



City of Santa Fe

AGENDA

REGULAR MEETING OF
THE MAYOR'S COMMITTEE ON
DISABILITY
OCTOBER 02, 2024
3:00 PM
ATTEND VIRTUALLY

PROCEDURES FOR THE MAYOR'S COMMITTEE ON DISABILITY MEETING

Internet: To join the Zoom meeting on the online using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/81590706030?pwd=fkzdnAvD8fFUsbLOApvG5HvxADSAFK.1>

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (253) 205-0468 - Meeting ID: 815 9070 6030 Passcode: 634815**
Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. August 7, 2024 Meeting Minutes

5. **PUBLIC COMMENTS (15 MINUTES TOTAL)**

6. **PRESENTATIONS**

7. **DISCUSSION AND POSSIBLE ACTION**

- a. Vote for Approval of Mayor's Committee on Disability Edits to August 7, 2024 CART Transcript.
- b. City of Santa Fe Sidewalk Repair and Maintenance Enforcement Process (Bobby L. Padilla, Inspections and Enforcement Division Director).
- c. Updates on City of Santa Fe Age-Friendly Resolution and Implementing Process for the City of Santa Fe to become an Age-Friendly City (Maria Sanchez-Tucker, Director of Community Services)
- d. City of Santa Fe Public Library – Disability Employment Awareness Month Planning, and Year-Round Collaboration Calendar Planning.
- e. Mayor's Committee on Disability Strategic Plan Process – Implementing 5 key areas of Priorities.
- f. Planning and Move Forward to Create 'Nothing About Us Without Us Resolution' on Effective Inclusive Community Engagement and Communication for All City Communication and Public City Meetings – Accessible Documents, CART, Video Captions, Web Access, Language Access, etc.)

8. **DICUSSION ITEMS: NO ACTION**

9. **MATTERS FROM STAFF**

a. Monthly Follow-up: Transition Plan and Related Items.

10. **MATTERS FROM THE COMMITTEE**

11. **NEXT MEETING: Wednesday, November 6, 2024**

12. **ADJOURN**

This venue is equipped with closed captions. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.