



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
MARCH 12, 2024 4:00 PM
MEETING VIRTUALLY

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours before the start of the meeting.

Join on Zoom: <https://santafenm-gov.zoom.us/j/81487993044>

By Phone: 1 (253) 205-0468

Webinar ID: 814 8799 3044

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of the meeting minutes from February 13, 2024.
5. **INFORMATIONAL ITEMS**
 - a. Resolution Allocating Water Credits to the Water Bank (Jesse Roach,

Water Division Director, jdroach@santafenm.gov, 505-955-4219)

- b. Discussion of 2023 GPCD (Jesse Roach, Water Division Director, jdroach@santafenm.gov, 505-955-4219 and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

6. DISCUSSION AND ACTION ITEMS

- a. Water Conservation Update that includes program narratives and the WCC survey results (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219 and Water Conservation Staff.

7. SUBCOMMITTEE COMMUNICATIONS

- a. Commercial Subcommittee Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219 and Bill Roth)
- b. Education Subcommittee Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219 and Autumn Leiker)

8. MATTERS FROM THE PUBLIC

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Tuesday, April 9, 2024

13. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.