



AGENDA

ARTS COMMISSION
MARCH 11, 2024
5:00 PM
COMMUNITY GALLERY
SANTA FE COMMUNITY
CONVENTION CENTER
201 W. MARCY STREET

PROCEDURES FOR ARTS COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Request for Approval of January 8, 2024 Arts Commission Meeting Minutes (Elizabeth Martin, Stenographer, max4martin@yahoo.com)
 - b. Request for Approval of February 12, 2024 Arts Commission Meeting Minutes (Elizabeth Martin, Stenographer, max4martin@yahoo.com)

5. **PRESENTATIONS**

6. **DISCUSSION ITEMS**

- a. Art is the Solution Planning FY 2024-25: theme, timeline, parameters (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- b. Discussion of scheduling presentations and final reports for FY24 Art is the Solution recipients (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

7. **ACTION ITEMS**

- a. Request for Approval of UNESCO-specific working group to craft a 3-5 year plan (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM THE CHAIR**

10. **MATTERS FROM STAFF**

- a. Introduction of Community Gallery Manager John Dickinson and Gallery Exhibit schedule (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- b. Discussion of February events: Poet Laureate and Black History Month (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- c. Discussion of Arts & Culture Department contribution to renovate and improve the Greer Garson Theater (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- d. Update regarding City Historian and Santa Fe Regional Airport

expansion (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

- e. Discussion of Cultural Investment funding: Traditional Marketing Impact timeline and Sponsorships (Chelsey Johnson, Director, cxjohnson@santafenm.gov)
- f. Discussion of Rebuilding Youth Arts Initiatives (Chelsey Johnson, Director, cxjohnson@santafenm.gov)

11. **MATTERS FROM THE COMMITTEE**

- a. Updates regarding Working Groups (Anne Wrinkle, ViceChair, anewrinkle@gmail.com)
- b. Update regarding Mayor's Arts Awards for Excellence in the Arts Committee (Anne Wrinkle, ViceChair, anewrinkle@gmail.com)

12. **NEXT MEETING: Monday, April 8, 2024**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.