



City of Santa Fe

# AGENDA

COMMUNITY DEVELOPMENT  
COMMISSION  
AUGUST 23, 2023 AT 3:30 PM  
MEETING VIRTUALLY

---

## PROCEDURES FOR COMMUNITY DEVELOPMENT COMMISSION MEETING

**Written Public Comment:** Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

**Join by Zoom:** <https://santafenm-gov.zoom.us/j/89065917489?pwd=aDZmVTF0SzJYbEdJZE9hQjN4OER4Zz09>

**Meeting ID:** 890 6591 7489

**Passcode:** 227961

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

07/19/2023 Minutes

5. **EXECUTIVE SESSION**

6. **DISCUSSION AGENDA**

- a. Review the 2023-2027 Citizen Participation Plan for activities associated with the City of Santa Fe's Community Development Block Grant (CDBG) program as required by Section 104(a)(2) of the Housing and Community Development Act and by regulations at 24 CFR 570.486(a)(6). (Cody Minnich, Project Manager, Office of Affordable Housing, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-316-6574)

**Committee Review**

Community Development Commission: 08/23/2023

- b. Request for Approval of the 2022-2023 Consolidated Annual Performance Evaluation Report (CAPER) for Submittal to the US Department of Housing and Urban Development (HUD) as a Condition to the City of Santa Fe's Community Development Block Grant (CDBG). (Cody Minnich, Project Manager, Office of Affordable Housing, [cjminnich@santafenm.gov](mailto:cjminnich@santafenm.gov), 505-316-6574)

**Committee Review**

Community Development Commission: 08/23/2023

Finance Committee: 09/05/2023

Quality of Life Committee: 09/06/2023

Governing Body Public Hearing: 09/13/2023

7. **PRESENTATION**

8. **MATTERS FROM STAFF**

9. **MATTERS FROM THE COMMITTEE**

10. **MATTERS FROM THE CHAIR**

11. **NEXT MEETING: Wednesday, September 20, 2023**

12. **ADJOURN**

**Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.**