



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
SEPTEMBER 14, 2023
5:30 PM
CITY HALL
COUNCIL CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. August 10, 2023 minutes
5. **COMMUNICATIONS FROM THE PUBLIC (maximum 2 minutes)**
6. **COMMUNICATIONS FROM OTHER AGENCIES (maximum 5 minutes)**
- a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, Director)
 - b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
 - c. Public Safety Committee (Khal Spencer, Vice-Chair)
7. **DISCUSSION AND POSSIBLE ACTION ITEMS**
- a. Call for Projects to Update SFMPO's a) Metropolitan Transportation Plan; and b) Bike Master Plan (Leah Yngve, MPH, Senior Transportation Planner)
 - b. Crosswalk Guidelines and New Concepts in Traffic Calming (Jeanne Wolfenbarger, PE, City Traffic Engineer)
 - c. Rail Trail Closure Update: Lessons Learned (Melissa McDonald, Park & Open Space Division Director)
 - d. On Road Bicycle Infrastructure Retrofits (Tim Rogers, SFCT Trails Manager)
8. **SUBCOMMITTEE COMMUNICATIONS**
- a. Policy, Planning and Law (Yolanda Eisenstein, Chair)
 - b. Promotion, Education and Programming (Judith Gabriele, Chair)
 - c. Technical Review (Erik Aaboe, Member)

- El Camino Real Academy Trail 90% Design Review
- Paseo Del Sol Extension 30% Design Review

d. Reflections on Bicycle Friendly Community (BFC) Application: Next Steps (Steve Pilcher, BFC Task Force Chair & Romella Glorioso-Moss, Staff Liaison)

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE MEMBERS**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Thursday, October 12, 2023**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.