



AGENDA

PUBLIC SAFETY COMMITTEE
AUGUST 15, 2023
4:00 PM
CITY HALL, COUNCIL
CHAMBERS
200 LINCOLN AVENUE

PROCEDURES FOR PUBLIC SAFETY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF MINUTES**
 - a. 7-18-23 Minutes
4. **APPROVAL OF AGENDA**
5. **ACTION ITEMS**

- a. Request for Approval of Purchasing Agreement with Southwest Ambulance Sales in the Total Amount of \$187,726 for the Purchase of a New Metro Express 150 Type III Ambulance Utilizing the HGACBUY Price Agreement. (Brian Moya, Fire Chief, bjmoya@santafenm.gov, Daniel Garcia, Fire Fleet Manager, dagarcia@santafenm.gov.)

Committee Review:

Public Works & Utilities Committee: 08/07/2023

Finance Committee: 08/14/2023

Public Safety Committee: 08/15/2023

Governing Body: 08/30/2023

6. MATTERS FROM POLICE, CHIEF PAUL JOYE

- a. July 2023 Crime Stats and Crime Mapping
- b. Unmanned Aircraft System presentation by UAS Commander Anthony Sweeny

7. MATTERS FROM FIRE, CHIEF BRIAN MOYA

- a. Monthly Commendation
- b. Update regarding the Dedication of Fire Station 7.
- c. Recognition of department wide promotions
- d. Call volume of the past six months

8. MATTERS FROM EMERGENCY MANAGEMENT DIRECTOR BRIAN WILLIAMS

9. MATTERS FROM THE COMMUNITY HEALTH AND SAFETY DIRECTOR

10. MATTERS FROM RECC, ROBERTO LUJAN

11. **MUNICIPAL COURT REPORT**
 - a. July 2023 Municipal Court Report
12. **COMMUNICATIONS FROM THE PUBLIC**
13. **MATTERS FROM THE COMMITTEE**
14. **NEXT MEETING: Tuesday, September 19, 2023**
15. **ADJOURN**