



## Agenda

Notice of the Early  
Neighborhood Notification  
(ENN)  
February 12, 2026 at 5:30 PM  
Meeting Virtually

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### Procedures for Early Neighborhood Notification (ENN) Meeting

1. ENN Name
  - a. 1202 West Alameda
2. Project Address
  - a. 1202 West Alameda
3. Description
  - a. Rezoning from C-2-PUD (General Commercial, Planned Unit Development): Feed Store Development Plan to redevelop existing structures into a restaurant, storage facility, wood
4. Applicant
  - a. JenkinsGavin, (505) 820-7444
5. Staff
  - a. Alexa Hempel, [anhempel@santafenm.gov](mailto:anhempel@santafenm.gov)
6. Meeting Location

a. Join Zoom Meeting

<https://us02web.zoom.us/j/84602037035?pwd=pceQKBbtzFcVk1GMQMZ5WraiuhdRzS.1>

View meeting insights with Zoom AI Companion

<https://us02web.zoom.us/launch/edl?muid=cd0329df-2df1-428c-b6a6-2507e5389c75&from=plugin>

Meeting ID: 846 0203 7035

Passcode: 175261

One tap mobile

+12532158782,,84602037035#,,,,\*175261# US (Tacoma)

+13462487799,,84602037035#,,,,\*175261# US (Houston)

Join instructions

[https://us02web.zoom.us/join/84602037035?signature=nJM5g\\_8Y1qorrdEDbrAE3](https://us02web.zoom.us/join/84602037035?signature=nJM5g_8Y1qorrdEDbrAE3)

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.



Submit by Email

Print Form

# Early Neighborhood Notification (ENN) Guidelines

## Section 14-3.1(F)(5) SFCC 1987, as Amended

*Please address each of the criteria below. Each criterion is based on the Early Neighborhood Notification (ENN) guidelines for meetings, and can be found in Section 14-3.1(F)(5) SFCC 1987, as amended, of the Santa Fe City Code. A short narrative should address each criterion (if applicable) in order to facilitate discussion of the project at the ENN meeting. These guidelines should be submitted with the application for an ENN meeting to enable staff enough time to distribute to the interested parties. For additional detail about each criterion, consult the Land Development Code.*

(a) EFFECT ON CHARACTER AND APPEARANCE OF THE SURROUNDING NEIGHBORHOODS *For example: number of stories, average setbacks, mass and scale, architectural style, landscaping, lighting, access to public places, open spaces and trails. (Ord. No. 2008-29 § 3)*

(b) EFFECT ON PROTECTION OF THE PHYSICAL ENVIRONMENT *For example: trees, open space, rivers, arroyos, floodplains, rock outcroppings, escarpments, trash generation, fire risk, hazardous materials, easements, etc.*

(c) IMPACTS ON ANY PREHISTORIC, HISTORIC, ARCHAEOLOGICAL OR CULTURAL SITES OR STRUCTURES, INCLUDING ACEQUIAS AND THE HISTORIC DOWNTOWN *For example: the project's compatibility with historic or cultural sites located on the property where the project is proposed.*

(d) RELATIONSHIP TO EXISTING DENSITY AND LAND USE WITHIN THE SURROUNDING AREA AND WITH LAND USES AND DENSITIES PROPOSED BY THE CITY GENERAL PLAN *For example: how are existing City Code requirements for annexation and rezoning, the Historic Districts, and the General Plan and other policies being met.*

(e) EFFECTS UPON PARKING, TRAFFIC PATTERNS, CONGESTION, PEDESTRIAN SAFETY, IMPACTS OF THE PROJECT ON THE FLOW OF PEDESTRIAN OR VEHICULAR TRAFFIC AND PROVISION OF ACCESS FOR TEH DISABLED, CHILDREN, LOW-INCOME AND ELDERLY TO SERVICES *For example: increased access to public transportation, alternate transportation modes; traffic mitigation, cumulative traffic impacts, pedestrian access to destinations and new or improved pedestrian trails.*

(f) IMPACT ON THE ECONOMIC BASE OF SANTA FE *For example: availability of jobs to Santa Fe residents; market impacts on local businesses; and how the project supports economic development efforts to improve living standards of neighborhoods and their businesses.*

(g) EFFECT ON THE AVAILABILITY OF AFFORDABLE HOUSING AND AVAILABILITY OF HOUSING CHOICES FOR ALL SANTA FE RESIDENTS  
*For example: creation, retention or improvement of affordable housing; how the project contributes to serving different ages, incomes and family sizes; the creation or retention of affordable business space. (Ord. No. 2005-30(A) § 4)*

