



City of Santa Fe

# AGENDA

LIBRARY BOARD  
JUNE 18, 2024  
5:45 PM  
SOUTHSIDE LIBRARY  
6599 JAGUAR DRIVE

---

## PROCEDURES FOR SANTA FE PUBLIC LIBRARY BOARD MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Minutes for the May 21, 2024, meeting of the Library Advisory Board.
5. **PUBLIC COMMENT**

6. **DIRECTOR'S REPORT**

- a. Margaret Neill, Library Division Director, [mmneill@santafenm.gov](mailto:mmneill@santafenm.gov).

7. **PRESIDENT'S REPORT**

- a. Marie Schow, President of Library Advisory Board, [marie.schow@gmail.com](mailto:marie.schow@gmail.com).

8. **NEW BUSINESS**

- a. Introduction of new Members.
- b. LAB (Library Advisory Board) Information Packet for all Members.
- c. Review of updated Library Use Policy.
- d. Nominations for Vice President.

9. **OLD BUSINESS**

10. **NEXT MEETING: Tuesday, July 16, 2024**

11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**