



City of Santa Fe

# AGENDA

BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE  
AUGUST 08, 2024  
5:30 PM  
CITY HALL  
COUNCIL CHAMBERS  
200 LINCOLN AVENUE

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## PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. Request for Approval of July 11, 2024 BPAC minutes.

5. **COMMUNICATIONS FROM THE PUBLIC (2 minutes maximum)**

6. **COMMUNICATIONS FROM OTHER AGENCIES (5 minutes maximum)**

- a. Santa Fe Metropolitan Planning Organization (SFMPPO), Erick Aune, AICP, SFMPO Officer and Leah Yngve, MPH, Sr. Transportation Planner
- b. Bike Santa Fe, Becky Smith or Dan Young, Board Members
- c. Safe Routes to School Program, Ryan Harris, Coordinator
- d. Public Safety Committee, Steve Pilcher, BPAC Vice Chair

7. **DISCUSSION AND POSSIBLE ACTION ITEMS**

- a. Request to Recommend to the Planning Commission and Governing Body to Adopt the "Traffic Impact Analysis Guidelines" by Reference in Chapter 13 of the Land Development Code (Erick Aune, SFMPO Director).
- b. CONSIDERATION OF A RESOLUTION 2024-\_\_\_\_\_. (Mayor Alan Webber, Councilor Carol Romero-Wirth, and Councilor Michael Garcia) A Resolution Proposing a Ballot Question to be Submitted to the City of Santa Fe Voters During the November 5, 2024, General Election; Relating to the City Issuance of a General Obligation Bond in the Maximum Principal Amount of \$25,000,000 to be Repaid from Property Taxes to Construct, Design, Equip, and Improve Roads and Improve Roads and Streets Within the City. (Discussion Requested by Angela Bordegaray and Tony Gerlicz, BPAC Members)

8. **SUBCOMMITTEE COMMUNICATIONS**

- a. Policy, Planning and Law (Yolanda Eisenstein, Chair or Steve Pilcher)

b. Promotion, Education and Communications (Judith Gabriele, Chair)

c. Technical Review (Dan Painter, Chair)

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Thursday, September 12, 2024**

13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**