



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
MAY 01, 2024  
5:00 PM  
CITY COUNCIL CHAMBERS  
CITY HALL  
200 LINCOLN AVENUE

---

## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. No Sales of Nicotine to Minors (Andrea McNeely, andrea@nominorsale.com)

6. **ACTION ITEMS: CONSENT**

- a. Request for Approval of the April 17, 2024 Quality of Life Committee Meeting Minutes. (Marcella A. Apodaca, Business Office Manager; maapodaca1@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 05/01/2024

- b. Request for Approval of the 2024-2025 Annual Action Plan for Submission to the U.S. Department of Housing and Urban Development (HUD) as a Condition to the City's Community Development Block Grant (CDBG). (Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov)

**Committee Review:**

Community Development Commission: 04/17/2024

Quality of Life Committee: 05/01/2024

Finance Committee: 05/05/2024

Governing Body (Public Hearing): 05/08/2024

- c. Request for Approval of Amendment No. 1 to Service Agreement Item #23-0350 with Coming Home Connection to Decrease the Number of Individuals Receiving One Time Cleaning Services to Five Individuals at a Reimbursement Rate of \$1,300 Per Person Served. (Julie Sanchez, Youth and Family Service Division Director; jjsanchez@santafenm.gov)

**Committee Review**

Quality of Life Committee: 05/01/2024

Finance Committee: 05/06/2024

Governing Body: 05/08/2024

- d. Request for Approval of Amendment No. 1 to Professional Service Agreement Item #23-0563 with Community Solutions DBA Vincent's

Legacy LLC to Extend the Term to June 30, 2025 for Operation of Low Income Housing Units. (Julie Sanchez, Youth and Family Services Division Director; jjsanchez@santafenm.gov)

**Committee Review**

Quality of Life Committee: 05/01/2024

Finance Committee: 05/06/2024

Governing Body: 05/08/2024

- e. Request for Approval of Amendment No. 2 to American Rescue Plan Act (ARPA) Recovery Funds Subrecipient Contract Item #22-0477 with Santa Fe Community College Early Childhood Center of Excellence to Amend the Compensation Schedule for Early Childcare Job Development Services with No Change to the Total Cost. (Julie Sanchez, Youth and Family Services Division Director; jjsanchez@santafenm.gov)

**Committee Review**

Quality of Life Committee: 05/01/2024

Finance Committee: 05/06/2024

Governing Body: 05/08/2024

- f. Request for Approval to Purchase Eight 15-Seat Passenger Vans in the Total Amount of \$546,900.32 from Chalmers Ford. (Manuel Sanchez, Senior Services Director; mnsanchez@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 05/01/2024

Finance Committee: 05/06/2024

Governing Body: 05/08/2024

- g. Request for Approval to Purchase a Replacement HVAC System for the GCCC Ice Rink for \$430,000 from B&D Industries Inc. (Brian Stinett, Recreation Division Manager; bjstinett@santafenm.gov)

- 1. Request for Approval of a Budget Amendment Resolution (BAR) to Move \$430,000 from GCCC Fund Balance to Facilities WIP Construction.

**Committee Review:**

Quality of Life Committee: 05/01/2024  
Finance Committee: 05/06/2024  
Governing Body: 05/08/2024

- h. Request for Approval of the State of New Mexico Department of Cultural Affairs Fund 89200 Appropriation Project Agreement in the Total Amount of \$345,185.71 With a Reversion Date of June 30, 2026 for the Library Furniture, Fixtures and Resources. (Margaret Neill, Library Division Director, mmneill@santafenm.gov)
  - 1. Request for Approval of Budget Amendment Resolution (BAR) Putting \$345,186 into FY24 Budget Revenue and Library Books, Furniture and Data Processing Equipment Expenses.

