



City of Santa Fe

AGENDA

SANTA FE RIVER COMMISSION
AUGUST 10, 2023
6:00 PM
ROUNDHOUSE ROOM
500 MARKET STATION

PROCEDURES FOR SANTA FE RIVER COMMISSION MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

Join Zoom Meeting

[https://santafenm-gov.zoom.us/j/88427704036?
pwd=UmZGVkU5azg2T1p6aGJBT1NXamlHdz09](https://santafenm-gov.zoom.us/j/88427704036?pwd=UmZGVkU5azg2T1p6aGJBT1NXamlHdz09)

Meeting ID: 884 2770 4036

Passcode: 161862

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. Approval of the June 15, 2023 Meeting Minutes

5. COMMUNICATIONS FROM OTHER AGENCIES/COMMITTEES

- a. Update from the Santa Fe Watershed Association (Amara May, Director of Stewardship and Community Outreach, 505-820-1696, amara@santafewatershed.org)

6. INFORMATIONAL ITEMS

- a. Two-Mile Pond Status Update (Water Division Representative, Public Utilities, City of Santa Fe)
- b. 2023-2024 Target Flow Hydrograph Update (Patricio Pacheco, Public Utilities Water Resource Analyst, 505-955-4221 pmpacheco@santafenm.gov)
- c. Update on Santa Fe Municipal Watershed Source Water Protection with the Santa Fe National Forest (Alan Hook, Public Utilities Water Resource Coordinator, 505-955-4205, aghook@santafenm.gov)

7. DISCUSSION AND ACTION ITEMS

- a. River Commission Sub-Committees (Heidi Klingel, Chair, heidiklingel@hotmail.com)

8. MATTERS FROM STAFF

9. MATTERS FROM THE PUBLIC

10. MATTERS FROM THE COMMISSION

- a. River Commission Response to Two Mile Pond Proposal as Presented at June 15th Meeting (Heidi Kilngel, Chair, heidiklingel@hotmail.com)

11. NEXT MEETING: Thursday, October 12, 2023

12. **ADJOURN**

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.