



## Agenda

Regular Meeting of the  
Governing Body  
February 25, 2026 at 5:00 PM  
City Council Chambers, City  
Hall  
200 Lincoln Avenue

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### Procedures for Governing Body Meeting

**Viewing:** *If the relevant technology is available to record the meeting in City Hall,* members of the public may stream the meeting live on the [City of Santa Fe's YouTube channel](#). The YouTube live stream can be accessed from most smartphones, tablets, or computers.

The video recording, *if created,* of this and all past meetings of the Governing Body will also remain available for viewing at any time on the [City's YouTube channel](#). Staff is available to help members of the public access pre-recorded Governing Body meetings online at any time during normal business hours. Please call 955-6521 for assistance.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking this link: <https://santafenm.gov/city-clerk-1/meetings-minutes-and-agendas/governing-body-public-comment>

*If relevant technology is available and functioning for City use, the following options may be available:*

Virtual Public Comment: To provide public comment during Petitions from the Floor, Public Comment, Final Action on Legislation, or Public Hearings virtually, you must join the Zoom meeting by internet or phone, using the following link: <https://santafenm.gov.zoom.us/j/84566758349>

- Internet: [Join the Zoom](#) meeting on the internet using a computer, laptop, smartphone, or tablet. Attendees should use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.
- Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: US: 1 (346) 248-7799 - Webinar ID: 819 0647 0889. Phone attendees should press \*9 to use the "Raise Hand" function to be recognized by the Mayor to speak at the appropriate time.

1. Call to Order
2. Pledge of Allegiance
  - a. Councilor Feghali
3. Salute to the New Mexico Flag

- a. Councilor Faulkner
- 4. Invocation and Rememberances
  - a. Councilor Chavez
- 5. Roll Call
- 6. Approval of Agenda
- 7. Approval of Consent Agenda
- 8. Presentations
  - a. Urban Alchemy LOVE in Santa Fe. (Michael Anderer, Chief Administrative Officer, Urban Alchemy)
  - b. Urban Alchemy Agape House Santa Fe. (Melek Totah, CFO, Urban Alchemy)
- 9. Action Items: Consent Agenda
  - a. Request for Approval of the February 11, 2026 Regular Governing Body Meeting Minutes. (Geraldyn Cardenas, Interim City Clerk; gfcardenas@santafenm.gov)

**Committee Review:**

Governing Body: 02/25/2026

- b. Request for Approval of the Liquor Hearing Officer's Recommendation to Approve a Request from F&C Restaurant, LLC for a Restaurant A (Beer and Wine) Liquor License with On-Premises Consumption Only and Patio Services to be Located at F&C Restaurant 109 N. Guadalupe St. Suites 5 & 5A Santa Fe, New Mexico. (Emily Aragon, Constituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing; 02/18/2026

Governing Body; 02/25/2026

- c. Request for Approval of the Liquor Hearing Officer's Recommendation to Approve a Request from Yamas, LLC for a Restaurant A (Beer and Wine) Liquor License with On-Premises Consumption Only to be Located at Yamas, 2411 Cerrillos Road Santa Fe, New Mexico. (Emily Aragon, Constituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing; 02/18/2026

Governing Body; 02/25/2026

- d. Request for Approval of the Liquor Hearing Officer's Recommendation to Approve a Request from EVO Entertainment Santa Fe, LLC for a Restaurant A (Beer and Wine) Liquor License with On-Premises Consumption Only to be Located at EVO Entertainment Santa Fe, 3474 Zafarano Drive, Santa Fe, New Mexico. (Emily Aragon, Contituent Services Specialist; emaragon@santafenm.gov)

**Committee Review:**

Liquor Hearing; 02/18/2026  
Governing Body; 02/25/2026

- e. Request for Approval of a Budget Amendment Resolution (BAR) to Allocate Road Impact Fees in the Total Amount of \$600,000 to FY26 Revenue and Expenses for the Construction of Agua Fria - Cottonwood Roundabout Project. (Romella Glorioso-Moss, Complete Streets Capital Projects Manager; rsglorioso-moss@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026  
Finance Committee: 02/23/2026  
Governing Body: 02/25/2026

- f. Request for Approval of a Budget Amendment Resolution (BAR) in the Total Amount of \$360,000 to Allocate from the 1/2% Capital GRT Fund to Complete Streets FY26 WIP Construction for Repairs to Corte de Princesa. (Marcos Esquibel, Acting Complete Streets Division Director: mpesquibel@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026  
Finance Committee: 02/23/2026  
Governing Body: 02/25/2026

- g. Request for Approval of a Budget Amendment Resolution (BAR) in the Total Amount of \$210,567 to Re-Appropriate Unused FY25 Funds to FY26 Contracts to Support Ongoing Commitments and Implementations into FY26. (Loretta Olguin, Business Operations Manager; lolguin@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 02/18/2026  
Finance Committee: 02/23/2026  
Governing Body: 02/25/2026

- h. Request for Budget Amendment Resolution (BAR) in the Amount of \$80,000 to Transfer One-Time Funding in FY26 from Planning & Land Use to ITT to Compensate for the Purchase of the OpenGov Software. (Heather Lamboy,

Planning and Land Use Director, hllambo@ santafenm.gov)

**Committee Review:**

Quality of Life Committee: 02/18/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- i. Request for Approval of Amendment No. 1 to Amended Condominium Declaration for Market Station to Adjust the Common Area of the City of Santa Fe's Office Condominium at 500 Market Street. (Tim Farrell, Interim Facilities Division Director, tgarrell@santafenm.gov)

**Committee Review**

Public Works and Utilities Committee: 02/16/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- j. Request for Approval of Capital Outlay Grant Agreement with the New Mexico Department of Finance and Administration for the Completion of the Replacement of Cerro Gordo Bridge Project 25-J5981 in the Total Amount of \$300,000 with a Reversion Date of April 11, 2027. (Marcos Esquibel, Interim Complete Streets Director; mquesquibel@santafenm.gov)

1. Request for Approval of a Budget Amendment Resolution (BAR) to Allocate \$300,000 from the 2025 Capital Appropriation to FY26 Revenue and WIP Construction for the Completion of the Replacement of Cerro Gordo Bridge.

