



City of Santa Fe

# AGENDA

BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE  
MAY 09, 2024  
5:30 PM  
CITY HALL  
COUNCIL CHAMBERS  
200 LINCOLN AVENUE

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## PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. April 11, 2024 minutes
5. **COMMUNICATIONS FROM THE PUBLIC (maximum 2 minutes)**
6. **COMMUNICATIONS FROM OTHER AGENCIES (maximum 5 minutes)**
- a. Santa Fe Metropolitan Planning Organization (Leah Yngve, Senior Transportation Planner)
  - b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
  - c. Bike Santa Fe (Becky Smith, Board Member)
  - d. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
- a. Appointment of Randy Merker as a citizen member of BPAC's Promotion, Education & Programming Subcommittee (Judith Member, PEP Subcommittee Chair)
  - b. Traffic Operations Engineer Presentations: 1) Traffic Operations; and 2) Llano St/ St. Michael's Drive Bike and Ped Improvements (Mike Dalmolin, PE, Traffic Operations Engineer, Complete Streets Division, Public Works Department)
  - c. CONSIDERATION OF BILL NO. 2024-7. ADOPTION OF ORDINANCE 2024 – \_\_\_\_\_ (Mayor Alan Webber)  
A Bill Relating to Median Safety; Creating a New Section 20-6 SFCC 1987 Regulating the Use of Medians in the City of Santa Fe (Khalil Spencer, BPAC Vice Chair)
  - d. Updating the BPAC Strategic Plan FY2023-2024 (Romella Glorioso-Moss, Staff Liaison)
  - e. Staff Liaison Report (Romella Glorioso-Moss)

8. **SUBCOMMITTEE COMMUNICATIONS**

- a. Promotion, Education and Programming (Judith Gabriele, Chair)
- b. Technical Review Subcommittee (Dan Painter, Chair)

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Thursday, June 13, 2024**

13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**