



AGENDA

WATER CONSERVATION
COMMITTEE
JULY 11, 2023 4:00 PM
KEARNEY ROOM, SANTA FE
COMMUNITY CONVENTION
CENTER
201 WEST MARCY STREET

PROCEDURES FOR WATER CONSERVATION COMMITTEE MEETING

Written Public Comment: Members of the public may submit written comments on legislation by clicking on the comment bubble to the right of the meeting on the public portal at <https://santafe.primegov.com/public/portal> three hours prior to the start of the meeting.

The agenda and packet for the meeting will be posted at <https://santafe.primegov.com/public/portal>.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **APPROVAL OF AGENDA**
4. **APPROVAL OF MINUTES**
 - a. Meeting minutes from June 13, 2023.
5. **INFORMATIONAL ITEMS**
 - a. Education and Stewardship Report for FY23 (Mori Hensley, Executive Director and Julie Hasty, Director of Education for the Santa Fe Watershed Association and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

- b. Next Generation Water Summit Wrap Up (Glenn Schiffbauer, Santa Fe Green Chamber of Commerce and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219),

6. DISCUSSION AND ACTION ITEMS

- a. Approval of Mid-year Scorecard Report and Public Input Process (Beth Kirby and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

7. SUBCOMMITTEE COMMUNICATIONS

- a. Outdoor Subcommittee (Stephen Schmelling and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)
- b. Commercial Subcommittee (Bill Roth and Christine Chavez, Water Conservation Manager, cychavez@santafenm.gov, 505-955-4219)

8. MATTERS FROM THE PUBLIC

9. MATTERS FROM STAFF

10. MATTERS FROM THE COMMITTEE

11. MATTERS FROM THE CHAIR

12. NEXT MEETING: Tuesday, August 8, 2023

13. ADJOURN

Persons with disabilities in need of accommodations, contact the City Clerk's office at 955-6521, five (5) working days prior to meeting date.