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- k. Request for Approval of Capital Outlay Grant Agreement with New Mexico Department of Finance and Administration for the Improvement of the Nichols Dam Safety Rehabilitation Project 25-J5960 in the Total Amount of \$997,850 with a Reversion Date of April 11, 2027. (Jesse Roach, Interim Public Utilities Department Director; jdroach@santafenm.gov)

1. Request for Approval of a Budget Amendment Resolution (BAR) to Allocate \$997,850 from the 2025 Capital Appropriation to FY26 Revenue and WIP Construction for the Improvement of the Nichols Dam Safety Rehabilitation.

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- I. Request for Approval of Capital Outlay Grant Agreement Extension with New Mexico Department of Finance & Administration for the Improvement of Midtown Project 25-J4369 to Extend the Reversion Date to June 30, 2027. (Carly Vendetti, Metropolitan Redevelopment Agency Deputy Director; cavendetti@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- m. Request for Approval of Amendment No. 2 to Grant Agreement Item# 22-0514 with the New Mexico Aging and Long-Term Services Department to Extend the Reversion Date to June 30, 2026, for Encumbered Funds in the Amount of \$170,259.18 for Grant Agreement E5290 to Purchase and Equip Vehicles for the Mary Esther Gonzales Senior Center. (Manuel Sanchez, Senior Services Director; mnsanchez@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 02/18/2026

Finance Committee: 02/23/2026

Governing Body Committee: 02/26/2026

- n. Request for Approval of Amendment No. 2 to Grant Agreement Item #22-0541 with the New Mexico Aging and Long-Term Services Department to Extend the Reversion Date to June 30, 2026, for Encumbered Funds in the Amount of \$133,762.68 for Grant Agreement E5288 to Plan, Design, Construct, Equip and Furnish the Mary Esther Gonzales Senior Center. (Manuel Sanchez, Senior Services Director; mnsanchez@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 02/18/2026

Finance Committee: 02/23/2026

Governing Body Committee: 02/26/2026

- o. Request for Approval of a Construction Contract with Gordo, LLC for the Arroyo de Los Chamisos Urban Trail Repair at Vo Tech Road in the Total Amount of \$643,159 through June 30, 2029. (Zoe Isaacson, River and Watershed Manager: zrisaacson@santafenm.gov)

1. Request for Approval of a Budget Amendment Resolution (BAR) in the Total Amount of \$643,159 from the Stormwater Clean Water State Revolving Fund Loan to WIP Construction.

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- p. Request for Approval of General Services Contract / Software Agreement with Image Trend, Inc for Call Reporting Software in the Total Amount of \$406,658.49 including GRT with a Term of Four Years. (Scott Ouderkirk, Fire Department, Interim Fire Chief; slouderkirk@santafenm.gov).

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026

Public Safety Committee: 02/17/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- q. Request for Approval of a Service Agreement with Soundthinking Inc for the Purchase of a Gunshot Detection, Location, and Forensic Analysis Service in the Total Amount of \$354,000 for a One-Year Term. (Jimmie Montoya, Police Captain; jemontoya@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 02/18/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

- r. Request for Approval of the Age Friendly Action Plan. (Manuel Sanchez, Interim Community Services Department Director; mnsanchez@santafenm.gov)

**Committee Review:**

Public Works and Utilities Committee: 02/16/2026

Quality of Life Committee: 02/18/2026

Finance Committee: 02/16/2026

Governing Body: 02/25/2026

- s. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Councilor Lee Garcia and Mayor Michael Garcia)  
A Resolution Clarifying the Terms of Resolution No. 2024-14 to Allow the Knights of Columbus Council 10517 to Display Banners Commemorating Santa Fe Veterans as "Santa Fe Heros" Between Memorial Day and Veterans Day, Annually. (Marci Eannarino, Office of Legislation and Policy Innovation Manager; maeannario@santafenm.gov ; Christine Spiers, Legislative Coordinator; cmspiers@santafenm.gov; Palmer Anderson, Policy Analyst; pcanderson@santafe.gov)

**Committee Review:**

Governing Body (Introduced): 02/11/2026

Public Works and Utilities Committee: 02/16/2026

Quality of Life Committee: 02/18/2026

Governing Body: 02/25/2026

- t. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Councilor Jamie Cassutt)  
A Resolution Authorizing the City of Santa Fe to Submit Applications to the Local Government Fund, the Municipal Arterial Program, the Transportation Project Fund, and Any Other Applicable State Transportation Funding Programs for State Transportation Construction Funding for the Henry Lynch Road Reconstruction Project from Rufina Street to Agua Fria Street and Committing to the Applications' Requirement for a Local Match of Funding.  
(Romella Glorioso-Moss, PhD, CPM, AICP, Capital Projects Manager;  
rsglorioso-moss@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/11/2026

Public Works and Utilities Committee: 02/16/2026

Finance Committee: 02/23/2026

Governing Body: 02/25/2026

10. Action Items: Discussion Agenda

- a. Set a Recurring Time for Monthly Study Session. (Andrea Phillips, Deputy City Manager; akphillips@santafenm.gov)

11. Matters from the City Manager

12. Matters from the City Attorney

a. **Executive Session**

In Accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1.H.8, Discussion of the Purchase, Acquisition, or Disposal of Real Property or Water Rights by the Public Body, Including but Not Limited to Discussion of the Shelter at 2801 Cerrillos Road.

13. Executive Session Action Items

14. Matters from the City Clerk

15. Communications from the Governing Body

16. Introduction of Legislation

- a. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Councilor Amanda Chavez)  
A Resolution Authorizing City of Santa Fe Representatives and Agents to Sign Agreements and Requests for Payment Regarding New Mexico Department of Transportation, for Grant Agreement Control Number C5243320 to Acquire Rights of Way to Plan, Design, and Construct Road and Spine Infrastructure Extensions to Paseo Del Sol Per the Tierra Contenta Master Plan for

Affordable Housing in Santa Fe County. (Carol Swenson, Public Works Business Operations Manager; ycswenson@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

Public Works and Utilities Committee: 03/02/2026

Finance Committee: 03/09/2026

Governing Body: 03/11/2026

- b. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia and Councilor Lee Garcia)

A Resolution Supporting the Placement of the Remnants of the Soldiers' Monument in the New Mexico History Museum on a Temporary Basis; Authorizing the City Manger to Work with State Officials to Enter into a Temporary Loan Agreement. (Marci Eannarino, Legislation and Policy Innovation Manager; maennarino@santafenm.gov; Christine Spiers, Legislative Coordinator; cmspiers@santafenm.gov; Palmer Anderson, Policy Analyst; pcanderson@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

