



City of Santa Fe

AGENDA

BICYCLE AND PEDESTRIAN
ADVISORY COMMITTEE
AUGUST 10, 2023
5:30 PM
CITY COUNCIL CHAMBERS,
CITY HALL
200 LINCOLN AVENUE

PROCEDURES FOR BICYCLE AND PEDESTRIANS ADVISORY COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**

- a. July 13, 2023 minutes

5. COMMUNICATIONS FROM THE PUBLIC

6. COMMUNICATIONS FROM OTHER AGENCIES

- a. Santa Fe Metropolitan Planning Organization (Erick Aune, AICP, Director and Leah Yngve, Senior Transportation Planner)
- b. Santa Fe Conservation Trust (Tim Rogers, Trails Program Manager)
- c. Public Safety Committee (Khalil Spencer, BPAC Vice-Chair)

7. DISCUSSION AND POSSIBLE ACTION ITEMS

- a. Appointments to BPAC Subcommittees
 - 1) Angela Bordegaray – BPAC Member, Promotion Education and Programming Subcommittee
 - 2) Gary Schiffmiller – Citizen Member, Technical Review Subcommittee
 - 3) Tim Rogers – Stepping down as Citizen Member of Technical Review Subcommittee
- b. Constituent Request for Pedestrian/bicycle Crossing Improvements to the River Trail Crossing at W. Alameda/St. Francis (Abigail Wolaver)
- c. Presentation on Traffic Signals and Safety Design and Updates on City Traffic Operations Activities including Maintenance (Mike Dalmolin, City Traffic Operations Engineer)
- d. Comments on the draft Bill 2023-24 – Defining Electric Unicycles (Yolanda Eisenstein, Policy, Planning and Law Subcommittee)
A Bill Amending SFCC 1987, Section 23 5.1 to Include a Definition for Unicycles; Amending the Uniform Traffic Ordinance (UTO), Exhibit A to Chapter 24 by Creating a New Section 12-1-86.5 to Add a Definition for “Unicycle” and “Electric Unicycle”, Amending Section 12-1-40 to Exclude Electric Unicycles from the Definition of Motor Vehicles, Amending Section 12-1-88 to include Electric Unicycles in the Definition of Vehicle

and Amending Articles 8-1 Through 8-16 and 12-10-3.1.

- e. Request to Adopt the Amended BPAC FY2023-2033 Strategic Plan (Yolanda Eisenstein, Policy, Planning and Law Subcommittee Chair)
- f. Electric Bicycles Safety Issues (Judith Gabriele, Promotions, Education and Programming Subcommittee Chair)

8. SUBCOMMITTEE COMMUNICATIONS

- a. Policy, Planning and Law (Yolanda Eisenstein, Chair)
- b. Promotions, Education and Programming (Judith Gabriele, Chair)
 - BPAC Presentation to the Governing Body
- c. Technical Review (Ben Pingilley, Chair)
 - Paseo Del Sol Extension 30% Design Review
- d. Bike Friendly Community Application Task Force (Steven Pilcher, Chair)

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Thursday, September 14, 2023

13. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.