**Committee Review:**

Quality of Life Committee: 05/01/2024  
Finance Committee: 05/06/2024  
Governing Body: 05/08/2024

- i. Request for Approval of Amendment #1 to Contract Item #23-0605 State of New Mexico Aging and Long Term Services Intergovernmental Agreement #24-624-4000-0024 Decreasing the Grant Amount by \$83,000 Resulting in a New Not to Exceed Amount of \$230,120. (Manuel Sanchez, Senior Service Director; mnsanchez@santafenm.gov)
  - 1. Request for Approval of a Budget Amendment Resolution (BAR) Decreasing FY24 Revenue and Expenses for the Community Services Foster Grandparent Program by \$27,000.
  - 2. Request for Approval of a Budget Amendment Resolution (BAR) Decreasing the FY24 Revenue and Expenses for the Community Services Senior Companion Program by \$64,000.
  - 3. Request for Approval of a Budget Amendment Resolution (BAR) Increasing the FY24 Revenue and Expenses for the Community Services Retired Senior Volunteer Programs by \$8,000.

**Committee Review:**

Quality of Life Committee: 05/01/2024

Finance Committee: 05/06/2024

Governing Body: 05/08/2024

- j. CONSIDERATION OF RESOLUTION NO. 2024\_\_\_\_. (Councilor Alma Castro and Councilor Signe Lindell)  
A Resolution Updating the Terms for Consumption of Alcohol on City Property Previously Approved in Resolution 2023-7 to Authorize Consumption During Site Santa Fe's Benefit Dinner on July 19, 2024, at the Ramada in the Railyard Park, Pursuant to Subsection 23-6.2(C) SFCC 1987, and Retracting the Previously Approved Date of June 20, 2024. (Geraldyn F. Cardenas, Interim City Clerk: gfcardenas@santafenm.gov )

**Committee Review:**

Governing Body (Introduced): 04/24/2024

Quality of Life Committee: 05/01/2024

Governing Body: 05/08/2024

- k. CONSIDERATION OF RESOLUTION 2024\_\_\_\_. (Councilor Alma Castro, Councilor Pilar Faulkner, Councilor Jamie Cassutt, and Mayor Alan Webber)  
A Resolution Calling on the New Mexico Congressional Delegation to Advocate for an Immediate Ceasefire and an End to Violence in Gaza and Israel, for the Safe and Immediate Return of all Innocent Hostages and Unjustly Held Prisoners, for the Immediate Increase and Delivery of Humanitarian Assistance to Gaza; Condemning all Forms of Discrimination, Including Islamophobia, Anti-Semitism, Anti-Palestinian, and Anti-Israeli Bigotry; Encouraging all Residents to Seek, Invite, and Practice Civil Discourse; Expressing Sorrow Over the Loss of Lives and Over the Suffering Endured by Civilians in Gaza and Israel; and Extending Sympathies to Santa Fe Residents Who Have Been Directly Impacted by the On-Going Violence. (Marci Eannarino, Legislation and Policy Innovation Manager; maeannarino@santafenm.gov)

**Committee Review:**

Governing Body: 04/24/2024

Quality of Life Committee: 05/01/2024

Governing Body: 05/08/2024

- I. CONSIDERATION OF BILL NO. 2024-3. ADOPTION OF ORDINANCE 2024-\_\_\_\_\_. (Councilor Jamie Cassutt and Councilor Alma Casto)  
A Bill Relating to Housing Discrimination; Defining “Source of Income” and Prohibiting Discrimination Based on Source of Income; Including “Sex” in Addition to “Gender” as a Protected Class; Defining “Owner”; and Making Technical Corrections. (Alexandra Ladd, Project Manager-Affordable Housing Department; agladd@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 04/10/2024  
Governing Body (Public Comment): 04/24/2024  
Quality of Life Committee: 05/01/2024  
Finance Committee: 05/28/2024  
Governing Body (Public Hearing): 05/29/2024

- m. CONSIDERATION OF BILL NO. 2024-7. ADOPTION OF ORDINANCE 2024\_\_\_\_\_. (Mayor Alan Webber)  
A Bill Relating to Median Safety; Creating a New Section 20-6 SFCC 1987 Regulating the Use of Medians in the City of Santa Fe. (Marcos Martinez, Senior Assistant City Attorney; mdmartinez@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 04/10/2024  
Governing Body (Public Comment): 04/24/2024  
Public Works and Utilities Committee: 04/29/2024  
Quality of Life Committee: 05/01/2024  
Governing Body (Public Hearing): 05/29/2024

7. **ACTION ITEMS: DISCUSSION**
8. **EXECUTIVE SESSION**
9. **MATTERS FROM STAFF**
10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Wednesday, May 22, 2024**

13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**