Public Works and Utilities Committee: 03/02/2026

Quality of Life Committee: 03/04/2026

Finance Committee: 03/09/2026

Governing Body: 03/11/2026

- c. CONSIDERATION OF BILL NO. 2026-03. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia)

A Bill Relating to City Administration; Amending Section 2-8 SFCC 1987 to Reorganize Certain City Departments; Creating New Sections of Code to Include 2-8.10, 2-8.11, 2-8.12, 2-8.13, 2-8.14, and 2-8.15; Amending Section 2-8.1 SFCC 1987 to Include a General Provisions Section and Exhibit A; Amending Section 2-8.2 to Rename Community Health and Safety Department to "Community Services Department" and to Include Youth and Family Services and Recreation, and to Remove the Office of Emergency Management; Amending Section 2-8.3 SFCC 1987 to Eliminate the Community Development Department; Amending 2-8.4 to Establish the Office of Emergency Management and Changing the Name From Office of Emergency Management to "Emergency Management Department"; Amending 2-8.5 Creating a New Department the "Economic Development Department" and to Include the Arts and Culture Division and the Film Division; Amending 2-8.6 Creating a Department the "Land Use Department" and to Include the Affordable Housing Division; Amending Section 2-8.7 Creating Tourism Santa Fe Department; Creating Section 2-8.14 to Include a New "Regional Airport Department"; Creating Section 2-8.15 to Include the Metropolitan Redevelopment Agency and Renaming it "Metropolitan

Redevelopment Agency (“MRA”) Department”; Repealing Sections 2-14, 2-15, and 2-20 SFCC 1987; Repealing Exhibit C of SFCC 1987, “City Organization”. (Brian Moya, Interim City Manager; bjmoya@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

Governing Body (Public Comment): 03/11/2026

Public Works and Utilities Committee: 03/16/2026

Quality of Life Committee: 03/18/2026

Finance Committee: 03/23/2026

Governing Body (Public Hearing): 04/07/2026

- d. CONSIDERATION OF BILL NO. 2026-04. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Councilor Amanda Chavez and Councilor Alma Castro)  
Be It Ordained by the Governing Body of the City of Santa Fe:  
Authorizing the Execution and Delivery of a Loan and Subsidy Agreement (“Loan Agreement”) by and Between the New Mexico Finance Authority (“NMFA”) and City of Santa Fe, New Mexico (“the Borrower”), in the Total Amount of Seventeen Million Dollars (\$17,000,000), Evidencing an Obligation of the Borrower to Utilize the Loan Amount Solely for the Purpose of Financing the Costs of Constructing a New Flocculation and Sedimentation Process and Making Improvements to the Canyon Road Water Treatment Plant as a Component of the System Owned and Operated by the Borrower, and Solely in the Manner Described in the Loan Agreement; Providing for the Pledge and Payment of the Loan Solely From the Net Revenues of the Water Utility System of the Borrower; Certifying that the Loan Amount, Together with Other Funds Available to the Borrower, is Sufficient to Complete the Project; Approving the Form of and other Details Concerning the Loan Agreement; Ratifying Actions Heretofore Taken; Repealing All Action Inconsistent with this Ordinance; and Authorizing the Taking of Other Actions in Connection With the Execution and Delivery of the Loan Agreement. (Clinton Peterson, Public Utilities Engineer; cdpeterson@santafenm.gov)

**Committee Review:**

Governing Body (Introduction): 02/25/2026

Governing Body (Public Comment): 03/11/2026

Public Works and Utilities Committee: 03/16/2026

Finance Committee: 03/23/2026

Governing Body (Public Hearing): 04/07/2026

- e. CONSIDERATION OF BILL NO. 2026-07. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Councilor Jamie Cassutt)  
A Bill Creating a New Section 2-2.10 of SFCC 1987 to Establish City Attorney and City Clerk Authority to Correct Scrivener’s Errors. (Marci Eannarino, Legislation and Policy Innovation Manager; maennarino@santafenm.gov; Christine Spiers, Legislative Coordinator; cmspiers@santafenm.gov; Palmer

Anderson, Policy Analyst; pcanderson@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

Governing Body (Public Comment): 03/11/2026

Quality of Life Committee: 03/18/2026

Governing Body (Public Hearing): 04/07/2026

17. Petitions from the Floor

18. Public Comment on Bills (First Public Comment, No Action)

a. CONSIDERATION OF BILL NO. 2026-02. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. (Mayor Michael Garcia)

A Bill Amending SFCC 1987, Section 11-13 to Expand Exemptions Permitted by NMSA 1978, Sections 13-1-98 Through 13-1-98.2, Including Certain Purchase Types and Legal Service Types; Adding Exemptions for Certain Prepayment Required Items, Not Exceeding \$100,000 and for Lobbying Services Representing the City of Santa Fe's Interests; Requiring the Procurement Manual to be Adopted by Resolution; Establishing an Eight-Year Maximum Term for Professional Service Contracts; Authorizing the Chief Procurement Officer to Approve Purchase Orders and to Approve the Use of Requests for Applications; Adopting Construction Manager at Risk Delivery Method Procedures; Modifying Certain Amounts Listed in NMSA 1978, Section 13-1-125; Authorizing the City Manager to Approve Contract Amendments that Do Not Materially Alter the Scope of Work. (Travis Dutton-Leyda, Purchasing Officer; tkduttonleyda@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/11/2026

Governing Body (Public Comment): 02/25/2026

Public Works and Utilities Committee: 03/02/2026

Quality of Life Committee: 03/04/2026

Finance Committee: 03/09/2026

Governing Body: 03/25/2026

19. Final Action on Legislation (Public Hearing)

20. Public Hearings (Land Use Cases, Appeals and Other Items Required to Have a Public Hearing)

a. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_.

A Resolution Amending the General Plan's Future Land Use Map Designation from Industrial and Business Park to Community Commercial for an Approximately 3.87 Acre Property Owned by Girls, Inc., of Santa Fe, at 2904 Rufina Street (Case No. 2025-11028). (Alexa Hempel, Senior Planner; anhempel@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

- b. CONSIDERATION OF BILL NO. 2025-27. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_.

