



# AGENDA

COMMUNITY DEVELOPMENT  
COMMISSION  
OCTOBER 18, 2023 AT 3:30 PM  
MAIN LIBRARY  
145 WASHINGTON AVE  
MEDIA ROOM (UPSTAIRS)

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## PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Join by Zoom:** [https://santafenm-gov.zoom.us/j/85280160774?  
pwd=MmJXdW5wbDVtK2diemh3MjFJcGtIUUT09](https://santafenm-gov.zoom.us/j/85280160774?pwd=MmJXdW5wbDVtK2diemh3MjFJcGtIUUT09)

**Meeting ID: 852 8016 0774**

**Passcode: 171985**

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

Minutes 08/23/2023

Minutes 09/20/2023

5. **DISCUSSION AGENDA**

6. **PRESENTATION**

- a. The Office of Affordable Housing Seeks Comment from the Quality of Life Committee and Members of the General Public Concerning the Pathways to Removing Obstacles to Housing (PRO Housing) Application to the U.S. Department of Housing and Urban Development. (Alexandra Ladd, Director, Office of Affordable Housing: agladd@santafenm.gov; Florence Frank, Workforce Housing Advisor: fhfrank@santafenm.gov; Cody Minnich, Project Manager, Office of Affordable Housing: cjminnich@santafenm.gov)

**Committee Review:**

Community Development Commission: 10/18/2023

Quality of Life Committee: 10/18/2023

7. **MATTERS FROM STAFF**

8. **MATTERS FROM THE COMMITTEE**

9. **MATTERS FROM THE CHAIR**

10. **NEXT MEETING: Wednesday, November 15, 2023**

11. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**