



City of Santa Fe

# AGENDA

BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE  
NOVEMBER 14, 2024  
5:30 PM  
CITY HALL  
COUNCIL CHAMBERS  
200 LINCOLN AVENUE

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## PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. Request for Approval of July 11, 2024 minutes.
  - b. Request for Approval of October 10, 2024 minutes.
5. **COMMUNICATIONS FROM THE PUBLIC (maximum 2 minutes)**
6. **COMMUNICATIONS FROM OTHER AGENCIES (maximum 5 minutes)**
- a. Safe Route to School (Ryan Harris, SRTS Coordinator)
  - b. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, Director/  
Leah Yngve, MSP, Senior Transportation Planner)
  - c. Bike Santa Fe (Aria Chiodo, Board Member)
  - d. Public Safety Committee (Steve Pilcher, BPAC Vice Chair)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
- a. Request for Approval of BPAC Meeting Dates in 2025 (Romella Glorioso-Moss, Staff Liaison)
  - b. Recommended SFMPO Projects Prioritized for Funding Applications in 2025 (Leah Yngve, SFMPO Senior Transportation Planner)
  - c. St. Michael's Drive/Llano St. Intersection Improvements Project 100% Design (Richard Rotto, PE, AECOM)
  - d. BPAC Spring 2024 Survey Results (Judith Gabriele, Promotions, Education and Communications Subcommittee Chair)

- e. Decisions Made Regarding BPAC Recommendations on 90% Bishop's Lodge Road Project and 30% Governor Miles Road Bicycle and Pedestrian Improvements (Gary Schiffmiller, Technical Review Subcommittee BPAC Member)

**8. SUBCOMMITTEE COMMUNICATIONS**

- a. Policy, Planning and Law Subcommittee (Steve Pilcher, Chair)
- b. Promotions, Education and Communications (Judith Gabriele, Chair)
- c. Technical Review

**9. MATTERS FROM STAFF**

**10. MATTERS FROM THE COMMITTEE**

**11. MATTERS FROM THE CHAIR**

**12. NEXT MEETING: Thursday, December 12, 2024**

**13. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**