(h) EFFECT UPON PUBLIC SERVICES SUCH AS FIRE, POLICE PROTECTION, SCHOOL SERVICES AND OTHER PUBLIC SERVICES OR INFRASTRUCTURE ELEMENTS SUCH AS WATER, POWER, SEWER, COMMUNICATIONS, BUS SYSTEMS, COMMUTER OR OTHER SERVICES OR FACILITIES *For example: whether or how the project maximizes the efficient use or improvement of existing infrastructure; and whether the project will contribute to the improvement of existing public infrastructure and services.*

(i) IMPACTS UPON WATER SUPPLY, AVAILABILITY AND CONSERVATION METHODS *For example: conservation and mitigation measures; efficient use of distribution lines and resources; effect of construction or use of the project on water quality and supplies.*

(j) EFFECT ON THE OPPORTUNITIES FOR COMMUNITY INTEGRATION AND SOCIAL BALANCE THROUGH MIXED LAND USE, PEDESTRIAN ORIENTED DESIGN, AND LINKAGES AMONG NEIGHBORHOODS AND RECREATIONAL ACTIVITY AND EMPLOYMENT CENTERS *For example: how the project improves opportunities for community integration and balance through mixed land uses, neighborhood centers and/or pedestrian-oriented design.*

(k) EFFECT UPON SANTA FE'S URBAN FORM *For example: how are policies of the existing City General Plan being met? Does the project promote a compact urban form through appropriate infill development? The project's effect on intra-city travel; and between employment and residential centers.*

ADDITIONAL COMMENTS (Optional)

**DEDICATION AND AFFIDAVIT**

KNOW ALL PERSON BY THESE PRESENTS: THAT THE UNDERSIGNED OWNERS HAVE CAUSED THE LOT LINE ADJUSTMENT HEREON, LYING AND BEING SITUATE WITHIN THE PLANNING JURISDICTION OF THE CITY OF SANTA FE, STATE OF NEW MEXICO. NO LANDS ARE BEING DEDICATED TO THE PUBLIC THIS SURVEY. ALL THAT APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNER(S). UTILITY COMPANIES ARE GRANTED EASEMENTS AS SHOWN AND TO ANY UTILITIES WHICH MAY NOT BE SHOWN.

APPROVED BY THE CITY COUNCIL AT THEIR MEETING OF Jan. 25 2008.

Daniel Coa  
MAYOR

Yolanda y. Nigal  
CITY CLERK



REVIEWED BY:

Wanda M. O'Connell  
SUBDIVISION ENGINEER  
DEVELOPMENT REVIEW

Craig S. ... 11/3/06  
PLANNER

Bonnie Szadai  
OWNER - RANCH-WAY SANTA FE, L.L.C., LOT 1-A DATE

10/10/06

COLORADO  
STATE OF NEW MEXICO

COUNTY OF SANTA FE  
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

10 DAY, OF OCTOBER, 2006.

Walter MY COMMISSION EXPIRES JAN. 24 2010  
NOTARY SIGNATURE



**NOTES**

- PROPERTY DEVELOPMENT IS REQUIRED TO COMPLY WITH APPLICABLE PROVISIONS OF CHAPTER 14, LAND DEVELOPMENT CODE, SFCC 1987 AND SUBSEQUENT AMENDMENTS.
- PROPERTY DEVELOPMENT IS REQUIRED TO COMPLY WITH THE PROVISIONS OF EACH CITY OF SANTA FE ORDINANCE ADOPTED PRIOR TO PLAT AND/OR DEVELOPMENT PLAN RECORDING WITH THE COUNTY CLERK OR SUBMITTAL FOR A BUILDING PERMIT APPLICATION THAT MODIFIES ANY PROVISION OF CHAPTER 14, LAND DEVELOPMENT CODE, SFCC 1987 AND SUBSEQUENT AMENDMENTS.
- BUILDABLE AREAS FOR PLATTED PARCELS WILL BE DETERMINED AT THE TIME OF BUILDING PERMIT APPLICATION AS DETAILED IN THE LAND DEVELOPMENT CODE. ANY BUILDABLE AREAS SHOWN HEREON ARE SUBJECT TO RELOCATION PER CODE REQUIREMENTS.
- AREA DESIGNATED AS 100 YEAR FLOODPLAIN TO BE GRANTED TO THE CITY OF SANTA FE AS A DRAINAGE EASEMENT.

