.

The video recording, *if created,* of this and all past meetings of the Governing Body will also remain available for viewing at any time on the [City's YouTube channel](#). Staff is available to help members of the public access pre-recorded Governing Body meetings online at any time during normal business hours. Please call 955-6521 for assistance.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking this link: <https://santafenm.gov/city-clerk-community-engagement/city-clerk-1/governing-body-public-comment>

*If relevant technology is available and functioning for City use, the following options may be available:*

Virtual Public Comment: To provide public comment during Petitions from the Floor, Public Comment, Final Action on Legislation, or Public Hearings virtually, you must join the Zoom meeting by internet or phone, using the following link: <https://santafenm.gov.zoom.us/j/84566758349>

- Internet: [Join the Zoom](#) meeting on the internet using a computer, laptop, smartphone, or tablet. Attendees should use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.
- Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: US: 1 (346) 248-7799 - Webinar ID: 819 0647 0889. Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.

1. Call to Order
2. Pledge of Allegiance
  - a. Councilor Chavez
3. Salute to the New Mexico Flag

- a. Councilor Feghali
4. Invocation and Rememberances
  - a. Councilor Barrett
5. Roll Call
6. Approval of Agenda
7. Approval of Consent Agenda
8. Presentations
  - a. Citizen Recognition for Courageous Action (Scott Ouderkirk, Interim Fire Chief; Santa Fe Fire Department; slouderkirk@santafenm.gov)
  - b. 2026 Capital Outlay Requests and Analysis. (JD Bullington, Government Relations, LLC)
  - c. Fiscal Year 2025 Audit Report. (Anndrea K. Phillips, Deputy City Manager and Interim Finance Director; akphillips@santafenm.gov and Matthew Bonifer, Accounting Officer; mtbonifer@santafenm.gov and Alan D. A.J. Bowers Jr., Carr Riggs & Ingram, L.L.C.; Abowers@CRladv.com)
9. Action Items: Consent Agenda
  - a. Request for Approval of the March 11, 2026, Regular Governing Body Meeting Minutes. (Geralyn Cardenas, Interim City Clerk; gfcardenas@santafenm.gov)

**Committee Review:**

Governing Body: 03/25/2026

- b. Request for Approval of a Lease Agreement with Mark A Lopez Development, to Operate a Retail Gift Shop and Hallway Displays at the Santa Fe Regional Airport in the Amount of \$6,734.75 for the First Year with a 2.5% Yearly Increase, Plus a Gross Receipts Fee of 12% for an Initial Term of Five Years and Two Option Terms of Five Years Each. (Jimmy Gunn, jdgunn@santafenm.gov; Terry Lease, tjlease@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 03/16/2026

Finance Committee: 03/23/2026

Governing Body: 03/25/2026

- c. Request for Approval of Amendment No. 1 to Item # 24-0304 with New Mexico Aging and Long-Term Services Department to Decrease the Compensation Amount by \$72,000 for a New Total Amount of \$241,120 for Volunteer

Program Services. (Manuel Sanchez, Interim Community Services Department Director/Senior Services Division Director; mnsanchez@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 03/16/2026

Finance Committee: 03/23/2026

Governing Body: 03/25/2026

- d. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia) A Resolution Authorizing the Sale and Consumption of Beer and Hard Cider During the Party on the Pitch Soccer Tournament on May 30, 2026, Pursuant to Section 23-6.2(C) SFCC 1987. (Geraldyn Cardenas, Interim City Clerk; gfcardenas@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 03/11/2026

Public Works and Utilities Committee: 03/16/2026

Governing Body: 03/25/2026

- e. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia) Approving Budget Amendments and Requesting that New Mexico Department of Finance and Administration Approve the City of Santa Fe's Second Quarter Budget Amendments for Fiscal Year 2026. (Christina Martinez, Senior Budget Analyst; cfmartinez@santafenm.gov, Andy Hopkins, Budget Officer; ajhopkins@santafenm.gov)

**Committee Review:**

Governing Body: 03/11/2026

Public Works and Utilities Committee: 03/16/2026

Finance Committee: 03/23/2026

Governing Body: 03/25/2026

10. Action Items: Discussion Agenda

- a. Request for Ratification of Aviation Grant Agreement #SAF-26-02 with the New Mexico Department of Transportation, Aviation Division in the Amount of \$56,200 for the Reconstruct of the Electrical Vault at the Santa Fe Municipal Airport. (Jimmy Gunn, Interim Airport Manager; jdgunn@santafenm.gov)

