



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
OCTOBER 10, 2024
5:30 PM
CITY HALL
COUNCIL CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

Join on Zoom: <https://santafenm-gov.zoom.us/j/84233478954>

Meeting ID: 842 3347 8954

By Phone: 1 (253) 320-0468

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. APPROVAL OF MINUTES

- a. Request for Approval of July 11, 2024 BPAC Minutes.
- b. Request for Approval of August 8, 2024 BPAC Minutes.

5. COMMUNICATIONS FROM THE PUBLIC (maximum 2 minutes)

6. COMMUNICATIONS FROM OTHER AGENCIES (maximum 5 minutes)

- a. Safe Route to School Program (Ryan Harris, Coordinator)
- b. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, Director/
Leah Yngve, MSP, Senior Transportation Planner)
- c. Bike Santa Fe (Jennifer Webber/ Rebecca Smith, Board Members)
- d. Public Safety Committee (Steve Pilcher, BPAC Vice Chair)

7. DISCUSSION AND POSSIBLE ACTION ITEMS

- a. Introduction of New BPAC Member (Gary Schiffmiller, District 1)
- b. Presentation of Award Certificates (Chair Michael Garcia)
- c. Otowi Crossing Updates (Bill Adrian, Policy, Planning and Law
Subcommittee Member)
- d. Rabbit Road: Present Condition, Impact of NE/SE Connector Completion
on Safety (Khalil Spencer, former BPAC Vice Chair)
- e. Bishop's Lodge Road 90% Design Review (Dan Painter, Technical
Review Subcommittee Chair)
90% plan set available for download

from <https://wilsonco.egnyte.com/fl/qQpRYR1f4U>

Password: BLR_90_7_31City

- f. Buckman Road Full-Depth Reclamation or Rebuild 90% Design Review (Dan Painter, Technical Review Subcommittee Chair)
Link: <https://wilsonco.egnyte.com/fl/zJm5rKBnLr>
Password: Buckman_90_CoSF
- g. Target Zero New Mexico: NMDOT's Transformative Initiative. What's Next for Implementing BPAC Strategic Plan FY2023-2033? (Romella Glorioso-Moss, BPAC Staff Liaison)

8. **SUBCOMMITTEE COMMUNICATIONS**

- a. Policy, Planning and Law (Steve Pilcher, Chair)
- b. Promotion, Education and Communications (Judith Gabriele, Chair)
- c. Technical Review (Dan Painter, Chair)
 - Paseo Del Sol Extension 90% Design Review

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Thursday, November 14, 2024**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.