



MINUTES

REGULAR MEETING OF
THE PUBLIC SAFETY
COMMITTEE
APRIL 16, 2024

1. **CALL TO ORDER**

Start time: 4:32 p.m.

2. **ROLL CALL**

Members Present:

Member Bruce Finger
Member Khal Spencer
Member Julie Glassmoyer
Member James T. Bolleter
Chair Amanda Chavez
Member Aric Wheeler

Members Excused:

None

Others Attending:

Katherine Christner, Administrative Manager
Brian Moya, Fire Chief
Paul Joye, Police Chief
Matthew Champlin, Attendee
Thomas Grundler, Attendee
Sten Johnson, Attendee
Freddie Martinez, Attendee
Aaron Ortiz, Attendee
Bryan Martinez, Attendee

Also in attendance: Brian Williams and Kyle Morgan, OEM, Cassandra Tapia, Crime Analyst, Fire Marshall, Mobile Response and Wildland Fire Department staff.

3. **APPROVAL OF AGENDA**

MOTION: Member Bolleter moved, seconded by Member Finger, to approve the as presented.

VOTE: The motion was approved on the following Roll Call vote:

For: Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter,



MINUTES

REGULAR MEETING OF
THE PUBLIC SAFETY
COMMITTEE
APRIL 16, 2024

Chair Chavez, Member Wheeler

Against: None

Abstain: None

4. APPROVAL OF MINUTES

- a. 2-20-24 Minutes

MOTION: Member Bolleter moved, seconded by Member Finger, to approve the as presented.

VOTE: The motion was approved on the following Roll Call vote:

For: Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter, Chair Chavez, Member Wheeler

Against: None

Abstain: None

5. PRESENTATIONS

6. DISCUSSION ITEMS

7. ACTION ITEMS

8. MATTERS FROM POLICE, CHIEF PAUL JOYE

- a. March 2024 Crime Stats and Crime Mapping

9. MATTERS FROM FIRE, CHIEF BRIAN MOYA

- a. We would like to extend our appreciation to the exemplary staff members of the Santa Fe Fire Department for their dedication and remarkable



MINUTES

REGULAR MEETING OF
THE PUBLIC SAFETY
COMMITTEE
APRIL 16, 2024

service to ensuring the safety and well-being of our community. Sten Johnson, Assistant Chief – Support Services, sajohnson@santafenm.gov.

Committee Review:
Public Safety Committee: 04/16/2024

10. **MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR BRIAN WILLIAMS**
11. **MATTERS FROM THE COMMUNITY HEALTH AND SAFETY DIRECTOR**
12. **MATTERS FROM RECC, ROBERTO LUJAN**
13. **MUNICIPAL COURT REPORT**
 - a. March Municipal Court report
14. **COMMUNICATIONS FROM THE PUBLIC**
15. **MATTERS FROM THE COMMITTEE**
16. **NEXT MEETING: May 21 2024**
17. **ADJOURN**

End time: 530 p.m.

KATHERINE CHRISTNER

Liaison

Chair