



# AGENDA

COMMUNITY DEVELOPMENT  
COMMISSION  
NOVEMBER 20, 2024 AT 3:30 PM  
CONFERENCE ROOM  
123 E MARCY STREET  
SUITE 205  
TO ACCESS VIA ZOOM, SEE  
LINK BELOW

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## PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Join by Zoom:** <https://santafenm-gov.zoom.us/j/81008679734?pwd=vQxUNmgPJPOpUTmmaA2FMzPnrq7EBjw.1>

**Meeting ID:** 810 0867 9734

**Passcode:** 896440

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

October 16, 2024 Minutes

5. **PRESENTATION**

- a. Introduction to the Cities for Financial Empowerment Fund and the Financial Empowerment Academy, Florence Frank, Workforce Housing Policy Advisor, [fhfrank@santafenm.gov](mailto:fhfrank@santafenm.gov); and Rose Harvey, Cities for Financial Empowerment Fund

6. **DISCUSSION AGENDA**

- a. Vote to approve the proposed 2025 Community Development Commission Meeting Calendar, Florence Frank, Workforce Housing Policy Advisor, [fhfrank@santafenm.gov](mailto:fhfrank@santafenm.gov).
- b. Update on AHTF Allocation timing and LIHTC Competitiveness, Florence Frank, Workforce Housing Policy Advisor, [fhfrank@santafenm.gov](mailto:fhfrank@santafenm.gov)

7. **MATTERS FROM STAFF**

8. **MATTERS FROM THE COMMITTEE**

9. **MATTERS FROM THE CHAIR**

10. **NEXT MEETING: Wednesday, December 11, 2024**

11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**