



City of Santa Fe

# AGENDA

WATER CONSERVATION  
COMMITTEE  
NOVEMBER 05, 2024 4:00 PM  
MEETING VIRTUALLY

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## PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join virtually: <https://santafenm-gov.zoom.us/j/83755113113>

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Request for the Approval of the October 8, 2024 Water Conservation Committee Meeting Minutes.
5. **INFORMATIONAL ITEMS**
  - a. Preview of Santa Fe Water 2100 System Model Public Presentation. (Steve Shultz, Water Resources Coordinator, [smsultz@santafenm.gov](mailto:smsultz@santafenm.gov). Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov).)

- b. Water Conservation Program Update. (Christine Chavez, Water Conservation Manager, [cychavez@santafenm.gov](mailto:cychavez@santafenm.gov).)

- 6. **DISCUSSION AND ACTION ITEMS**
- 7. **MATTERS FROM THE PUBLIC**
- 8. **MATTERS FROM STAFF**
- 9. **MATTERS FROM THE COMMITTEE**
- 10. **MATTERS FROM THE CHAIR**
- 11. **NEXT MEETING: Tuesday, December 10, 2024**
- 12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**