A Bill Rezoning an Approximately 3.87 Acre Tract of land Located at 2904 Rufina Street, from I-1 (Light Industrial) and I-2 (General Industrial) to C-2 (General Commercial) (Case No. 2025-11029). (Alexa Hempel, Senior Planner; anhempel@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

- c. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_.

A Resolution Adopting a Master Plan, for the Two Tracts of Land Located at 2904 Rufina Street, Lots 3 and 2A, 2-2, Within the City of Santa Fe, Comprising an Area of Approximately 4.27 Acres. (Case No. 2025-11030) (Alexa Hempel, Senior Planner; anhempel@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 02/25/2026

- d. **Appeal # 2025-11633-APPL of Case # 2024-9320.** Adjoining Property Owner Tierra Contenta Corp. Appeals the Planning Commission's October 16, 2025, Decision Approving a Development Plan by Zydeco, LLC, for a 7.9-Acre Parcel at 7205 Plaza Central and Finding that the Development Is Not Subject to the Affordable Housing Guidelines of the Santa Fe Homes Program, SFCC Section 14-8.11(D)(3)(a). (Frank Ruybalid, Assistant City Attorney; feruybalid@santafenm.gov) **POSTPONED**

21. Appointments

- a. Arts Commission

- Oriana Lee - Appointment - Term Ending 10/2028

22. Adjourn

Closed captions are provided for this meeting. Persons with disabilities in need of additional accommodations, contact the City Clerk's office at 505-955-6521, five (5) working days prior to meeting date.

**SUMMARY OF ACTION  
REGULAR MEETING OF THE GOVERNING BODY  
WEDNESDAY, FEBRUARY 25, 2026, 5:00 PM  
COUNCIL CHAMBERS, CITY HALL  
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO**

<b>1.</b>	<b>Call To Order</b>	<b>Convened at 5:03 pm</b>	<b>3</b>
<b>2.</b>	<b>Pledge of Allegiance</b>	<b>Councilor Feghali</b>	<b>3</b>
<b>3.</b>	<b>Salute to the NM Flag</b>	<b>Councilor Faulkner</b>	<b>3</b>
<b>4.</b>	<b>Invocation and Remembrances</b>	<b>Councilor Garcia</b>	<b>3</b>
<b>5.</b>	<b>Roll Call</b>	<b>Quorum</b>	<b>3-4</b>
<b>6.</b>	<b>Approval of Agenda</b>	<b>Approved</b>	<b>4</b>
<b>7.</b>	<b>Approval of Consent Agenda</b>	<b>Approved</b>	<b>4</b>
<b>8.</b>	<b>Presentations</b>		
	<b>a. Urban Alchemy LOVE</b>	<b>Given</b>	<b>4</b>
	<b>b. Urban Alchemy Agape House</b>	<b>Given</b>	<b>4</b>
<b>9.</b>	<b>Action Items: Consent Agenda</b>	<b>Approved</b>	<b>4-9</b>
<b>17.</b>	<b>Petitions From The Floor</b>	<b>Heard</b>	<b>9</b>
<b>20.</b>	<b>Public Hearings</b>		
	<b>a. Resolution No. 2026-_____</b>	<b>Approved</b>	<b>9</b>
	<b>b. Bill No. 2025-27</b>	<b>Approved</b>	<b>9-10</b>
	<b>c. Resolution No. 2026-_____</b>	<b>Approved</b>	<b>10-11</b>
	<b>d. Appeal # 2025-11633-APPL</b>	<b>Postponed</b>	<b>11</b>
<b>10.</b>	<b>Action Items: Discussion Items</b>		
	<b>a. Monthly Study Session</b>	<b>Approved</b>	<b>11</b>
<b>11.</b>	<b>Matters from the City Manager Executive Session</b>	<b>Heard Held</b>	<b>11-12</b>
<b>13.</b>	<b>Executive Session Action Items</b>	<b>None</b>	<b>12</b>

<b>14.</b>	<b>Matters from the City Clerk</b>	<b>Heard</b>	<b>12</b>
<b>15.</b>	<b>Comm. From Gov. Body</b>	<b>Heard</b>	<b>12</b>
<b>16.</b>	<b>Introduction of Legislation</b>		
<b>a.</b>	<b>Resolution No. 2026-_____</b>	<b>Introduced</b>	<b>12-13</b>
<b>b.</b>	<b>Resolution No. 2026-_____</b>	<b>Introduced</b>	<b>13</b>
<b>c.</b>	<b>Bill No. 2026-03</b>	<b>Introduced</b>	<b>13-14</b>
<b>d.</b>	<b>Bill No. 2026-04</b>	<b>Introduced</b>	<b>14</b>
<b>e.</b>	<b>Bill No. 2026-07</b>	<b>Introduced</b>	<b>14-15</b>
<b>18.</b>	<b>Public Comments on Bills</b>		
<b>a.</b>	<b>Bill No. 2026-02</b>	<b>None</b>	<b>15</b>
<b>19.</b>	<b>Final Action on Legislation</b>	<b>None</b>	<b>15</b>
<b>21.</b>	<b>Appointments</b>		
<b>a.</b>	<b>Arts Commission</b>	<b>Approved</b>	<b>15-16</b>
<b>22.</b>	<b>Adjourn</b>	<b>Adjourned at 9:26 pm</b>	<b>16</b>

**REGULAR MEETING OF THE GOVERNING BODY  
WEDNESDAY, FEBRUARY 25, 2026, 5:00 PM  
COUNCIL CHAMBERS, CITY HALL  
200 LINCOLN AVENUE, SANTA FE, NEW MEXICO**

**1. CALL TO ORDER**

The meeting of the Governing Body was called to order by Mayor Garcia, at 5:03 pm, on Wednesday, February 25, 2026, in the Council Chambers, City Hall, 200 Lincoln Avenue, Santa Fe, New Mexico.

**2. PLEDGE OF ALLEGIANCE**

**A. COUNCILOR FEGHALI**

Recited.

**3. SALUTE TO THE NEW MEXICO FLAG**

**A. COUNCILOR FAULKNER**

Recited.

**4. INVOCATION AND REMEMBRANCES**

**A. COUNCILOR GARCIA**

Given.

