



# MINUTES

REGULAR MEETING OF  
THE PUBLIC SAFETY  
COMMITTEE  
OCTOBER 17, 2023

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1. **CALL TO ORDER**

Start time 4:04 p.m.

2. **ROLL CALL**

**Members Present:**

Councilor Chris Rivera  
Member Bruce Finger  
Member Khal Spencer  
Member Julie Glassmoyer  
Member James T. Bolleter

**Members Excused:**

None

**Others Attending:**

Katherine Christner, Administrative Manager  
Brian Moya, Fire Chief  
Paul Joye, Police Chief  
Kyra Ochoa, Attendee  
Roberto Lujan, Attendee

Others in attendance: Tino Alva, Sophie Andar, Chief Freddy Martinez, Chief Sten Johnson, Brian Williams and Captain Grundler.

3. **APPROVAL OF AGENDA**

**MOTION:** Member Bolleter moved, seconded by Member Spencer, to approve the as presented.

**VOTE:** The motion was approved on the following Roll Call vote:

**For:** Councilor Rivera, Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter

**Against:** None



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**Abstain:** None

## 4. APPROVAL OF MINUTES

- a. August 15, 2023 Minutes and September 19, 2023 Minutes

**MOTION:** Member Bolleter moved, seconded by Member Spencer, to approve the as presented.

**VOTE:** The motion was approved on the following Roll Call vote:

**For:** Councilor Rivera, Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter

**Against:** None

**Abstain:** None

## 5. DISCUSSION ITEMS

- a. Monthly Data Information

## 6. ACTION ITEMS



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- a. Request for Approval of the New Mexico Department of Finance & Administration Certification for Allocation 22-ZG1016-48 for Recruitment and Retention Stipends for Law Enforcement Officers at the Santa Fe Police Department for FY24 in the Total Amount of \$112,500. (Ben Valdez, Deputy Chief of Police: bpvaldez@santafenm.gov)

1. Request for Approval of a Budget Adjustment Resolution (BAR) in the Total Amount of \$112,500 from the NM Department of Finance and Administration Fund to the Police Incentive Fund.

**Committee Review:**

Finance Committee: 10/16/2023

Quality of Life Committee: 10/18/2023

Governing Body Committee: 10/25/2023

**MOTION:** Member Bolleter moved, seconded by Member Spencer, to approve the budget adjustment resolution (BAR) as presented.

**VOTE:** The motion was approved on the following Roll Call vote:

**For:** Councilor Rivera, Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter

**Against:** None

**Abstain:** None



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- b. Request for Approval of Purchasing Agreement with Southwest Ambulance Sales for the Purchase of a New Ford E-350 XL Cutaway Ambulance Utilizing the HGACBUY Price Agreement #AMI0-20; in the Total Amount of \$187,726. (Brian Moya, Fire Chief: [bjmoya@santafenm.gov](mailto:bjmoya@santafenm.gov); Daniel Garcia, Fire Fleet Manager: [dagarcia@sanatafenm.gov](mailto:dagarcia@sanatafenm.gov))

**Committee Review:**

Finance Committee: 10/16/2023

Public Safety Committee: 10/17/2023

Public Works and Utilities Committee: 10/23/2023

Governing Body: 10/25/2023

**MOTION:** Member Bolleter moved, seconded by Member Spencer, to approve the purchase as presented.

**VOTE:** The motion was approved on the following Roll Call vote:

**For:** Councilor Rivera, Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter

**Against:** None

**Abstain:** None

- c. Discussion and action of the top four candidates to provide a recommendation to the Governing Body in the naming of Fire Station No. 7.

**MOTION:** Member Bolleter moved, seconded by Member Finger, to approve the as presented.

**VOTE:** The motion was approved on the following Roll Call vote:

**For:** Councilor Rivera, Member Finger, Member Spencer, Member Glassmoyer, Member Bolleter

**Against:** None



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**Abstain:** None

7. **MATTERS FROM POLICE, CHIEF PAUL JOYE**

- a. September, 2023 Crime Stats and Crime Mapping
- b. Discussion of the Finance & Administration Certification for Allocation 23-ZH5048-81 to hire law enforcement/support positions for the Santa Fe Police Department in the Total Amount of \$375,000 for Fiscal Year 2024 (Year 1). Ben Valdez, Deputy Chief of Police: bpvaldez@santafenm.gov).

8. **MATTERS FROM FIRE, CHIEF BRIAN MOYA**

9. **MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR BRIAN WILLIAMS**

10. **MATTERS FROM THE COMMUNITY HEALTH AND SAFETY DIRECTOR**

11. **MUNICIPAL COURT REPORT**

- a. September 2023 Municipal Court Report

12. **COMMUNICATIONS FROM THE PUBLIC**

13. **MATTERS FROM THE COMMITTEE**

14. **NEXT MEETING: November 21 2023**

15. **ADJOURN**

End time: 5:43

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Liaison

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Chair



City of Santa Fe

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