



# AGENDA

SANTA FE CITY-COUNTY  
ADVISORY COUNCIL ON FOOD  
POLICY  
SEPTEMBER 12, 2024  
9:00 AM  
SANTA FE FARMER'S MARKET  
1607 PASEO DE PERALTA

## PROCEDURES FOR SANTA FE CITY-COUNTY ADVISORY COUNCIL ON FOOD POLICY

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join on Zoom: [https://us02web.zoom.us/j/7120932173?  
pwd=QjV5cVNtbWVTeDhXOEEdFMUx0b0N3UT09](https://us02web.zoom.us/j/7120932173?pwd=QjV5cVNtbWVTeDhXOEEdFMUx0b0N3UT09)

**Meeting ID:** 712 093 2173

**Passcode:** 8G3sN4

By Phone: 564 217 2000 US **Meeting ID: 712 093 2173 – Passcode: 630432**

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

- a. September 12, 2024.
- b. Prioritization and Agenda Order.

4. **ACCEPTANCE OF MINUTES**

- a. August 8, 2024.

5. **COMMUNICATIONS FROM THE FLOOR**

6. **INITIATIVES AND ACTIONS**

- a. Report out from SFFPC Legislative Committee
  - 1. Vote to approve Resolution
- b. Discussion and assignment to develop matrix for developing ad hoc working committees-what groups do you engage with?
  - 1. Ad hoc Community committees-Discuss results from activity at August meeting.

7. **PRESENTATIONS**

- a. Pam Roy and Susan Wilger: New Mexico Food Charter Report Card

8. **STAFF COMMUNICATIONS**

**ITEMS FROM THE COUNCIL**

- a. Member check-in

9. **MATTERS FROM THE COMMITTEE**

- a. Membership update

**ITEMS FROM THE CHAIR**

- a. Next Meeting: In-Person at Tesuque Pueblo, October 10, 2024.
- b. Topics for future presentations

10. **NEXT MEETING: No Meeting Scheduled**

11. **ADJOURN**