



# AGENDA

SANTA FE RIVER COMMISSION  
JUNE 13, 2024  
6:00 PM  
CITY OF SANTA FE TRANSIT  
CENTER RM #117  
2931 RUFINA ST.

## PROCEDURES FOR SANTA FE RIVER COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Approval of the February 15<sup>th</sup> Meeting Minutes
  - b. Approval of the May 2<sup>nd</sup> Meeting Minutes
5. **COMMUNICATIONS FROM OTHER AGENCIES/COMMITTEES**

- a. Updates from the Santa Fe Watershed Association (Amara May, Volunteer Coordinator, amara@santafewatershed.org)

**6. INFORMATIONAL ITEMS**

- a. Farewell to Phil Bove (Heidi Klingel, River Commission Chair, heidiklingel@hotmail.com)
- b. Welcoming of New River Commission Members (Heidi Klingel, River Commission Chair, heidi.klingel@hotmail.com)

**7. DISCUSSION AND ACTION ITEMS**

- a. Two Mile Pond Quarterly Report (1) Findings (Steven T. Finch, Jr. CPG, PG, Principal Hydrogeologist- Geochemist, John Shomaker and Associates, Inc. sfinch@shomaker.com)
- b. Overview of the Santa Fe Watershed and Sources of Supply (Alan Hook, Water Resources Coordinator, Public Utilities, aghook@santafenm.gov and Zoe Isaacson, River and Watershed Manager, Public Works, zrisaacson@santafenm.gov)

**8. MATTERS FROM STAFF**

**9. MATTERS FROM THE PUBLIC**

**10. MATTERS FROM THE COMMISSION**

- a. Subcommittee Updates: River Talks 2024 & Hydrograph Modeling (River Commission Members County Commissioner Anna Hansen and Pat Smyth, ahansen@santafecountynm.gov, pat@2ndnaturewater.com)

**11. NEXT MEETING: Thursday, August 15, 2024**

**12. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**