



AGENDA

**COMMUNITY
DEVELOPMENT
COMMISSION**
March 04, 2024 at 8:30 AM
Emergency Management
Room, Building #2
Midtown Campus
1600 St. Michaels Dr.
TO ACCESS VIA ZOOM, SEE
LINK BELOW

PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join by Zoom: [https://santafenm-gov.zoom.us/j/89897342337?
pwd=OVNwY29La0RwbHF3YmtwWXZxS2oxQT09](https://santafenm-gov.zoom.us/j/89897342337?pwd=OVNwY29La0RwbHF3YmtwWXZxS2oxQT09)

Meeting ID: 898 9734 2337

Passcode: 674860

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

Minutes 02/21/2024

5. **DISCUSSION AGENDA**

- a. Affordable Housing Trust Fund (AHTF) and Community Development Block Grant (CDBG) 2024-2025 Funding Proposals (Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov; Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)
 - a. Applicant Presentations via zoom - 8:50AM
 - b. Lunch – 12:10PM
 - c. Applicant Presentations – 1:00PM

6. **EXECUTIVE SESSION**

- a. Commission Discussion of Contents of Competitive Application and Funding Recommendations for 2024-2025 Program Year (Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov; Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)
 - a. Evaluation of Responses to RFA #24-44-A Based Off Evaluation Criteria Detailed in RFA; Affordable Housing Trust Fund (AHTF), Total Amount Available: \$3,877,554
 - b. Evaluation of Responses to RFA #24-45-A Based Off Evaluation Criteria Detailed in RFA; Community Development Block Grant (CDBG), Estimate Total Amount Available: \$600,000

7. **EXECUTIVE SESSION ACTION ITEMS**

- a. Executive Session Action Item: Make Funding Recommendations for AHTF as Proposed in Responses to RFA #24-44-A (Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov; Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)

- b. Executive Session Action Item: Make Funding Recommendations for CDBG as Proposed in Responses to RFA #24-45-A (Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov; Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: Wednesday, April 17, 2024**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.