



AGENDA

ARTS COMMISSION
JULY 08, 2024
5:00 PM
TESUQUE ROOM
SANTA FE COMMUNITY
CONVENTION CENTER
201 W. MARCY STREET

PROCEDURES FOR ARTS COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
5. **PRESENTATIONS**
6. **DISCUSSION ITEMS**
 - a.

Art is the Solution Grants: previously determined application period will be August 1-October 1; discussion revising application and scoring rubric for open-themed 2024-25 cycle and potential expansion of funding and/or number of recipients (Chair Andrew Lovato, andyleolovato@gmail.com)

- b. Discussion of ideas for disbursement of one-time funds from unanticipated Lodgers Tax revenue (Deputy Director Sharla Russell, smrussell@santafenm.gov)

7. MATTERS FROM THE PUBLIC

8. MATTERS FROM THE CHAIR

9. MATTERS FROM STAFF

- a. Update regarding recent and upcoming Arts & Culture sponsorships (Deputy Director Sharla Russell, smrussell@santafenm.gov)
- b. Final list of funded TMI and Collaborative Impact awardees (Arts Services Coordinator Melissa Velasquez, mrvelasquez@santafenm.gov)
- c. Community Gallery update (Deputy Director Sharla Russell, smrussell@santafenm.gov)
- d. General Arts & Culture Department updates (Arts Services Coordinator Melissa Velasquez, mrvelasquez@santafenm.gov)

10. MATTERS FROM THE COMMITTEE

- a. Community updates: relevant arts-related events and issues of note (Chair Andrew Lovato, andyleolovato@gmail.com)
- b.

Discussion and update regarding Mayor's Awards for Excellence in the Arts (Vice Chair Anne Wrinkle, annewrinkle@gmail.com)

- c. Working group and other initiative check-in and updates (Chair Andrew Lovato, andyleolovato@gmail.com)

11. **NEXT MEETING: Monday, August 12, 2024**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.