



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
APRIL 11, 2024
5:30 PM
CITY HALL
COUNCIL CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. Regular Meeting March 14, 2024
 - b. Special Meeting March 19, 2024
5. **COMMUNICATIONS FROM THE PUBLIC (MAXIMUM 2 MINUTES)**
6. **COMMUNICATIONS FROM OTHER AGENCIES (MAXIMUM 5 MINUTES)**
- a. Santa Fe Metropolitan Planning Organization (Leah Yngve, Senior Transportation Planner)
 - b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
 - c. Bike Santa Fe (Becky Smith, Board Member)
 - d. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
- a. Discussion on Placement of Bikelanes on Streets with Parking (Dan Painter, Technical Review Subcommittee Chair)
 - b. Bicycle and Pedestrian Infrastructure Maintenance Resolution: Next Steps (Judith Gabriele, Promotion, Education & Programming Subcommittee Chair)
 - c. Updating the BPAC Strategic Plan FY2023-2033 (Yolanda Eisenstein, Policy, Planning & Law Subcommittee Chair)
 - d. BPAC Bike Month Event Planning (Judith Gabriele, Promotion, Education & Programming Subcommittee Chair)
 - e. Staff Liaison Report (Romella Glorioso-Moss)
8. **SUBCOMMITTEE COMMUNICATIONS**

- a. Policy, Planning & Law (Yolanda Eisenstein, Chair)
- b. Promotion, Education & Programming (Judith Gabriele, Chair)
- c. Technical Review (Dan Painter, Chair)

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Thursday, May 9, 2024**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.