



City of Santa Fe

# AGENDA

BICYCLE AND PEDESTRIAN  
ADVISORY COMMITTEE  
OCTOBER 12, 2023  
5:30 PM  
CITY HALL  
COUNCIL CHAMBERS  
200 LINCOLN AVENUE

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## PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. September 14, 2023 minutes
5. **COMMUNICATIONS FROM THE PUBLIC (2 minutes maximum)**
6. **COMMUNICATIONS FROM OTHER AGENCIES (5 minutes maximum)**
- a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, Director)
  - b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
  - c. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
- a. Crosswalk Guidelines and New Concepts in Traffic Calming (Jeanne Wolfenbarger, PE, City Traffic Engineer)
  - b. Comments on NMDOT's Project US 84/285 (St. Francis/ St. Michael's) Interchange Study (Erick Aune, AICP, SFMPO Director)
  - c. Bike-Friendly Community Data Tracking (Romella Glorioso-Moss on Behalf of Steve Pilcher, BFC Task Force Chair)
  - d. Staff Liaison Report (Romella Glorioso-Moss)
8. **SUBCOMMITTEE COMMUNICATIONS**
- a. Policy, Planning and Law (Yolanda Eisenstein, Chair)
  - b. Promotion, Education and Programming (Judith Gabrielle, Chair)
  - c. Technical Review (Ben Pingilley, Chair)
9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**
11. **MATTERS FROM THE CHAIR**
12. **NEXT MEETING: Thursday, November 9, 2023**
13. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**