**REFERENCE DOCUMENTS**

- PLAT ENTITLED "LOT CONSOLIDATION SURVEY PREPARED FOR ROBERT A. ROMERO ET. AL." PREPARED BY PAUL A. ARMUO N.M.P.S. No. 13604 AS FILED IN THE OFFICE OF THE SANTA FE COUNTY CLERK IN PLAT BOOK 482, PAGE 001 ON AUGUST 29th, 2001.
- PLAT ENTITLED "PORTION OF BLOCK ONE CASA SOLANA, FIRST FILING" PREPARED BY C. L. BROWN N.M.P.E. & L.S. No. 1931 AS FILED IN THE OFFICE OF THE SANTA FE COUNTY CLERK IN PLAT BOOK 7, PAGE 121 ON JULY 11th, 1958.

**CERTIFICATE**

I, BERNIE A. ALARID, A NEW MEXICO PROFESSIONAL SURVEYOR NO. 5338, DO HEREBY CERTIFY THAT THIS LOT LINE ADJUSTMENT SURVEY PLAT AND THE ACTUAL SURVEY ON THE GROUND UPON WHICH IT IS BASED, WERE PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION; THAT I AM RESPONSIBLE FOR THIS SURVEY; THAT THIS SURVEY MEETS OR EXCEEDS THE MINIMUM STANDARDS FOR SURVEYING IN NEW MEXICO; AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I FURTHER CERTIFY THAT THIS SURVEY IS NOT A LAND DIVISION OR SUBDIVISION AS DEFINED IN THE NEW MEXICO SUBDIVISION ACT AND THAT THIS INSTRUMENT IS A BOUNDARY SURVEY PLAT OF AN EXISTING TRACT OR TRACTS.

Bernie A. Alarid  
BERNIE A. ALARID, P.L.S. NO. 5338

6-25-06  
DATE



**ALARID AND ASSOCIATES, L.L.C.**  
SANTA FE

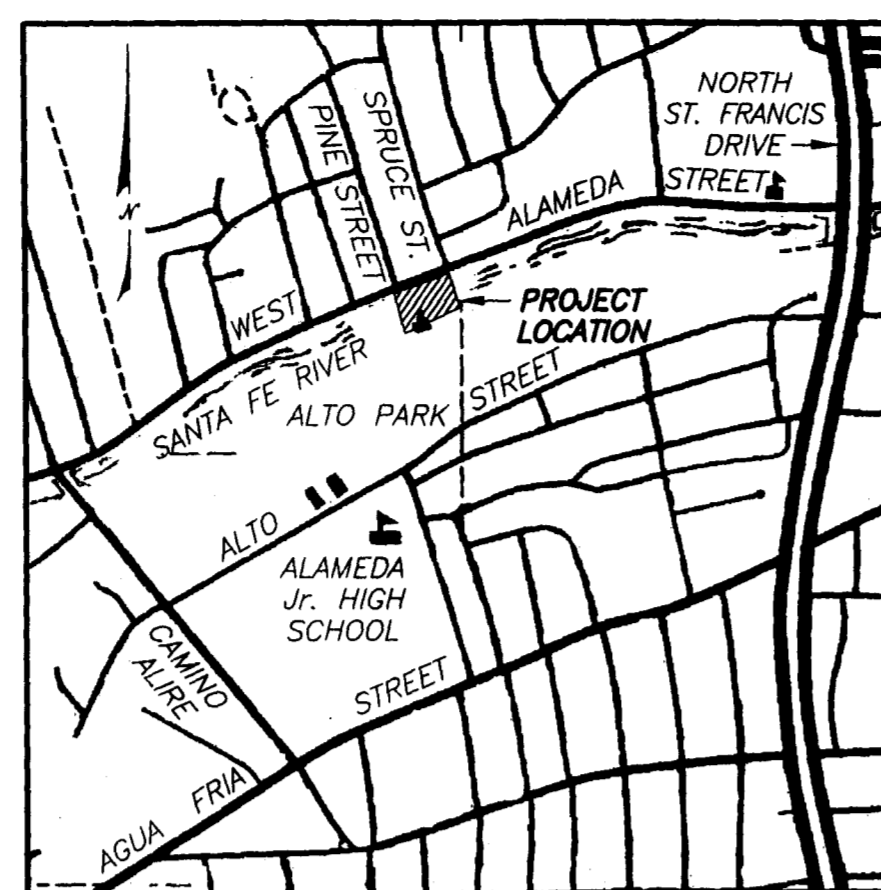
1223 ST. FRANCIS DR.  
984-1121

Paul M. Brown  
COUNTY CLERK OF SANTA FE COUNTY, N.M.