**5. ROLL CALL**

**MEMBERS PRESENT**

Councilor Jamie Cassutt  
Councilor Alma Castro  
Councilor Lee Garcia  
Councilor Pilar Faulkner  
Councilor Patricia Feghali  
Councilor Elizabeth Barrett  
Councilor Paul Bustamante  
Mayor Michael Garcia

**MEMBERS ABSENT**

Councilor Amanda Chavez, excused

**OTHERS PRESENT**

Brian Moya, Interim City Manager  
Marcos Martinez, Interim City Attorney  
Geraldyn Cardenas, Interim City Clerk  
Elizabeth Martin, Stenographer

**6. APPROVAL OF AGENDA**

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Castro, to approve the agenda as presented.

**VOTE** The motion passed on a voice vote.

**7. APPROVAL OF CONSENT AGENDA**

Item 9 Q) was pulled from the Consent Agenda for discussion.

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Faulkner, to approve the consent agenda as amended

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**8. PRESENTATIONS**

**A. URBAN ALCHEMY LOVE IN SANTA FE**

Given.

**B. URBAN ALCHEMY AGAPE HOUSE SANTA**

Given.

**9. ACTION ITEMS: CONSENT AGENDA**

**A. REQUEST FOR APPROVAL OF THE FEBRUARY 11, 2026 REGULAR GOVERNING BODY MEETING MINUTES**

Approved on consent.

- B. REQUEST FOR APPROVAL OF THE LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE A REQUEST FROM F & C RESTAURANT A (BEER AND WINE) LIQUOR LICENSE WITH ON-PREMISES CONSUMPTION ONLY AND PATIO SERVICES TO BE LOCATED AT F & C RESTAURANT 109. N. GUADALUPE ST. SUITES 5 AND 5A SANTA FE, NEW MEXICO.**

Approved on consent.

- C. REQUEST FOR APPROVAL OF THE LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE A REQUEST FROM YAMAS, LLC FOR A RESTAURANT A (BEER AND WINE) LIQUOR LICENSE WITH ON-PREMISES CONSUMPTION ONLY TO BE LOCATED AT YAMAS, 2411 CERRILLOS ROAD SANTA FE, NEW MEXICO.**

Approved on consent.

- D. REQUEST FOR APPROVAL OF THE LIQUOR HEARING OFFICER'S RECOMMENDATION TO APPROVE A REQUEST FROM EVO ENTERTAINMENT SANTA FE, LLC FOR A RESTAURANT A (BEER AND WINE) LIQUOR LICENSE WITH ON-PREMISES CONSUMPTION ONLY TO BE LOCATED AT EVO ENTERTAINMENT SANTA FE, 3474 ZAFARANO DRIVE, SANTA FE, NEW MEXICO.**

Approved on consent.

- E. REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) TO ALLOCATE ROAD IMPACT FEES IN THE TOTAL AMOUNT OF \$600,000 TO FY26 REVENUE AND EXPENSES FOR THE CONSTRUCTION OF AGUA FRIA - COTTONWOOD ROUNDABOUT PROJECT.**

Approved on consent.

- F. REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) IN THE TOTAL AMOUNT OF \$360,000 TO ALLOCATE FROM THE ½ % CAPITAL GRT FUND TO COMPLETE STREETS FY26 WIP CONSTRUCTION FOR REPAIRS TO CORTE DE PRINCESA.**

Approved on consent.

- G. REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) IN THE TOTAL AMOUNT OF \$210,567 TO RE-APPROPRIATE UNUSED FY25 FUNDS TO FY26 CONTRACTS TO SUPPORT ONGOING COMMITMENTS AND IMPLEMENTATIONS INTO FY26.**

Approved on consent.

- H. REQUEST FOR BUDGET AMENDMENT RESOLUTION (BAR) IN THE AMOUNT OF \$80,000 TO TRANSFER ONE-TIME FUNDING IN FY26 FROM PLANNING & LAND USE TO ITT TO COMPENSATE FOR THE PURCHASE OF OPENGOV SOFTWARE.**

Approved on consent.

- I. REQUEST FOR APPROVAL OF AMENDMENT NO. 1 TO AMENDED CONDOMINIUM DECLARATION FOR MARKET STATION TO ADJUST THE COMMON AREA OF THE CITY OF SANTA FE'S OFFICE CONDOMINIUM AT 500 MARKET STREET.**

Approved on consent.

- J. REQUEST FOR APPROVAL OF CAPITAL OUTLAY GRANT AGREEMENT WITH THE NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION FOR THE COMPLETION OF THE REPLACEMENT OF CERRO GORDO BRIDGE PROJECT 25-J5981 IN THE TOTAL AMOUNT OF \$300,000 WITH A REVERSION DATE OF APRIL 11, 2027.**

- 1. REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) TO ALLOCATE \$300,000 FROM THE 2025 CAPITAL APPROPRIATION TO FY26 REVENUE AND WIP CONSTRUCTION FOR THE COMPLETION OF THE REPLACEMENT OF CERRO GORDO BRIDGE.**

Approved on consent.

- K. REQUEST FOR APPROVAL OF CAPITAL OUTLAY GRANT AGREEMENT WITH NEW MEXICO DEPARTMENT OF FINANCE AND ADMINISTRATION FOR THE IMPROVEMENT OF THE NICHOLS DAM SAFETY REHABILITATION PROJECT 25-J5960 IN THE TOTAL AMOUNT OF \$997,850 WITH A REVERSION DATE OF APRIL 11, 2027.**

1. **REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) TO ALLOCATE \$997,850 FROM THE 2025 CAPITAL APPROPRIATION TO FY26 REVENUE AND WIP CONSTRUCTION FOR THE IMPROVEMENT OF THE NICHOLS DAM SAFETY REHABILITATION.**

Approved on consent.

- L. **REQUEST FOR APPROVAL OF CAPITAL OUTLAY GRANT AGREEMENT EXTENSION WITH NEW MEXICO DEPARTMENT OF FINANCE & ADMINISTRATION FOR THE IMPROVEMENT OF MIDTOWN PROJECT 25-J4369 TO EXTEND THE REVERSION DATE TO JUNE 30, 2027.**

Approved on consent.

- M. **REQUEST FOR APPROVAL OF AMENDMENT NO. 2 TO GRANT AGREEMENT ITEM # 22-0514 WITH THE NEW MEXICO AGING AND LONG-TERM SERVICES DEPARTMENT TO EXTEND THE REVERSION DATE TO JUNE 30, 2026, FOR ENCUMBERED FUNDS IN THE AMOUNT OF \$170,259.18 FOR GRANT AGREEMENT E5290 TO PURCHASE AND EQUIP VEHICLES FOR THE MARY ESTHER GONZALES SENIOR CENTER.**

Approved on consent.

