



AGENDA

PUBLIC SAFETY COMMITTEE
DECEMBER 19, 2023
4:00 PM
CITY HALL, COUNCIL
CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR PUBLIC SAFETY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. October 2023 Minutes
5. **PRESENTATION**

- a Address by Judge Virginia Vigil, Municipal Court

6. **DISCUSSION ITEMS**

7. **ACTION ITEMS**

- a. 2024 Public Safety Committee Meeting Dates

8. **MATTERS FROM POLICE, CHIEF PAUL JOYE**

- a. November 2023 Crime Stats and Crime Mapping

9. **MATTERS FROM FIRE, CHIEF BRIAN MOYA**

- a. October/November 2023 Monthly Call Volume/Statistic

- b. Monthly Commendation

- c. Recognition of Faith Applewhite, EMS Captain and Julie Salazar, CAD/MSAG System Administrator for their exceptional work during the CAD system crash at Santa Fe Regional Emergency Communications Center (RECC), going above and beyond expectations.

Committee Meeting

Public Safety Committee Meeting 12/19/2023

- d. Recognition to Felina Ortega, Case Manager for her exceptional dedication and efforts during the City closure due to inclement weather, going above and beyond expectations.

Committee Meeting

Public Safety Committee Meeting 12/19/2023

- e. Recognition extended to the emergency response crew who promptly and effectively handled a cardiac arrest incident at Home Depot.

Committee Meeting
Public Safety Committee Meeting 12/19/2023

- f. Presentation by Dr. David Rosen: The Importance of the Cardiac Arrest Chain of Survival.

Committee Meeting
Public Safety Committee Meeting 12/19/2023

- 10. **MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR BRIAN WILLIAMS**
- 11. **MATTERS FROM THE COMMUNITY HEALTH AND SAFETY DIRECTOR**
- 12. **MATTERS FROM RECC, ROBERTO LUJAN**
- 13. **MUNICIPAL COURT REPORT**
 - a. November 2023 Municipal Court Report
- 14. **COMMUNICATIONS FROM THE PUBLIC**
- 15. **MATTERS FROM THE COMMITTEE**
- 16. **NEXT MEETING: Tuesday, January 16, 2024**
- 17. **ADJOURN**