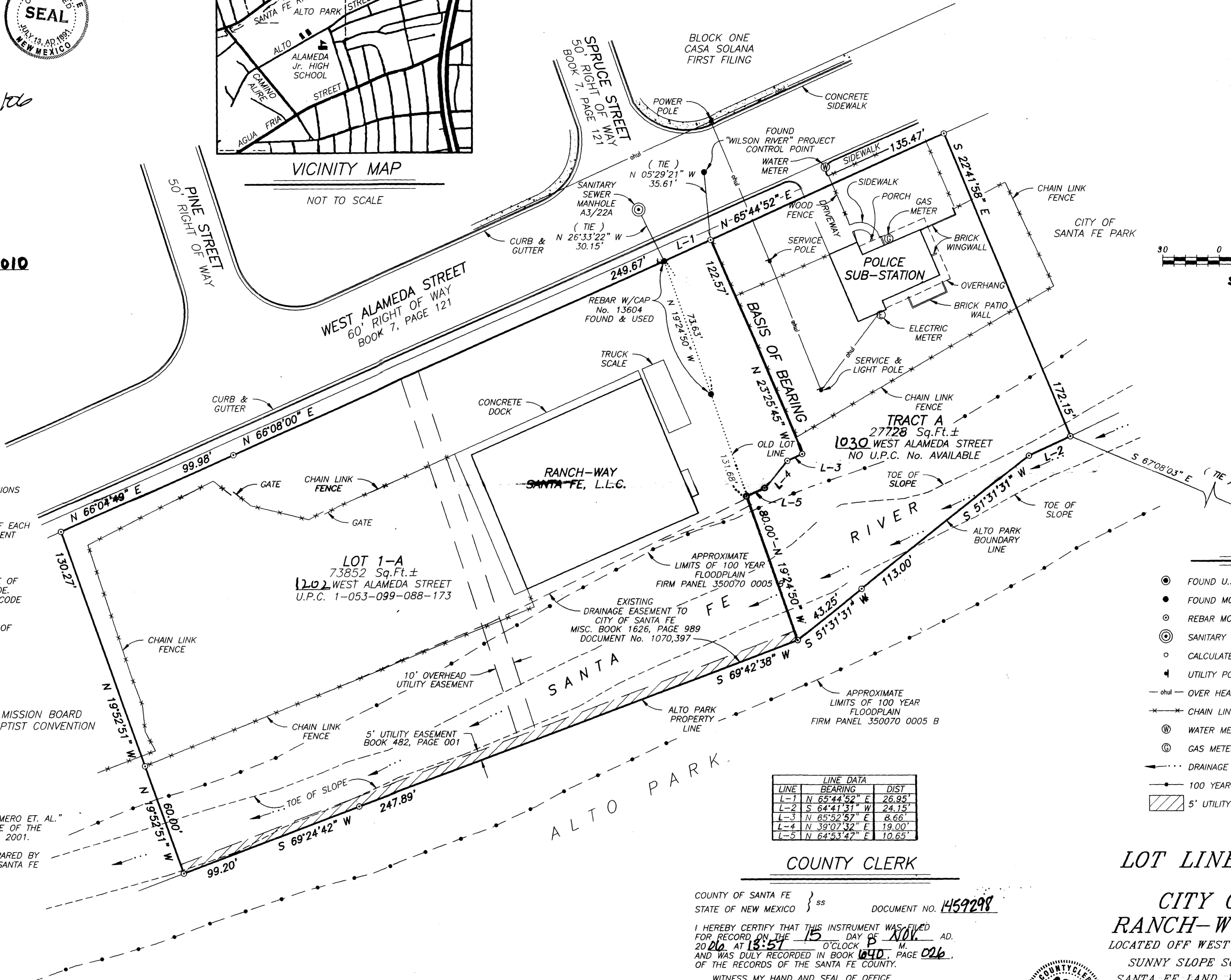


**LOT LINE ADJUSTMENT PLAT**  
PREPARED FOR  
**CITY OF SANTA FE AND RANCH-WAY, SANTA FE, L.L.C.**  
LOCATED OFF WEST ALAMEDA STREET, WITHIN A PORTION OF SUNNY SLOPE SUBDIVISION AND A PORTION OF CITY OF SANTA FE LAND, WITHIN THE SANTA FE GRANT, PROJECTED SECTION 23, T. 17 N., R. 9 E., N.M.P.M. CITY OF SANTA FE, STATE OF NEW MEXICO  
U.P.C. No. 1-053-099-088-173

INDEXING INFORMATION FOR COUNTY CLERK  
OWNER(S): CITY OF SANTA FE / RANCH-WAY, SANTA FE, L.L.C.  
RECORDED DOCUMENT(S): WARRANTY DEED BOOK 2122, PAGE 365  
SECTION(S), TOWNSHIP(S), RANGE(S): PROJ. SEC. 23, T. 17 N., R. 9 E., N.M.P.M.  
LOCATION: INTERSECTION OF WEST ALAMEDA STREET & SPRUCE STREET



