



# AGENDA

COMMUNITY DEVELOPMENT  
COMMISSION  
OCTOBER 16, 2024 AT 3:30 PM  
CONFERENCE ROOM  
123 E MARCY STREET  
SUITE 205  
TO ACCESS VIA ZOOM, SEE  
LINK BELOW

---

## PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Join by Zoom:** [https://santafenm-gov.zoom.us/j/87058965486?  
pwd=d5KecP5lJBajABAHjltu2Vp86xc1xc.1](https://santafenm-gov.zoom.us/j/87058965486?pwd=d5KecP5lJBajABAHjltu2Vp86xc1xc.1)

**Meeting ID:** 870 5896 5486

**Passcode:** 571959

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

09/04/20254 Minutes

09/18/2024 Minutes

**5. DISCUSSION AGENDA**

- a. Review of the 2025 Community Development Commission Meeting Calendar (Johanna Nelson, Office of Economic Development Director, Interim Office of Affordable Housing Director, [jcnelson@santafenm.gov](mailto:jcnelson@santafenm.gov)) and (Florence Frank, Workforce Housing Advisor, Office of Affordable Housing and Community Development, [fhfrank@santafenm.gov](mailto:fhfrank@santafenm.gov)).
- b. Review of Community Development Block Grant (CDBG) and Affordable Housing Trust Fund (AHTF) Previous Funding Priorities to Inform the 2025-2026 Allocation Process. (Johanna Nelson, Office of Economic Development Director, Interim Office of Affordable Housing Director, [jcnelson@santafenm.gov](mailto:jcnelson@santafenm.gov)) and (Florence Frank, Workforce Housing Advisor, Office of Affordable Housing and Community Development, [fhfrank@santafenm.gov](mailto:fhfrank@santafenm.gov) )
  - 1. Review of Strategic Housing Plan's Production and Services Plan
  - 2. Review of Previous Application Cycles and Timelines
  - 3. Prospective Priorities for the 2025-2026 Application Year

**6. PRESENTATION**

**7. MATTERS FROM STAFF**

**8. MATTERS FROM THE COMMITTEE**

**9. MATTERS FROM THE CHAIR**

**10. NEXT MEETING: Wednesday, November 20, 2024**

**11. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**