- N. **REQUEST FOR APPROVAL OF AMENDMENT NO. 2 TO GRANT AGREEMENT ITEM #22-0541 WITH THE NEW MEXICO AGING AND LONG-TERM SERVICES DEPARTMENT TO EXTEND THE REVERSION DATE TO JUNE 30, 2026, FOR ENCUMBERED FUNDS IN THE AMOUNT OF \$133,762.68 FOR GRANT AGREEMENT E5288 TO PLAN, DESIGN, CONSTRUCT, EQUIP AND FURNISH THE MARY ESTHER GONZALES SENIOR CENTER.**

Approved on consent.

- O. **REQUEST FOR APPROVAL OF A CONSTRUCTION CONTRACT WITH GORDO, LLC FOR THE ARROYO DE LOS CHAMISOS URBAN TRAIL REPAIR AT VO TECH ROAD IN THE TOTAL AMOUNT OF \$643,159 THROUGH JUNE 30, 2029.**

1. **REQUEST FOR APPROVAL OF A BUDGET AMENDMENT RESOLUTION (BAR) IN THE TOTAL AMOUNT OF \$643,159**

**FROM THE STORMWATER CLEAN WATER STATE  
REVOLVING FUND LOAD TO WIP CONSTRUCTION.**

Approved on consent.

- P. REQUEST FOR APPROVAL OF GENERAL SERVICES CONTRACT/SOFTWARE AGREEMENT WITH IMAGE TREND, INC. FOR CALL REPORTING SOFTWARE IN THE TOTAL AMOUNT OF \$406,658.49 INCLUDING GRT WITH A TERM OF FOUR YEARS.**

Approved on consent.

- Q. REQUEST FOR APPROVAL OF A SERVICE AGREEMENT WITH SOUNDTHINKING INC FOR THE PURCHASE OF A GUNSHOT DETECTION, LOCATION, AND FORENSIC ANALYSIS SERVICE IN THE TOTAL AMOUNT OF \$354,000 FOR A ONE-YEAR TERM.**

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Garcia, to approve the service agreement with Soundthinking.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, no; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**MOTION** A motion was made by Councilor Faulkner, seconded by Councilor Castro, to amend the agenda and move to item 17 next then to item 20 and then resume the agenda as written.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes

- R. REQUEST FOR APPROVAL OF THE AGE FRIENDLY ACTION PLAN.**

Approved on consent.

- S. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A RESOLUTION CLARIFYING THE TERMS OF RESOLUTION NO. 2024-14 TO ALLOW THE KNIGHTS OF COLUMBUS COUNCIL 10517**

**TO DISPLAY BANNERS COMMEMORATING SANTA FE VETERANS AS “SANTA FE HEROS” BETWEEN MEMORIAL DAY AND VETERANS DAY, ANNUALLY.**

Approved on consent.

- T. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_. A RESOLUTION AUTHORIZING THE CITY OF SANTA FE TO SUBMIT APPLICATIONS TO THE LOCAL GOVERNMENT FUND, THE MUNICIPAL ARTERIAL PROGRAM, THE TRANSPORTATION PROJECT FUND, AND ANY OTHER APPLICABLE STATE TRANSPORTATION FUNDING PROGRAMS FOR STATE TRANSPORTATION CONSTRUCTION FUNDING FOR THE HENRY LYNCH ROAD RECONSTRUCTION PROJECT FROM RUFINA STREET TO AGUA FRIA STREET AND COMMITTING TO THE APPLICATIONS’ REQUIREMENT FOR A LOCAL MATCH OF FUNDING.**

Approved on consent.

**17. PETITIONS FROM THE FLOOR**

**Would not state his name.** Sanctuary cities are destroying us. You want to let illegal aliens take our homes and jobs. You don’t take care of our people.

**20. PUBLIC HEARINGS (LAND USE CASES, APPEALS AND OTHER ITEMS REQUIRED TO HAVE A PUBLIC HEARING)**

- A. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_. A RESOLUTION AMENDING THE GENERAL PLAN’S FUTURE LAND USE MAY DESIGNATION FROM INDUSTRIAL AND BUSINESS PARK TO COMMUNITY COMMERCIAL FOR AN APPROXIMATELY 3.87 ACRE PROPERTY OWNED BY GIRLS, INC., OF SANTA FE, AT 2904 RUFINA STREET (CASE NO. 2025-11028).**

**Public comment**

**All of the people who gave public comment were sworn in.**

Cora Beinvanu. Santa Fe. 11 years old. Miss Beinvanu said she has been going to Girls Inc. for four years. She loves them for many reasons, especially for what they teach us.

Evelyn Villages. 10 grader at Capital HS. Miss Villages said Girls Inc. is more than a program. It is a safe space and helps her build her confidence and builds her

potential.

Blanca Ortiz. Alumni of Girls Inc. Miss Ortiz said she is the child of a single parent. She spent her time helping, as did all of her family, helping each other. When she arrived at Girls Inc. they asked me what she wanted. That shifted something in me. I could consider my future. It was a reliable place she could return to. It gave her stability and allowed her to be a kid.

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Bustamante, to approve Resolution No. 2026-\_\_\_\_\_.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**B. CONSIDERATION OF BILL NO. 2025-27. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL REZONING AN APPROXIMATELY 3.87 ACRE TRACT OF LAND LOCATED AT 2904 RUFINA STREET, FROM I-1 (LIGHT INDUSTRIAL) AND I-2 (GENERAL INDUSTRIAL) TO C-2 (GENERAL COMMERCIAL) (CASE NO. 2025-11029).**

**There was no public comment.**

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Bustamante, to approve Bill No. 2025-27.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**C. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A RESOLUTION ADOPTING A MASTER PLAN, FOR THE TWO TRACTS OF LAND pen LOCATED A2904 RUFINA STREET, LOTS 3 AND 2A, 2-2 WITHIN THE CITY OF SANTA FE, COMPRISING AN AREA OF APPROXIMATELY 4.27 ACRES. (CASE NO. 2025-11030).**

**There was no public comment.**

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Barrett, to approve Resolution No. 2026-\_\_\_\_\_, subject to the technical corrections in the staff report.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**D. APPEAL # 2025-11633-APPL OF CASE # 2024-9320. ADJOINING PROPERTY OWNER TIERRA CONTENTA CORP. APPEALS THE PLANNING COMMISSION'S OCTOBER 16, 2025, DECISION APPROVING A DEVELOPMENT PLAN BY ZYDECO, CCL, FOR A 7.9 ACRE PARCEL AT 7205 PLAZA CENTRAL AND FINDING THAT THE DEVELOPMENT IS NOT SUBJECT TO THE AFFORDABLE HOUSING GUIDELINES OF THE SANTA FE HOMES PROGRAM, SFCC SECTION 14-8.11(D)(3)(A).**

This item was postponed before the meeting began.