VICINITY MAP  
NOT TO SCALE



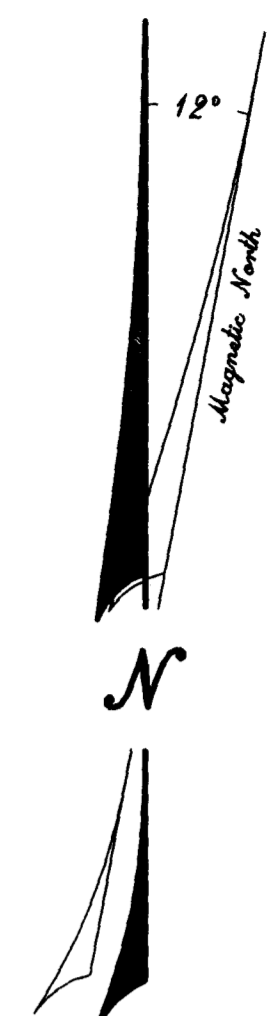
LINE	BEARING	DIST
L-1	N 65°44'52" E	28.95'
L-2	S 64°11'31" W	24.15'
L-3	N 65°52'57" E	8.66'
L-4	N 39°07'32" E	19.00'
L-5	N 64°53'47" E	10.65'

**COUNTY CLERK**

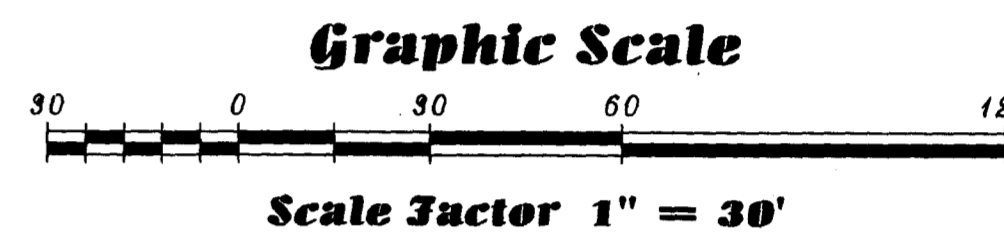
COUNTY OF SANTA FE } ss  
STATE OF NEW MEXICO } DOCUMENT NO. 1459298

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD ON THE 15 DAY OF NOV AD. 2006 AT 13:51 O'CLOCK P M. AND WAS DULY RECORDED IN BOOK 640, PAGE 026 OF THE RECORDS OF THE SANTA FE COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE  
COUNTY CLERK OF SANTA FE COUNTY, N.M.



6400026



**SYMBOL LEGEND**

- FOUND U.S.G.L.O.S. MONUMENT AS INDICATED
- FOUND MONUMENT AS SHOWN
- ⊙ REBAR MONUMENT WITH CAP No. 5338 SET
- ⊙ SANITARY SEWER MANHOLE
- CALCULATED POINT NOT SET
- ⊣ UTILITY POLE AS INDICATED
- ohl — OVER HEAD UTILITY LINE
- \*— CHAIN LINK FENCE
- ⊙ WATER METER
- ⊙ GAS METER
- ...— DRAINAGE FLOWLINE
- \*— 100 YEAR FLOODPLAIN BOUNDARY
- ▨ 5' UTILITY EASEMENT

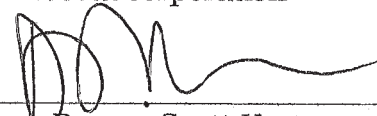
DRAWING: 0431-LA.DWG

**SPECIAL WARRANTY DEED**

RIDLEY USA, INC., a Minnesota corporation, ("**Grantor**") with an address of 111 West Cherry Street, Suite 500, Mankato, Minnesota 56001, for consideration paid, grants to GOMEZ GROUP INVESTMENTS, LLC, a New Mexico limited liability company, ("**Grantee**") with an address of 52 Penny Lane, Santa Fe, New Mexico 87507 the real estate located in Santa Fe, County, New Mexico described on **Schedule 1** attached hereto and incorporated herein (the "**Land**") and any buildings thereon, together with all of Grantor's right title and interest, if any, in and to: (i) all fixtures, structures and improvements situated thereon, (ii) all oil, gas, coal, and other minerals, whether hydrocarbon or not, in, on or under or that may be produced from the Land, (iii) any and all land lying in streets, roads or highways and all strips and gores adjoining the Land, and (iv) all easements, rights-of-way and other rights and privileges benefitting or appurtenant to the Land, (collectively, the "**Real Property**"), **with special warranty covenants**, subject to, and except as otherwise provided in, the matters set out on **Schedule 2** attached hereto and incorporated by reference herein.

WITNESS its hand and seal this 6<sup>th</sup> day of June 2024.

