



City of Santa Fe

AGENDA

COMMUNITY DEVELOPMENT
COMMISSION
SEPTEMBER 20, 2023 AT 3:30
PM
CONFERENCE ROOM
123 E MARCY STREET
SUITE 205
TO ACCESS VIA ZOOM, SEE
LINK BELOW

PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

To attend via zoom, please use this link: <https://santafem-gov.zoom.us/j/84939480740?pwd=cjlrCi81NURYQ2FMSWQyQ2psaWtUUT09>

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

Minutes 8/23/2023

5. **EXECUTIVE SESSION**

6. **DISCUSSION AGENDA**

- a. Request Exception to the Terms of a Santa Fe Homes Program (SFHP) Lien that Require Primary Residence on the Basis of Hardship (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)
- b. Request Exception to the Terms of a Santa Fe Homes Program (SFHP) Lien Regarding the Lien Pay Off Terms in the Event of Transfer on the Basis of Hardship (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov)
- c. Presentation and Discussion to Help Inform the Scope of Work for the City of Santa Fe's *Pathways to Removing Obstacles to Housing (PRO Housing)* Proposal for Submittal to the US Department of Housing and Urban Development (HUD) (Alexandra Ladd, Director, Office of Affordable Housing, agladd@santafenm.gov; Florence Frank, Workforce Housing Advisor, Office of Affordable Housing and Mayor's Office, fhfrank@santafenm.gov; Cody Minnich, Project Manager, Office of Affordable Housing, cjminnich@santafenm.gov)

7. **PRESENTATION**

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: Wednesday, October 18, 2023**

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.