



AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
APRIL 17, 2024 AT 3:30 PM
CONFERENCE ROOM
123 E MARCY STREET
SUITE 205
TO ACCESS VIA ZOOM, SEE
LINK BELOW

PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join by Zoom: <https://santafenm-gov.zoom.us/j/86818247782?pwd=Z0FtOXUvYkJqWmxQRFBGV0VHWEdTUT09>

Meeting ID: 868 1824 7782

Passcode: 087623

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

Minutes 03/04/2024

5. **EXECUTIVE SESSION**

6. **DISCUSSION AGENDA**

- a. Request for Approval of the 2024-2025 Annual Action Plan for Submission to the U.S. Department of Housing and Urban Development (HUD) as a Condition to the City's Community Development Block Grant (CDBG). (Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov)

Committee Review:

Community Development Commission: 04/17/2024

Quality of Life Committee: 05/01/2024

Finance Committee: 05/05/2024

Governing Body Public Hearing: 05/08/2024

7. **PRESENTATION**

- a. Review of the First Draft of the Strategic Housing Plan in Advance of the Community Development Commission (CDC) Meeting in May When the CDC will Provide Additional Feedback and Vote to Approve the Plan (Florence Frank, Workforce Housing Advisor, Community Development Department, fhfrank@santafenm.gov)
- b. High-End Excise Tax Rulemaking Update (Florence Frank, Workforce Housing Policy Advisor, Community Development Department, fhfrank@santafenm.gov)

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: Wednesday, May 15, 2024**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.