RIDLEY USA, INC.  
a Minnesota corporation

By   
Name: Darren Scott Horton  
Title: Attorney-in-Fact as Closing Agent  
for Ridley USA, Inc.



1

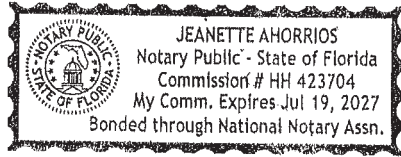
COUNTY OF SANTA FE } STATE OF NEW MEXICO } ss	SPECIAL WARRANTY DEED PAGES: 5
I Hereby Certify That This Instrument Was e-Recorded for Record On The 11TH Day Of June, A.D., 2024 at 08:09:22 AM And Was Duly Recorded as Instrument # 2035513 Of The Records Of Santa Fe County	
Deputy - GLUJAN	Witness My Hand And Seal Of Office Katharine E. Clark County Clerk, Santa Fe, NM

STATE OF Florida )  
 ) ss  
COUNTY OF Lake )

The foregoing instrument was acknowledged before me on June 6, 2024, by Darren Scott Horton, Attorney-in-Fact as Closing Agent for Ridley USA, Inc, a Minnesota corporation, on behalf of said corporation.

Jeanette Ahorrios  
Notary Public

My Commission Expires:  
7-19-2027



**SCHEDULE 1**

**LEGAL DESCRIPTION**

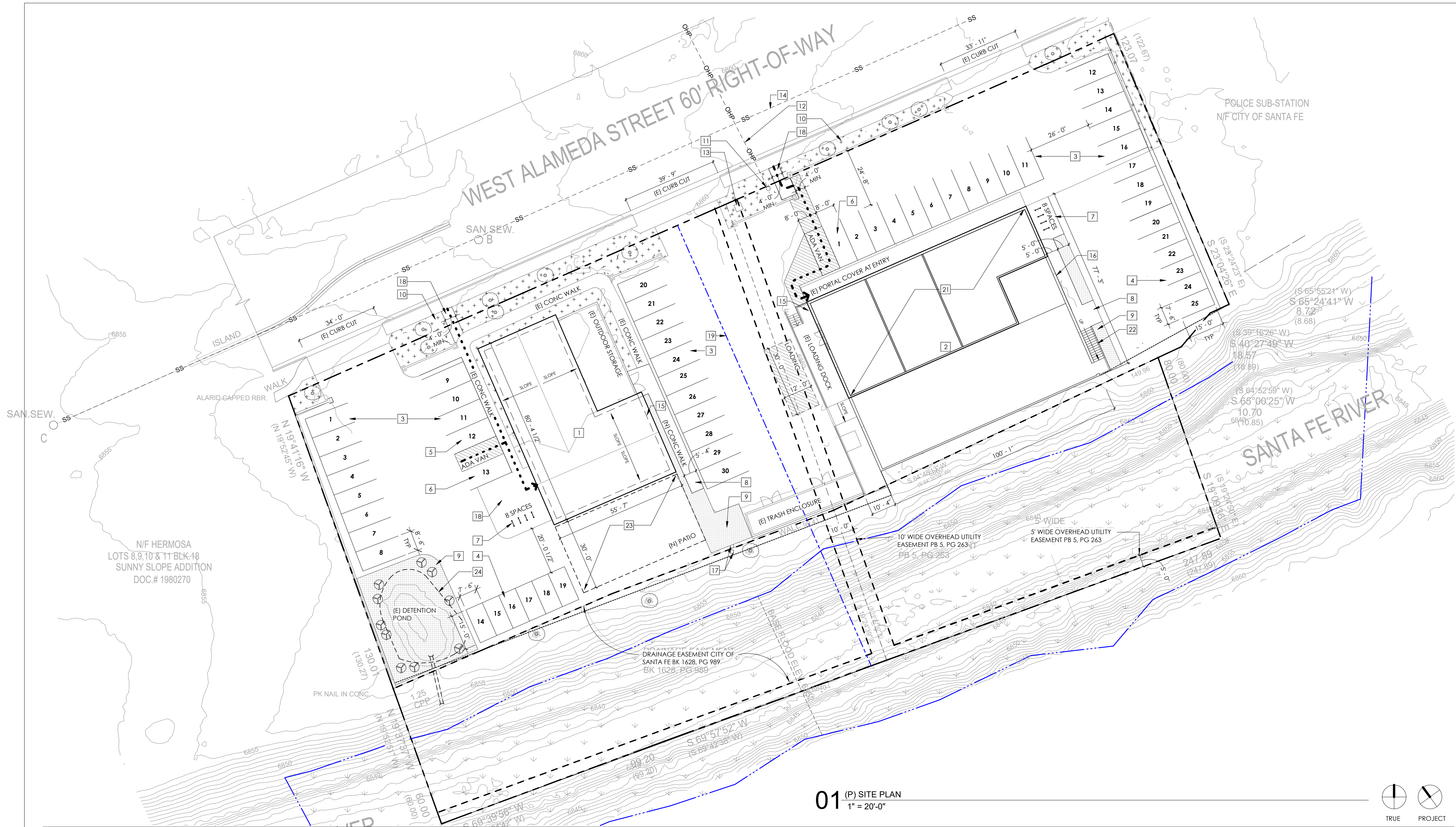
Lot 1-A as shown and delineated on ALTA/NSPS Land Title Survey for Ranch-Way Feeds..." dated June 1, 2016 and recorded in Plat Book 803 at page 26 as Document No. 1795250, records of Santa Fe County, New Mexico.

