



AGENDA

ARTS COMMISSION
JUNE 10, 2024
5:00 PM
SANTA FE COMMUNITY
CONVENTION CENTER
201 W. MARCY STREET

PROCEDURES FOR ARTS COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Request for Approval of May 13, 2024 Arts Commission Meeting Minutes (Elizabeth Martin, Stenographer, max4martin@yahoo.com)
5. **MATTERS FROM THE PUBLIC**
6. **PRESENTATIONS**

- a. Presentation regarding Greer Garson Theater (Karen Iverson, Metropolitan Redevelopment Agency Director, kriverson@santafenm.gov)

7. DISCUSSION ITEMS

- a. Follow-up Discussion regarding Strategic Action Plan (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- b. Discussion regarding Greer Garson Theater (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

8. ACTION ITEMS

- a. Presentation and requested approval of Cultural Investment Funding results (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

9. MATTERS FROM THE CHAIR

10. MATTERS FROM STAFF

- a. Presentation regarding Arts and Culture Department funding (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- b. Request recommendations for one-time funds (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- c. Department updates (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

11. MATTERS FROM THE COMMITTEE

- a. Update regarding Mayor's Awards for Excellence in the Arts (Anne Wrinkle, Vice-Chair, annewrinkle@gmail.com)

- b. Updates regarding Working Groups (Anne Wrinkle, Vice-Chair, annewrinkle@gmail.com)
- c. Community updates: share events, issues for other Commissioners to note

12. **NEXT MEETING: Monday, July 8, 2024**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.