



AGENDA

PUBLIC SAFETY COMMITTEE
SEPTEMBER 19, 2023
4:00 PM
CITY HALL, COUNCIL
CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR PUBLIC SAFETY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. 8-15-23 Mintues
- 5.. **PRESENTATIONS**

- a. Homelessness and Safe Outdoor Spaces (SOS) Update: Community Health and Safety Department Presentation (Kyra Ochoa, Director of Community Health and Safety Department: krochoa@santafenm.gov, 505-955-6603; Julie Sanchez, Youth and Family Services Division Director: jjsanchez@santafenm.gov, 505-955-6678; Brittany Rodriguez, Youth and Family Services Program Manager: brodriguez@santafenm.gov, 505-955-6913)
- b. Airport Exercise Presentation

6. ACTION ITEMS

- a. Request for Approval of Amendment No. 2 to Memorandum of Agreement Item #20-0043 Between the New Mexico Energy, Minerals and Natural Resources Department and the Fire Department in the Total Amount of \$40,000 of Reimbursable Expenditures. (Brian Moya, Fire Chief: bjmoya@santafenm.gov; Sten Johnson, Assistant Fire Chief: sajohnson@santafenm.gov)

Committee Review:

Public Works & Utilities Committee: 09/26/2023

Finance Committee: 09/18/2023

Public Safety Committee: 09/19/2023

Governing Body: 09/27/2023

- b. Discuss the next steps in naming Fire Station No. 7 and provide a rubric of required information. (Brian Moya, Fire Chief, bjmoya@santafenm.gov, [\(505\)955-3111](tel:5059553111))

7. MATTERS FROM POLICE, CHIEF PAUL JOYE

- a. August 2023 crime stats and mapping.

8. MATTERS FROM FIRE, CHIEF BRIAN MOYA

9. MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR BRIAN WILLIAMS

10. **MATTERS FROM THE COMMUNITY HEALTH AND SAFETY DIRECTOR**
11. **MATTERS FROM RECC, ROBERTO LUJAN**
12. **MUNICIPAL COURT REPORT**
 - a. August 2023 Municipal Court report.
13. **COMMUNICATIONS FROM THE PUBLIC**
14. **MATTERS FROM THE COMMITTEE**
15. **NEXT MEETING: Tuesday, October 17, 2023**
16. **ADJOURN**