



AGENDA

REGULAR MEETING OF
THE VETERAN'S ADVISORY
BOARD
SEPTEMBER 10, 2024 AT 6:30
PM
CONFERENCE ROOM
MONICA ROYBAL CENTER
737 AGUA FRIA

PROCEDURES FOR VETERANS ADVISORY BOARD MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

Join on Zoom: <https://santafenm-gov.zoom.us/j/84030088562?pwd=ajZRV2pEMjM0SUlucmJCNk40U3FPQT09>

Meeting ID: 840 3008 8562

Passcode: 586934

1. CALL TO ORDER

2. **ROLL CALL**

3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

5. **PUBLIC COMMENT**

6. **NEW BUSINESS**

- a. **CONSIDERATION OF RESOLUTION 2024-____.** (Councilor Carol Romero-Wirth, Councilor Alma Castro, and Councilor Amanda Chavez)
A Resolution Directing the City Manager to Investigate the Feasibility of Relocating the Soldiers' Monument to the Santa Fe National Cemetery and, if Feasible, to Take Appropriate Steps to Relocate the Monument; Reorganizing the Distinct Purposes of the Plaza and the Monument. (Erin K. McSherry, City Attorney; ekmcshery@santafenm.gov)

Committee Review:

Governing Body (Introduction): 08/14/2024

~~Public Works and Utilities Committee — 08/19/2024 – SCHEDULE CHANGED PURSUANT TO GOVERNING BODY PROCEDURAL RULE IV (A) (4)~~

~~Finance Committee — 08/26/2024 – SCHEDULE CHANGED PURSUANT TO GOVERNING BODY PROCEDURAL RULE IV (A) (4)~~

~~Historic Districts Review Board: 08/27/2024 (MEETING CANCELLED)~~

~~Veterans Advisory Board: 08/20/2024 (MEETING CANCELLED FOR A LACK OF QUORUM)~~

Arts Commission: 09/09/2024

Veterans Advisory Board: 09/10/2024

Public Works and Utilities Committee: 09/16/2024

Quality of Life Committee: 09/18/2024

Finance Committee: 09/23/2024

Historic Districts Review Board: 09/24/2024 (GOVERNING BODY APPROVED SCHEDULE CHANGE PURSUANT TO GOVERNING BODY PROCEDURAL RULE IV(C)(3)(a))

Governing Body: 09/25/2024

7. **OLD BUSINESS**
8. **PRESENTATIONS**
9. **MATTERS FROM THE COMMITTEE**
10. **MATTERS FROM STAFF**
11. **NEXT MEETING: September 17 2024**
12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.