



AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
MAY 15, 2024 AT 3:30 PM
CONFERENCE ROOM
123 E MARCY STREET
SUITE 205
TO ACCESS VIA ZOOM, SEE
LINK BELOW

PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join by Zoom: <https://santafenm-gov.zoom.us/j/85729916700?pwd=OFBiUzNwZUV5RTk3OFQyYkl4aWhJdz09>

Meeting ID: 857 2991 6700

Passcode: 296974

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

Minutes 05/02/2024

5. **EXECUTIVE SESSION**

6. **DISCUSSION AGENDA**

- a. Request for Approval of the Strategic Housing Plan for Submission to the New Mexico Mortgage Finance Authority. (Florence Frank, Workforce Housing Advisor, Community Development Department, fhfrank@santafenm.gov)

7. **PRESENTATION**

- a. High-End Excise Tax Rulemaking Update (Florence Frank, Workforce Housing Advisor, Community Development Department, fhfrank@santafenm.gov)
- b. Lamplighter Inn Motel Conversion Project Update (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)
- c. SF Habitat for Humanity Alto Street Development Update (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: Wednesday, June 19, 2024**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.