



# AGENDA

REGULAR MEETING OF  
THE VETERAN'S ADVISORY  
BOARD  
MAY 21, 2024 AT 5:00 PM  
CONFERENCE ROOM  
MONICA ROYBAL CENTER  
737 AGUA FRIA

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## PROCEDURES FOR VETERANS ADVISORY BOARD MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- a. No Minutes to Approve staff is making corrections

5. **PUBLIC COMMENT**

6. **NEW BUSINESS**

- a. Briefing of Strategic Plan to Governing Body on June 12<sup>th</sup> (Chair Jim Williams)
- b. Preparation of Appendix 3 to Strategic Plan (Chair Jim Williams)
- c. Briefing of Santa Fe Coalition to End Homeless (Chair Jim Williams)

7. **OLD BUSINESS**

- a. Memorial Day Events and Veteran Advisory Board Coverage
- b. Summary and Update of Meeting with Mayor on May 2<sup>nd</sup> (Chair Jim Williams)

8. **MATTERS FROM THE COMMITTEE**

- a. Briefings from members of their attendance of other Veteran Organizations

9. **MATTERS FROM STAFF**

10. **NEXT MEETING: June 18 2024**

11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**