**SCHEDULE 2****SUBJECT TO:**

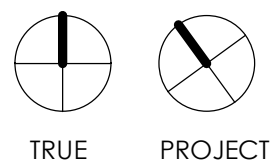
1. Water rights, claims or title to water, if and to the extent previously reserved or conveyed. No water rights are hereby reserved to Grantor.
2. Taxes for the year 2024, and all subsequent years, not yet due or payable.
3. Sewer maintenance and garbage disposal assessments for the year 2024, and thereafter, not yet due or payable.
4. Easement in favor of City of Santa Fe, and rights incident thereto, recorded in Book 1628, page 989, records of Santa Fe County, New Mexico.
5. Covenants contained in Purchase and Sale Agreement between the City of Santa Fe, a municipal corporation and political subdivision of the State of New Mexico ("City") and Ranch-Way Santa Fe, LLC, a New Mexico limited liability company ("Buyer"), filed November 15, 2006, as Instrument No. 1459300, records of Santa Fe County, New Mexico.
6. Title to any portion of the Land lying below the ordinary high water mark of the Santa Fe River and any changes to any portion of the Land lying below the ordinary high water mark caused by accretion or reliction. The rights of the general public which are recognized by law to use of the banks and waters of the Santa Fe River for fishing and/or other purposes. Statutory water rights including riparian rights.
7. Ten foot wide overhead utility easement; five foot wide utility easement; drainage easement and covenants as set forth in Notes 5 and 9, as shown and noted on plat, recorded in Plat Book 482, page 1, records of Santa Fe County, New Mexico.
8. Notes, conditions, ten foot wide overhead utility easement, five foot wide utility easement and drainage easement, and all other matters as shown and noted on plat recorded November 15, 2006 in Plat Book 640, page 26, as Instrument No. 1459298 records of Santa Fe County, New Mexico.
9. Notes, conditions, easements, rights related to electric junction box, utility line with pole, water and electric meters, and all other matters as shown on "ALTA/NSPS Land Title Survey prepared for Ranch-Way Feeds..." dated June 1, 2016 and recorded in Plat Book 803 at page 26 as Document No. 1795250, records of Santa Fe County, New Mexico.
10. Rights of easement, if any, relating to the electric junction box, utility line with pole, water, and electric meters, as shown on the survey by Paul A. Armijo, dated June 1, 2016.

11. Ten foot wide overhead utility easement; five foot wide utility easement and drainage easement as shown and noted on plat recorded in Plat Book 640, page 26, records of Santa Fe County, New Mexico.

12. All rules and regulations, including zoning ordinances, applicable to the Real Property.



01 (P) SITE PLAN  
1" = 20'-0"



SITE PLAN GENERAL NOTES

- CONTRACTOR TO PERFORM HAZARDOUS MATERIAL TESTING PRIOR TO DEMO.
- CONTRACTOR TO IDENTIFY ALL AREA OF ALL WALL FINISH REMOVAL AND PERFORM WALK-THRU WITH OWNER & ARCHITECT TO VERIFY DEMO SCOPE OF WORK PRIOR TO DEMOLITION.
- CONTRACTOR IS ENCOURAGED TO PERFORM ECO-DEMOLITION AND SALVAGE AS MUCH AS POSSIBLE.
- REMOVED MATERIALS SUCH AS FIXTURES, APPLIANCES, AND OTHER ELEMENTS SUITABLE FOR RE-CYCLING TO BE SOLD OR DONATED FOR SUCH PURPOSE.
- DASHED ITEMS ARE USED TO DENOTE ITEMS TO BE REMOVED. NOTE THAT OTHER LINES SUCH AS SOFFITS ABOVE, EAVES AND HIDDEN ITEMS ARE ALSO REPRESENTED BY DASHED LINE. IF ANY UNCERTAINTY EXISTS REGARDING ITEMS TO BE REMOVED, VERIFY WITH ARCHITECT BEFORE PROCEEDING.