**Committee Review:**

Governing Body: 03/25/2026

- b. Request for Approval of Amendment No. 1 to Aviation Grant Agreement Item #25-0035 with the New Mexico Department of Transportation Aviation Division to Increase Compensation by \$61,933 for a New Total Amount of \$1,296,856 for Reconstruction of the Terminal Apron. (Jimmy Gunn, Interim Airport

Director; [jdgunn@santafenm.gov](mailto:jdgunn@santafenm.gov))

1. Request for Approval of a Budget Amendment Resolution (BAR) in the Total Amount of \$1,296,856 to Increase WIP Construction Fund Using NMDOT Funding for the Reconstruction of the Terminal Apron.

**Committee Review:**

Governing Body: 03/25/2026

- c. Request for Ratification of a Notice of Intent to Disburse Law Enforcement Retention Funds from the New Mexico Department of Public Safety in the Total Amount of \$104,783.97 for the Purpose of Providing Retention Differential Disbursements to Eligible Santa Fe Police Department Officers. (Ben Valdez, Deputy Chief of Police; [bpvaldez@santafenm.gov](mailto:bpvaldez@santafenm.gov))

1. Request for Approval of a Budget Adjustment Request (BAR) in the Total Amount of \$104,783.97 from New Mexico Department of Public Safety to Police Incentives and Police FICA.

**Committee Review:**

Governing Body: 03/25/2026

11. Matters from the City Manager

12. Matters from the City Attorney

a. EXECUTIVE SESSION

In accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1, Subpart (H)(8), Discussion of the Purchase, Acquisition or Disposal of Real Property or Water Rights by the Public Body of City-Owned Property at 2571 Cristo's Rd/Camino Entrada. (Marcos Martinez, Interim City Attorney; [mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov))

13. Executive Session Action Items

a. Discussion and Action Regarding the Disposition of City-Owned Property.

14. Matters from the City Clerk

15. Communications from the Governing Body

16. Introduction of Legislation

- a. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_. (Councilor Amanda Chavez)  
A Resolution Authorizing City of Santa Fe Representatives and Agents to Sign

Agreements and Requests for Payment Regarding New Mexico Office of the State Engineer Grant Agreement DSB-FY26-JJPD-01, to Plan and Design the Rehabilitation of McClure Dam. (Taylor Jurgens, Engineer, Water Division; [trjurgens@santafenm.gov](mailto:trjurgens@santafenm.gov))

**Committee Review:**

Governing Body (Introduced): 03/25/2026

Public Works and Utilities Committee: 03/30/2026

Finance Committee: 04/01/2026

Governing Body: 04/07/2026

- b. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_. (Councilor Alma Castro)  
A Resolution Approving the Consumption of Beer and Wine During Site Santa Fe's Annual Gala Dinner Event on July 1st, 2026, at The Ramada in the Railyard Park, Pursuant to Subsection 23-6.2(C) SFCC 1987. (Geraldyn F. Cardenas, Interim City Clerk; [gfcardenas@santafenm.gov](mailto:gfcardenas@santafenm.gov))

**Committee Review:**

Governing Body (Introduced): 03/25/2026

Quality of Life Committee: 04/01/2026

Governing Body: 04/07/026

- c. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_. (County Commissioner Lisa Cacari Stone and Mayor Michael Garcia)  
A Joint Resolution Recognizing the Value of Periodic Joint Meetings Between Santa Fe County and the City of Santa Fe and Establishing a Framework for Conducting Those Meetings. (Brian Moya, Interim City Manager; [bjmoya@santafenm.gov](mailto:bjmoya@santafenm.gov))

**Committee Review:**

Governing Body (Introduced): 03/25/2026

Public Works and Utilities Committee: 03/30/2026

Quality of Life Committee: 04/01/2026

Finance Committee: 04/06/2026

Governing Body: 04/07/2026

17. Petitions from the Floor

18. Public Comment on Bills (First Public Comment, No Action)

- a. CONSIDERATION OF BILL NO. 2026-8. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. (Councilor Alma Castro)  
A Bill Amending Section 23-6, SFCC 1987 to Remove the Resolution Requirement for the Purpose of Approving Sales and Consumption of Alcohol at Public Events on City Property and Requiring that Governing Body Approval Be Recorded in Regular Governing Body Minutes Upon the City Clerk's

