



# AGENDA

ARTS COMMISSION  
APRIL 08, 2024  
5:00 PM  
PERALTA ROOM  
COMMUNITY CONVENTION  
CENTER  
201 W. MARCY STREET

## PROCEDURES FOR ARTS COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Request for Approval March 11, 2024 Arts Commission Meeting Minutes (Elizabeth Martin, Stenographer, [max4martin@yahoo.com](mailto:max4martin@yahoo.com))
5. **MATTERS FROM THE PUBLIC**

6. **DISCUSSION ITEMS**

7. **ACTION ITEMS**

- a. Request for Approval of Art in Public Places item for review: Proposed Zozobra sculpture behind Convention Center, Funded primarily or completely by Tourism (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- b. Request for Approval of Art is the Solution FY 2025 proposed terms:  
Applications open August 1 – October 1  
Open theme (“Art is the Solution”)  
Prior recipients must wait two years  
(Chelsey Johnson, Director, cxjohnson@santafenm.gov)

8. **MATTERS FROM THE CHAIR**

9. **MATTERS FROM STAFF**

- a. Discussion of Traditional Marketing Impact grants and jury selection (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- b. Arts & Culture Department Update (Chelsey Johnson, Arts & Culture Director; cxjohnson@santafenm.gov)

10. **MATTERS FROM THE COMMITTEE**

- a. Discussion of Mayor’s Arts Awards (Anne Wrinkle, Vice Chair, annewrinkle@gmail.com)
- b. Update regarding Working Groups (Anne Wrinkle, Vice Chair, annewrinkle@gmail.com)
- c. Discussion of 2023 Arts Commission Strategic Action Plan (Anne Wrinkle, Vice Chair, annewrinkle@gmail.com)

11. **NEXT MEETING: Monday, May 13, 2024**

12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**