



# AGENDA

ARCHAEOLOGICAL REVIEW  
COMMITTEE  
JULY 25, 2024  
4:30 PM  
CITY HALL  
COUNCILORS CONFERENCE  
ROOM  
200 LINCOLN AVENUE

## ARCHEOLOGICAL REVIEW COMMITTEE HEARING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**View on Zoom:** Please click this URL to join. <https://santafenm.gov.zoom.us/j/86049553382?pwd=QlloSXdTV2JBV3kyejZSN3hDSVBpdz09>

**Join by Phone: 360-209-5623**

**Webinar ID: 860 4955 3382**

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

- A. ROLL CALL
- B. APPROVAL OF AGENDA
- C. APPROVAL OF MINUTES:
- D. MATTERS FROM THE FLOOR
- E. OLD BUSINESS

1. 2023-007484-ARC. Ron Winters, agent for Jeung Hyun and Luella Noles, owner, requests approval of a cultural resources survey of 2.859 acres for the proposed lot split at 1596 Canyon Road (Lot 1B1) and 1600 Canyon Road (Lot 1B2) in the River and Trails Archaeological Review District. (Paul Duran, paduran@santafenm.gov)

#### **F. NEW BUSINESS**

1. 2024-008694-ARC. SWCA, agent for Public Service Company of New Mexico (PNM), requests approval for an archaeological monitoring plan for the installation of approximately 934' of subsurface electrical utility lines near 920 Shoofly Street along Flagman Way and Railfan Road in the Suburban Archaeological Review District. (Paul Duran)
2. 2024-008697-ARC. Ron Winters, agent for Santa Fe Civic Housing Authority, applicant, requests approval of an archaeological inventory and monitoring plan for the installation of approximately 1,800' of subsurface electric, gas, sewer, and water utility lines at 1111 Ocate Road in the Suburban Archaeological Review District. (Paul Duran)

#### **G. ADMINISTRATIVE MATTERS AND COMMUNICATIONS**

#### **H. MATTERS FROM THE COMMITTEE**

#### **I. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**