Recommendation for Approval. (Marci Eannarino, Legislation and Policy Innovation Manager; maennarino@santafenm.gov; Christine Spiers, Legislative Coordinator; cmspiers@santafenm.gov; Palmer Anderson, Policy Analyst; pcanderson@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 03/11/2026

Governing Body (Public Comment): 03/25/2026

Quality of Life Committee: 04/01/2026

Governing Body (Public Hearing): 04/29/2026

- b. CONSIDERATION OF BILL NO. 2026-5. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. (Councilor Amanda Chavez and Councilor Pilar Faulkner)  
A Bill Authorizing the Execution and Delivery of a Water Project Fund Loan/Grant Agreement By and Between the New Mexico Finance Authority (“NMFA”) and the City of Santa Fe, New Mexico (the “Borrower/Grantee”), in the Total Amount of \$2,500,000, Including a Loan in the Amount of \$1,000,000 Evidencing an Obligation of the Borrower/Grantee to Utilize the Loan/Grant Amount Solely for the Purpose of Financing the Costs of Designing McClure Dam to the Outlet Conduit and Spillway, Including Related Work and Revisions, and Solely in the Manner Described in the Loan/Grant Agreement; Providing for the Pledge and Payment of the Loan Amount and an Administrative Fee Solely From the Net Revenues of the Water Utility System of the Borrower/Grantee; Certifying that the Loan/Grant Amount, Together with Other Funds Available to the Borrower/Grantee; is Sufficient to Complete the Project; Approving the Form of and Other Details Concerning the Loan/Grant Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent with this Ordinance; and Authorizing the Taking of Other Actions in Connection with the Execution and Delivery of the Loan/Grant Agreement. (Alan Hook, Water Resources Coordinator; aghook@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 03/11/2026

Governing Body (Public Comment): 03/25/2026

Public Works and Utilities Committee: 03/30/2026

Finance Committee: 04/06/2026

Governing Body (Public Hearing): 04/29/2026

19. Final Action on Legislation (Public Hearing)

- a. CONSIDERATION OF BILL NO. 2026-02. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_. (Mayor Michael Garcia)  
A Bill Amending SFCC 1987, Section 11-13 to Expand Exemptions Permitted by NMSA 1978, Sections 13-1-98 Through 13-1-98.2, Including Certain Purchase Types and Legal Service Types; Adding Exemptions for Certain Prepayment Required Items, Not Exceeding \$100,000 and for Lobbying

Services Representing the City of Santa Fe's Interests; Requiring the Procurement Manual to be Adopted by Resolution; Establishing an Eight-Year Maximum Term for Professional Service Contracts; Authorizing the Chief Procurement Officer to Approve Purchase Orders and to Approve the Use of Requests for Applications; Adopting Construction Manager at Risk Delivery Method Procedures; Modifying Certain Amounts Listed in NMSA 1978, Section 13-1-125; Authorizing the City Manager to Approve Contract Amendments that Do Not Materially Alter the Scope of Work. (Travis Dutton-Leyda, Purchasing Officer; tkduttonleyda@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/11/2026

Governing Body (Public Comment): 02/25/2026

Public Works and Utilities Committee: 03/02/2026

Quality of Life Committee: 03/04/2026

Finance Committee: 03/09/2026

Governing Body: 03/25/2026

20. Public Hearings (Land Use Cases, Appeals and Other Items Required to Have a Public Hearing)

21. Appointments

a. Appointment of Marcos Martinez to City Attorney - Term Ending December 31, 2029

b. Appointment of Geralyn Cardenas to City Clerk and Director of Community Engagement - Term Ending December 31, 2029

c. Occupancy Tax Advisory Board

- Michael Trujillo - Appointment (At-Large Member)

d. Historic Districts Review Board

- Joe Simmons - Appointment - Term Ending 01/2028

22. Adjourn

Closed captions are provided for this meeting. Persons with disabilities in need of additional accommodations, contact the City Clerk's office at 505-955-6521, five (5) working days prior to meeting date.

