



# AGENDA

ARTS COMMISSION  
AUGUST 12, 2024  
5:00 PM  
TESUQUE ROOM  
SANTA FE COMMUNITY  
CONVENTION CENTER  
201 W. MARCY STREET

## PROCEDURES FOR ARTS COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
5. **PRESENTATIONS**
6. **DISCUSSION ITEMS**
  - a. Art is the Solution Grants: previously determined application period will

be August 1-October 1; discussion revising application and scoring rubric for open-themed 2024-25 cycle and potential expansion of funding and/or number of recipients (Chair Andrew Lovato, andyleolovato@gmail.com)

- b. Discussion of ideas for disbursement of one-time funds from unanticipated Lodgers Tax revenue (Director Chelsey Johnson, cxjohnson@santafenm.gov)

**7. MATTERS FROM THE PUBLIC**

**8. ACTION ITEMS**

**9. MATTERS FROM THE CHAIR**

**10. MATTERS FROM STAFF**

- a. Update regarding recent and upcoming Arts & Culture sponsorships (Director Chelsey Johnson, cxjohnson@santafenm.gov)
- b. Final list of funded TMI and Collaborative Impact awardees (Director Chelsey Johnson, cxjohnson@santafenm.gov)
- c. Community Gallery update (Deputy Director Sharla Russell, smrussell@santafenm.gov)
- d. General Arts & Culture Department updates (Deputy Director Sharla Russell, smrussell@santafenm.gov)

**11. MATTERS FROM THE COMMITTEE**

- a. Community updates: relevant arts-related events and issues of note (Chair Andrew Lovato, andyleolovato@gmail.com)
- b. Discussion and update regarding Mayor's Awards for Excellence in the

Arts (Vice Chair Anne Wrinkle, [annewrinkle@gmail.com](mailto:annewrinkle@gmail.com))

- c. Working group and other initiative check-in and updates (Chair Andrew Lovato, [andyleolovato@gmail.com](mailto:andyleolovato@gmail.com))

12. **NEXT MEETING: Monday, August 12, 2024**

13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**