



City of Santa Fe

AGENDA

WATER CONSERVATION
COMMITTEE
SEPTEMBER 12, 2023 3:30 PM
BUCKMAN DIRECT DIVERSION
341 CAJA DEL RIO RD

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Approval of meeting minutes from July 11, 2023.
5. **INFORMATIONAL ITEMS**
 - a. Tour of the Buckman Direct Diversion led by BDD staff at 3:30pm.
 - b. Water Conservation Program Update (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219).

6. **DISCUSSION AND ACTION ITEMS**

- a. Request for Approval of the Finding that it is in the Best Interest of the Public for the Water Conservation Committee to conduct Water Conservation meetings virtually. (Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 955-4219)

7. **SUBCOMMITTEE COMMUNICATIONS**

- a. Education Subcommittee Report (Jerry Jacobi and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
- b. Commercial Subcommittee Report (Bill Roth and Christine Chavez, cychavez@santafenm.gov, 505-955-4219)
- c. Outdoor Subcommittee Report (Evan Ripley and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

8. **MATTERS FROM THE PUBLIC**

9. **MATTERS FROM STAFF**

10. **MATTERS FROM THE COMMITTEE**

11. **MATTERS FROM THE CHAIR**

12. **NEXT MEETING: Tuesday, October 10, 2023**

13. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.