



# AGENDA

REGULAR MEETING OF  
THE QUALITY OF LIFE  
COMMITTEE  
APRIL 17, 2024  
5:00 PM  
CITY COUNCIL CHAMBERS  
CITY HALL  
200 LINCOLN AVENUE

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## PROCEDURES FOR QUALITY OF LIFE COMMITTEE MEETING

**Viewing:** Members of the public may stream the meeting live on the City of Santa Fe's YouTube channel at <https://www.youtube.com/user/cityofsantafe>. The YouTube live stream can be accessed at this address from most smartphones, tablets, or computers.

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF CONSENT AGENDA**

5. **PRESENTATIONS**

- a. Somos Un Pueblo Unido – Workforce Development Initiative (Zulema Chavero, Community Organizer: zulemachavero@gmail.com)

6. **ACTION ITEMS: CONSENT**

- a. Request for Approval of the April 3, 2024 Quality of Life Committee Meeting Minutes. (Marcella A. Apodaca, Business Office Manager; maapodaca1@santafenm.gov)

**Committee Review:**

Quality of Life Committee: 04/17/2024

- b. Request for Approval of a Purchasing Agreement with Southwest Ambulance Sales to Purchase a New Ford E-450 Ambulance Utilizing the HGACBUY Price Agreement #AM10-20 in the Total Amount of \$211,830. (Brian Moya, Fire Chief, bjmoya@santafenm.gov; Daniel Garcia, Fleet Manager; dagarcia@santafenm.gov)

**Committee Review**

Quality of Life Committee: 04/17/2024

Finance Committee: 04/22/2024

Governing Body: 04/24/2024

- c. CONSIDERATION OF RESOLUTION NO. 2024-\_\_\_\_. (Councilor Michael Garcia)

A Resolution Authorizing the Sale and Consumption of Beer and Hard Cider During the Party on the Pitch Soccer Tournament on June 1-2, 2024, Pursuant to Subsection 23-6.2 (C) SFCC 1987. (Geraldyn F. Cardenas, Interim City Clerk; gfcardenas@santafenm.gov)

**Committee Review:**

Governing Body (Introduced): 04/10/2024

Quality of Life Committee: 04/17/2024

Governing Body: 04/24/2024

7. **ACTION ITEMS: DISCUSSION**

8. **EXECUTIVE SESSION**
9. **MATTERS FROM STAFF**
10. **MATTERS FROM THE COMMITTEE**
11. **MATTERS FROM THE CHAIR**
12. **NEXT MEETING: Wednesday, May 1, 2024**
13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**