



City of Santa Fe

AGENDA

REGULAR MEETING OF
THE MAYOR'S COMMITTEE ON
DISABILITY
APRIL 03, 2024
3:00 PM
ATTEND VIRTUALLY

PROCEDURES FOR THE MAYOR'S COMMITTEE ON DISABILITY MEETING

Internet: To join the Zoom meeting on the online using a computer, laptop, smartphone, or tablet, use the following link: <https://santafenm-gov.zoom.us/j/86262971155?pwd=TTJIM1A3ekJnVDFJbzF1ZjhUeUpxQT09>

Attendees should use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

Phone: To join the Zoom meeting using a phone, use the following phone numbers and Webinar ID: **US: 1 (719) 359-4580 - Meeting ID: 862 6297 1155 Passcode: 700264**
Phone attendees should press *9 to use the "Raise Hand" function to be recognized by the Chair to speak at the appropriate time.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. Approval of March 6, 2024 Minutes

5. **PUBLIC COMMENTS (15 MINUTES TOTAL)**

6. **PRESENTATIONS**

7. **DISCUSSION AND POSSIBLE ACTION**

- a. Approval of Mayor's Committee on Disability Edits to March 6, 2024 CART Transcript
- b. Mayor's Committee on Disability participation in Bicycle Pedestrian Advisory Committee Meetings (Chair Gish)
- c. City Website Accessibility Update. (Eli Fresquez, Daniel Lopez, Equity and ADA Manager)
- d. Accessible Trash/Recycling Pick Up for Elderly and Disabled Residents. (Aurore Bleck and Kathlyn Gish)
- e. Disability Pride Month 2024 Events and Planning (Eli Fresquez, Kathlyne Gish, Angelique Chavez)
- f. Update on Draft of the 2024-2025 Mayor's Committee on Disability Priorities (Daniel Lopez, ADA and Equity Manager)
- g. Mayor's Committee on Disability Potential Training on City Code of Ethics. (Eli Fresquez)
- h. Low-Income Utility Credit Process and Webpage. (Aurore Bleck and Kathlyne Gish)

8. **DICUSSION ITEMS: NO ACTION**

- a. Mayor's Committee on Disability Sub-Committee Reports.

9. **MATTERS FROM STAFF**
10. **MATTERS FROM THE COMMITTEE**
11. **NEXT MEETING: Wednesday, May 1, 2024**
12. **ADJOURN**

This venue is equipped with closed captions. Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.