**10. ACTION ITEMS: DISCUSSION AGENDA**

**A. SET A RECURRING TIME FOR MONTHLY STUDY SESSION.**

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Faulkner, to have the next study session in lieu of the Quality of Life meeting on March 18<sup>th</sup> and that the subject be structure and legislation.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**11. MATTERS FROM THE CITY MANAGER**

None.

**12. MATTERS FROM THE CITY ATTORNEY**

**A. EXECUTIVE SESSION**

**IN ACCORDANCE WITH THE OPEN MEETINGS ACT, NMSA 1978,**

**SECTION 10-15-1 .H.8, DISCUSSION OF THE PURCHASE, ACQUISITION, OR DISPOSAL OF REAL PROPERTY OR WATER RIGHTS BY THE PUBLIC BODY, INCLUDING BUT NOT LIMITED TO DISCUSSION OF THE SHELTER AT 2801 CERRILLOS ROAD.**

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Faulkner, to enter into Executive Session pursuant to the Open Meetings Act, NMSA 1978, Section 10-15-1.H.8.

**VOTE** The motion passed on a roll call vote as follows:  
Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

The Governing Body entered into Executive Session at 8:27 pm.

**MOTION** A motion was made by Councilor Garcia, seconded by Councilor Castro, to reconvene in open session and that no action was taken in Executive Session.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

The Governing Body reconvened in open session at 9:09 pm.

**13. EXECUTIVE SESSION ACTION ITEMS**

None.

**14. MATTERS FROM THE CITY CLERK**

Heard.

**15. COMMUNICATIONS FROM THE GOVERNING BODY**

Heard.

**16. INTRODUCTION OF LEGISLATION**

**A. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A**

**RESOLUTION AUTHORIZING CITY OF SANTA FE REPRESENTATIVES AND AGENTS TO SIGN AGREEMENTS AND REQUESTS FOR PAYMENT REGARDING NEW MEXICO DEPARTMENT OF TRANSPORTATION, FOR GRANT AGREEMENT CONTROL NUMBER C5243320 TO ACQUIRE RIGHTS OF WAY TO PLAN, DESIGN, AND CONSTRUCT ROAD AND SPINE INFRASTRUCTURE EXTENSIONS TO PASEO DEL SOL PER THE TIERRA CONTENTA MASTER PLAN FOR AFFORDABLE HOUSING IN SANTA FE COUNTY.**

Introduced.

- B. CONSIDERATION OF RESOLUTION NO. 2026-\_\_\_\_\_. A RESOLUTION SUPPORTING THE PLACEMENT OF THE REMNANTS OF THE SOLDIERS' MONUMENT IN THE NEW MEXICO HISTORY MUSEUM ON A TEMPORARY BASIS; AUTHORIZING THE CITY MANAGER TO WORK WITH STATE OFFICIALS TO ENTER INTO A TEMPORARY LOAN AGREEMENT.**

Introduced.

- C. CONSIDERATION OF BILL NO. 2026-03. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL RELATING TO CITY ADMINISTRATION; AMENDING SECTION 2-8 SFCC 1987 TO REORGANIZE CERTAIN CITY DEPARTMENTS; CREATING NEW SECTIONS OF CODE TO INCLUDE 2-8. 10, 2-8.11, 2-8. 12. 2-8. 13, 2-8 14, AND 2-8. 15; AMENDING SECTION 2-8.1 SFCC 1987 TO INCLUDE A GENERAL PROVISIONS SECTION AND EXHIBIT A; AMENDING SECTION 2-8.2 TO RENAME COMMUNITY HEALTH AND SAFETY DEPARTMENT TO "COMMUNITY SERVICES DEPARTMENT" AND TO INCLUDE YOUTH AND FAMILY SERVICES AND RECREATION, AND TO REMOVE THE OFFICE OF EMERGENCY MANAGEMENT; AMENDING SECTION 2-8.3 SFCC 1987 TO ELIMINATE THE COMMUNITY DEVELOPMENT DEPARTMENT; AMENDING 208.4 TO ESTABLISH THE OFFICE OF EMERGENCY MANAGEMENT TO "EMERGENCY MANAGEMENT DEPARTMENT"; AMENDING 208.5 CREATING A NEW DEPARTMENT THE "ECONOMIC DEVELOPMENT DEPARTMENT" AND TO INCLUDE THE ARTS AND CULTURE DIVISION AND THE FILM DIVISION; AMENDING 2-8.6 CREATING A DEPARTMENT OF "LAND USE DEPARTMENT" AND TO INCLUDE THE AFFORDABLE HOUSING DIVISION, AMENDING SECTION 208.7 CREATING TOURISM SANTA FE DEPARTMENT; CREATING SECTION 2-8.14 TO INCLUDE A NEW**

**“REGIONAL AIRPORT DEPARTMENT; CREATING SECTION 2-8.15 TO INCLUDE THE METROPOLITAN REDEVELOPMENT AGENCY AND RENAMING IT “METROPOLITAN REDEVELOPMENT AGENCY (“MRA”) DEPARTMENT”; REPEALING SECTIONS 2-14, 2-15, AND 2-20 SFCC 1987; REPEALING EXHIBIT C OF SFCC 1987, “CITY ORGANIZATION”.**

Introduced.

**MOTION** A motion was made by Councilor Feghali, seconded by Councilor Castro, to amend the committee schedule to remove the assignment of item 16 C to the Quality of Life Committee.

