



City of Santa Fe

# AGENDA

SANTA FE FILM AND DIGITAL  
MEDIA COUNCIL  
JUNE 04, 2024  
10:00 AM  
MEETING VIRTUALLY

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## PROCEDURES FOR SANTA FE FILM AND DIGITAL MEDIA COUNCIL MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Live Public Comment:** Members of the public may provide public comment in person.

**Virtual Public Comment:** To provide public comment during virtually, you must join the Zoom meeting by internet or phone, as follows

**Join Zoom Meeting:** <https://santafenm-gov.zoom.us/j/89018485376?pwd=TkZLL3pMTzEzT2dQYXZoOVArek1adz09>

**Meeting ID:** 890 1848 5376 **Passcode:** 127981

Attendees should use the “Raise Hand” function to be recognized by the Chair to speak at the appropriate time.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- a. Approval of the Minutes from the May 7, 2024, Santa Fe Film and Digital Media Council.

5. **PRESENTATIONS**

- a. Que Viva Update (Ben Montoya, Director, Que Viva, [bencmontoya@gmail.com](mailto:bencmontoya@gmail.com))

6. **UPDATES**

- a. Santa Fe Film Office Update (Jennifer LaBar-Tapia, Director, Santa Fe Film Office: [jlabar@sffol.film](mailto:jlabar@sffol.film))

7. **DISCUSSION ITEMS**

- a. Strategic Action Plan (SAP) Working Groups Updates (Gay Dillingham, Chair, Film & Digital Media Council: [gayd@cnscc.com](mailto:gayd@cnscc.com))

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM STAFF**

- a. OED Director's Update (Johanna Nelson, Director, Office of Economic Development, [jcnelson@santafenm.gov](mailto:jcnelson@santafenm.gov))

10. **MATTERS FROM THE COMMITTEE**

- a. Matters from the Chair (Gay Dillingham, Chair, Film & Digital Media Council: [gayd@cnscc.com](mailto:gayd@cnscc.com))

11. **NEXT MEETING: No Meeting Scheduled**

12.

**ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**