



# AGENDA

ARTS COMMISSION  
FEBRUARY 12, 2024  
5:00 PM  
PERALTA ROOM  
COMMUNITY CONVENTION  
CENTER  
201 W. MARCY STREET

## PROCEDURES FOR ARTS COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
  - a. Request for Approval of December 11, 2024 Arts Commission Meeting Minutes (Elizabeth Martin, Stenographer, max4martin@yahoo.com)
5. **MATTERS FROM THE PUBLIC**

**6. MATTERS FROM THE CHAIR**

- a. Discussion of Mayor's Arts Awards (Anne Wrinkle, ViceChair, [annewrinkle@gmail.com](mailto:annewrinkle@gmail.com))
- b. Approval of Mayor's Arts Awards Selection Committee (Anne Wrinkle, ViceChair, [annewrinkle@gmail.com](mailto:annewrinkle@gmail.com))
- c. Approval of Mayor's Arts Awards Event Planning Committee (Anne Wrinkle, ViceChair, [annewrinkle@gmail.com](mailto:annewrinkle@gmail.com))
- d. Preliminary Discussion of Deaccession Policy (Robyne Robinson, Arts Commissioner, [robyne@fivexfiveart.com](mailto:robyne@fivexfiveart.com))

**7. MATTERS FROM STAFF**

- a. Poet Laureate update (Chelsey Johnson, Director, [cxjohnson@santafenm.gov](mailto:cxjohnson@santafenm.gov))
- b. Call for Arts Commissioners update (Chelsey Johnson, Director, [cxjohnson@santafenm.gov](mailto:cxjohnson@santafenm.gov))
- c. Discussion of Cultural Investment program panelists (Chelsey Johnson, Director, [cxjohnson@santafenm.gov](mailto:cxjohnson@santafenm.gov))

**8. MATTERS FROM THE COMMITTEE**

- a. Review of current Arts Commission terms of appointment (Melissa Velasquez, Arts Services Coordinator, [mrvelasquez@santafenm.gov](mailto:mrvelasquez@santafenm.gov))
- b. Working Group update (Anne Wrinkle, Vice Chair, [annewrinkle@gmail.com](mailto:annewrinkle@gmail.com))

**9. NEXT MEETING: Monday, March 11, 2024**

**10. ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**