**VOTE** The motion passed on a roll call vote as follows:  
Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**D. CONSIDERATION OF BILL NO. 2026-04. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SANTA FE: AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AND SUBSIDY AGREEMENT (“LOAN AGREEMENT”) BY AND BETWEEN THE NEW MEXICO FINANCE AUTHORITY (“NMFA”) AND CITY OF SANTA FE, NEW MEXICO (“THE BORROWER”), IN THE TOTAL AMOUNT OF SEVENTEEN MILLION DOLLARS (\$17,000,000), EVIDENCING AN OBLIGATION OF THE BORROWER TO UTILIZE THE LOAN AMOUNT SOLELY FOR THE PURPOSE OF FINANCING THE COSTS OF CONSTRUCTING A NEW FLOCCULATION AND SEDIMENTATION PROCESS AND MAKING IMPROVEMENTS TO THE CANYON ROAD WATER TREATMENT PLANT AS A COMPONENT OF THE SYSTEM OWNED AND OPERATED BY THE BORROWER, AND SOLELY IN THE MANNER DESCRIBED IN THE LOAN AGREEMENT; PROVIDING FOR THE PLEDGE AND PAYMENT OF THE LOAN SOLELY FROM THE NET REVENUES OF THE WATER UTILITY SYSTEM OF THE BORROWER, IS SUFFICIENT TO COMPLETE THE PROJECT; APPROVING THE FORM OF AND OTHER DETAILS CONCERNING THE LOAN AGREEMENT; RATIFYING ACTIONS HERETOFORE TAKEN; REPEALING ALL ACTION INCONSISTENT WITH THIS ORDINANCE; AND AUTHORIZING THE TAKING OF OTHER ACTIONS IN CONNECTION WITH THE EXECUTION AND DELIVERY OF THE LOAN AGREEMENT.**

Introduced.

- E. CONSIDERATION OF BILL NO. 2026-07. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL CREATING A NEW SECTION 2-2.10 OF SFCC 1987 TO ESTABLISH CITY ATTORNEY AND CITY CLERK AUTHORITY TO CORRECT SCRIVENER'S ERRORS.**

Introduced.

**MOTION** A motion was made by Councilor Cassutt, seconded by Councilor Castro, to amend the committee schedule and remove the assignment of item 16 E to the Quality of Life Committee, and add the assignment of item 16 E to the Finance Committee for the meeting of March 23rd.

**VOTE** The motion passed on a roll call vote as follows:  
Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes;  
Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes;  
Councilor Bustamante, yes.

**18. PUBLIC COMMENT ON BILLS (FIRST PUBLIC COMMENT, NO ACTION)**

- A. CONSIDERATION OF BILL NO. 2026-02. ADOPTION OF ORDINANCE NO. 2026-\_\_\_\_\_. A BILL AMENDING SFCC 1987, SECTION 11-13 TO EXPAND EXEMPTIONS PERMITTED BY NMSA 1978, SECTIONS 13-1-98 THROUGH 13-1-98.2, INCLUDING CERTAIN PURCHASE TYPES AND LEGAL SERVICE TYPES; ADDING EXEMPTIONS FOR CERTAIN PREPAYMENT REQUIRED ITEMS, NOT EXCEEDING \$100,000 AND FOR LOBBYING SERVICES REPRESENTING THE CITY OF SANTA FE'S INTERESTS; REQUIRING THE PROCUREMENT MANUAL TO BE ADOPTED BY RESOLUTION; ESTABLISHING AN EIGHT-YEAR MAXIMUM TERM OF PROFESSIONAL SERVICE CONTRACTS; AUTHORIZING THE CHIEF PROCUREMENT OFFICER TO APPROVE PURCHASE ORDERS AND TO APPROVE THE USE OF REQUESTS FOR APPLICATIONS; ADOPTING CONSTRUCTION MANAGER AT RISK DELIVERY METHOD PROCEDURES; MODIFYING CERTAIN AMOUNTS LISTED IN NMSA 1978, SECTION 13-1-125; AUTHORIZING THE CITY MANAGER TO APPROVE CONTRACT AMENDMENTS THAT DO NOT MATERIALLY ALTER THE SCOPE OF WORK.**

There were no public comments.

**19. FINAL ACTION ON LEGISLATION (PUBLIC HEARING)**

None.

**21. APPOINTMENTS**

**A. ARTS COMMISSION**

**- ORIANA LEE - APPOINTMENT - TERM ENDING 10/2028**

**MOTION** A motion was made by Councilor Castro, seconded by Councilor Bustamante, to approve the appointment to the Arts Commission.

**VOTE** The motion passed on a roll call vote as follows:

Councilor Barrett, yes; Councilor Cassutt, yes; Councilor Castro, yes; Councilor Garcia, yes; Councilor Feghali, yes; Councilor Faulkner, yes; Councilor Bustamante, yes.

**22. ADJOURN**

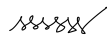
There being no further business before the Governing Body, the meeting adjourned at 9:26 pm.



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Mayor Michael Garcia

Attested To By:



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Geralyn F. Cardenas, Interim City Clerk

Respectfully Submitted By:



Elizabeth Martin (Mar 5, 2026 11:05:01 MST)

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Elizabeth Martin, Stenographer

**GOVERNING BODY MEETING  
EXECUTIVE SESSION  
February 25, 2026**

The Governing Body of the City of Santa Fe met in an executive session duly called on February 25, 2026, beginning at 8:28 p.m.

The following was discussed:

In Accordance with the Open Meetings Act, NMSA 1978, Section 10-15-1.H.8, Discussion of the Purchase, Acquisition, or Disposal of Real Property or Water Rights by the Public Body, Including but Not Limited to Discussion of the Shelter at 2801 Cerrillos Road. (Marcos Martinez, Interim City Attorney; [mdmartinez@santafenm.gov](mailto:mdmartinez@santafenm.gov))

**PRESENT**

Mayor Garcia  
Councilor Barrett  
Councilor Bustamante  
Councilor Cassutt  
Councilor Castro  
Councilor Faulkner  
Councilor Feghali  
Councilor Garcia

**STAFF PRESENT**

Brian Moya, Interim City Manager  
Andrea Phillips, Deputy City Manager  
Marcos Martinez, Interim City Attorney  
Geraldyn Cardenas, Interim City Clerk

There being no further business to discuss, the executive session was adjourned at 9:03 p.m.

  
\_\_\_\_\_  
Geraldyn F. Cardenas, Interim City Clerk






# 02-25-26 Regular Governing Body Meeting Minutes

Final Audit Report

2026-03-05

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# 02-25-26 Regular Governing Body Meeting Minutes

Final Audit Report

2026-03-16

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