



AGENDA

REGULAR MEETING OF
THE VETERAN'S ADVISORY
BOARD
FEBRUARY 20, 2024 AT 5:00 PM
CONFERENCE ROOM
737 AGUA FRIA STREET

PROCEDURES FOR VETERANS ADVISORY BOARD MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours before the start of the meeting.

Join On Zoom: [https://santafenm-gov.zoom.us/j/84030088562?
pwd=ajZRV2pEMjM0SUIacmJCNk40U3FPQT09](https://santafenm-gov.zoom.us/j/84030088562?pwd=ajZRV2pEMjM0SUIacmJCNk40U3FPQT09)
Meeting ID: 840 3008 8562
Passcode: 586934

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**

4. **APPROVAL OF MINUTES**

- a. Minutes for the January 20, 2024 meeting.
- b. Minutes from December 19, 2023 meeting.

5. **PUBLIC COMMENT**

6. **NEW BUSINESS**

7. **OLD BUSINESS**

- a. Mayor's Appointment of James Williams to Chair of Committee.
- b. Discussion of \$100 donation check to JROTC.

8. **PRESENTATIONS**

9. **MATTERS FROM THE COMMITTEE**

- a. Julie J. Sanchez – Guest Specker
- b. Discussion of Guest Speakers

10. **MATTERS FROM STAFF**

11. **NEXT MEETING: March 19 2024**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.