SITE PLAN KEYNOTES

NO.	NOTE
1	(E) SINGLE STORY COMMERCIAL BLDG W/ (N) PROPOSED ASSEMBLY A-2 OCCUPANCY
2	(E) SINGLE STORY COMMERCIAL BLDG W/ (N) MIXED OCCUPANCY USE
3	(N) OFF STREET PARKING, PER 14-8.6, STANDARD CAR SPACE
4	(N) OFF STREET PARKING, PER 14-8.6, SMALL CAR SPACE
5	(N) OFF STREET PARKING, PER 14-8.6, ADA SPACE
6	(N) OFF STREET PARKING, PER 14-8.6, ADA SPACE VAN ACCESS
7	(N) OFF STREETBIKE PARKING, PER 14-8.6(E) & EXHIBIT D
8	(N) CONCRETE WALKWAY
9	(N) LANDSCAPING TO MEET THE STANDARDS OF SECTION 14-8.4
10	(E) LANDSCAPING TO MEET THE STANDARDS OF SECTION 14-8.4
11	(E) UTILITY POLE
12	(E) OVERHEAD POWER LINES
13	(E) TRANSFORMER CABINET
14	(E) SS MAIN, LATERAL LOCATION TO BE DETERMINED
15	(E) ELECTRICAL SERVICE MAIN

NO.	NOTE
16	(E) GAS SERVICE AND METER
17	(E) WATER SERVICE AND METERS
18	(N) SIDEWALK AND ACCESSIBLE PATH FROM R.O.W.
19	(N) PROPOSED PROPERTY LINE
21	(N) SECOND STORY W/ 3 RESIDENTIAL UNITS
22	(N) STAIR ACCESS TO SECOND FLOOR UNITS
23	(N) ENCLOSED PATIO FOR A-2 OCCUPANCY
24	(E) DETENTION POND TO REMAIN

SITE PLAN LEGEND

	PROPERTY LINE		ACCESSIBLE ROUTE
	EASEMENT LINE		(E) CHAIN LINK FENCE
	BLDG EXTENTS		(E) TREE
	ELEVATION MARKER		(N) SHRUB AND/OR HEDGE
	SLOPE ARROW		CONCRETE
	(E) LANDSCAPE AREA		
	(P) LANDSCAPE AREA		

PROJECT

FEED BIN RENOVATION

1202 W ALAMEDA ST  
SANTA FE, NM 87501

DRAWING TITLE

SITE PLAN

REVISIONS

NOT FOR CONSTRUCTION

DATE 10/29/2025 10:26:27 PM  
JOB NO.

DRAWING NO.

A1

SD



# EARLY NEIGHBORHOOD NOTIFICATION MEETING

## Request for Staff Attendance

### Project Information

Project Name: \_\_\_\_\_

Address: \_\_\_\_\_ Parcel Size: \_\_\_\_\_

Zoning: \_\_\_\_\_ Future Land Use: \_\_\_\_\_

Preapplication Conference Date: \_\_\_\_\_

Detailed Project Description: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Property Owner Information

Name: \_\_\_\_\_

Address: 1200 Hickox Street, Santa Fe, New Mexico 87505

Phone: \_\_\_\_\_ E-mail Address: jonathan@boydandallister.com

### Applicant/Agent Information (if different from owner):

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_ / jennifer@jenkingsgavin.com

### Agent Authorization (if applicable):

I am/We are the owner(s) and record title holder(s) of the property located at: \_\_\_\_\_

I/We authorize See attached letter of authorization. to act as my/our agent to execute this application.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

### Proposed ENN Meeting Dates:

<i>Provide 2 options:</i>	<i>Preferred Option</i>	<i>Alternative</i>
DATE:		
TIME:	<b>5:30 p.m.</b>	
LOCATION:		



City of Santa Fe  
Land Use Department  
200 Lincoln Avenue  
Santa Fe, NM 87501

RE: 1202 West Alameda Street

To Whom It May Concern:

This letter shall serve as authorization for JenkinsGavin, Inc. to act on our behalf with respect to the referenced property regarding land use applications to be submitted to the City of Santa Fe.

Thank you.

By:

Jonathan Boyd Katzman  
Print Name

Signed:

[Handwritten Signature]

10.27.25

Date

**ACKNOWLEDGMENT**

State of New Mexico )

) ss

County of Santa Fe )

The foregoing instrument was acknowledged before me this 27th day of October, 2025 by Jonathan Boyd Katzman.

[Handwritten Signature]

Notary Public

